

K BULLMASTIFF RECORD LOG DIARY SPECIAL MEMORIES TO DO LIST ACADEMI

????? The billows of thy love o'erwhelm me passing sore; I sink and all in vain for succour I implore..So, on the morrow, she made her ready and donning the costliest of apparel, adorned herself with the most magnificent of ornaments and the highest of price and stained her hands with henna. Then she let down her tresses upon her shoulders and went forth, walking along with coquettish swimming gait and amorous grace, followed by her slave-girls, till she came to the young merchant's shop and sitting down thereat, under colour of seeking stuffs, saluted him and demanded of him somewhat of merchandise. So he brought out to her various kinds of stuffs and she took them and turned them over, talking with him the while. Then said she to him, "Look at the goodliness of my shape and my symmetry. Seest thou in me any default?" And he answered, "No, O my lady." "Is it lawful," continued she, "in any one that he should slander me and say that I am humpbacked?".IBN ES SEMMAK AND ER RESHID. (161).? ? ? ? A sun of beauty she appears to all who look on her, Glorious in arch and amorous grace, with coyness beautified;."When I returned from my fifth voyage, I gave myself up to eating and drinking and passed my time in solace and delight and forgot that which I had suffered of stresses and afflictions, nor was it long before the thought of travel again presented itself to my mind and my soul hankered after the sea. So I brought out the goods and binding up the bales, departed from Baghdad, [intending] for certain of the lands, and came to the sea-coast, where I embarked in a stout ship, in company with a number of other merchants of like mind with myself, and we [set out and] sailed till we came among certain distant islands and found ourselves in difficult and dangerous case..? ? ? ? b. Story of the Eunuch Kafour ..Er Reshid was like to lose his wits for amazement at this sight and was confounded at this that he beheld and witnessed. Then said he to Tuhfeh, 'Come, tell me thy story from first to last, [and let me know all that hath betided thee,] as if I had been present' She answered with 'Hearkening and obedience,' and fell to telling him [all that had betided her] first and last, from the time when she first saw the Sheikh Aboutawaif, how he took her and descended with her through the side of the draught-house; and she told him of the horse she had ridden, till she came to the meadow aforesaid and described it to him, together with the palace and that which was therein of furniture, and related to him how the Jinn rejoiced in her and that which she had seen of the kings of them, men and women, and of Queen Kemeriyeh and her sisters and Queen Shuaaeh, Queen of the Fourth Sea, and Queen Es Shuhba, Queen of Queens, and King Es Shisban, and that which each one of them had bestowed upon her. Moreover, she told him the story of Meimoun the Sworder and described to him his loathly favour, which he had not consented to change, and related to him that which befell her from the kings of the Jinn, men and women, and the coming of the Queen of Queens, Es Shuhba, and how she had loved her and appointed her her vice-queen and how she was thus become ruler over all the kings of the Jinn; and she showed him the patent of investiture that Queen Es Shuhba had written her and told him that which had betided her with the Ghoulish-head, whenas it appeared to her in the garden, and how she had despatched it to her palace, beseeching it to bring her news of the Commander of the Faithful and that which had betided him after her. Then she described to him the gardens, wherein she had taken her pleasure, and the baths inlaid with pearls and jewels and told him that which had befallen Meimoun the Sworder, whenas he carried her off, and how he had slain himself; brief, she told him all that she had seen of wonders and rarities and that which she had beheld of all kinds and colours among the Jinn..? ? ? ? f. The King's Son who fell in Love with the Picture dcccxciv. Whilst the Sheikh was thus occupied with taking leave of the kings, Meimoun sought his opportunity, whenas he saw the place empty, and taking up Tuhfeh on his shoulders, soared up with her to the confines of the sky and flew away with her. Presently, Iblis came to look for Tuhfeh and see what she purposed, but found her not and saw the slave-girls buffeting their faces; so he said to them, 'Out on ye! What is to do?' 'O our lord,' answered they, 'Meimoun hath snatched up Tuhfeh and flown away with her.' When Iblis heard this, he gave a cry, to which the earth trembled, and said, 'What is to be done? Out on ye! Shall he carry off Tuhfeh from my very palace and outrage mine honour? Doubtless, this Meimoun hath lost his wits.' Then he cried out a second time, that the earth quaked therefor, and rose up into the air..? ? ? ? And when my feet trod earth, "Art slain, that we should fear," Quoth they, "or live, that we may hope again thy sight?".Now the singer had entered and the druggist's wife said to him, 'Arise, enter this chest.' So he entered it and she shut the lid on him and opened to her husband, who came in, in a state of bewilderment, and searched the house, but found none and overlooked the chest. So he said in himself, 'The house [of which the singer spoke] is one which resembleth my house and the woman is one who resembles my wife,' and returned to his shop; whereupon the singer came forth of the chest and falling upon the druggist's wife, did his occasion and paid her her due and weighed down the scale for her. (196) Then they ate and drank and kissed and clipped, and on this wise they abode till the evening, when she gave him money, for that she found his weaving good, (197) and made him promise to come to her on the morrow..Vizier, The King of Hind and his, ii. 105..Therewithal Sindbad the Sailor bestowed largesse upon him and made him his boon-companion, and he abode, leaving him not night or day, to the last of their lives. Praise be to God the Glorious, the Omnipotent, the Strong, the Exalted of estate, Creator of heaven and earth and land and sea, to whom belongeth glorification! Amen. Amen. Praise be to God, the Lord of the Worlds! Amen..On this wise he continued to do for the space of a whole year, till, one day, as he sat on the bridge, according to his custom, expecting who should come to him, so he might take him and pass the night with him, behold, [up came] the Khalif and Mesrou, the swordsman of his vengeance, disguised [in merchants' habits] as of their wont. So he looked at them and rising up, for that he knew them not, said to them, "What say ye? Will you go with me to my dwelling-place, so ye may eat what is ready and drink what is at hand, to wit, bread baked in the platter (8) and meat cooked and wine clarified?" The Khalif refused this, but he conjured him and said to him, "God on thee, O my lord, go with me, for thou art my guest this night, and disappoint not my expectation

concerning thee!" And he ceased not to press him till he consented to him; whereat Aboulhusn rejoiced and going on before him, gave not over talking with him till they came to his [house and he carried the Khalif into the] saloon. Er Reshid entered and made his servant abide at the door; and as soon as he was seated, Aboulhusn brought him somewhat to eat; so he ate, and Aboulhusn ate with him, so eating might be pleasant to him. Then he removed the tray and they washed their hands and the Khalif sat down again; whereupon Aboulhusn set on the drinking vessels and seating himself by his side, fell to filling and giving him to drink and entertaining him with discourse..40. The Khalif El Mamoun and the Strange Doctor cccvi.???? But for the spying of the eyes [ill-omened,] we had seen Wild cattle's eyes and antelopes' tresses of sable sheen.???? Yet shall thou suffer that which I from thee have borne And with love's woes thy heart shall yet be mortified..So she arose and tearing her clothes, went in to the king, in the presence of the viziers, and cast herself upon him, saying, "O king, falleth my shame not upon thee and fearest thou not reproach? Indeed, this is not of the behoof of kings that their jealousy over their women should be thus [laggard]. Thou art heedless and all the folk of the realm prate of thee, men and women. So either slay him, that the talk may be cut off, or slay me, if thy soul will not consent to his slaughter." Thereupon the king's wrath waxed hot and he said to her, "I have no pleasure in his continuance [on life] and needs must I slay him this day. So return to thy house and comfort thy heart."???? The eyes of lovely women are likened unto me; Indeed, amongst the gardens I open many an eye..The Khalif and the Lady Zubeideh laughed and returned to the palace; and he gave Aboulhusn the thousand dinars, saying, "Take them as a thank-offering for thy preservation from death," whilst the princess did the like with Nuzhet el Fuad. Moreover, the Khalif increased Aboulhusn in his stipends and allowances, and he [and his wife] ceased not [to live] in joy and contentment, till there came to them the Destroyer of Delights and Sunderer of Companies, he who layeth waste the palaces and peopleth the tombs..77 The Draper and the Thief (234) dclxi.???? What strength have I solicitude and long desire to bear? Why art thou purposed to depart and leave me to despair?.Queen Es Shubha rejoiced in this with an exceeding delight and said, 'Well done! By Allah, there is none surpasseth thee.' Tuhfeh kissed the earth, then returned to her place and improvised on the tuberoses, saying:.If, in his own land, midst his folk, abjection and despite, ii. 196..???? Yea, for the perfidies of Fate and sev'rance I'm become Even as was Bishr (85) of old time with Hind, (86) a fearful swain;???? God keep the days of love-delight! How passing sweet they were! How joyous and how solaceful was life in them whilere!.88. The Thief turned Merchant and the other Thief cccxcviii.Then he called his servant Aamir and said to him, "Saddle the horses." When the nurse heard his words and indeed [she saw that] Aamir brought him the horses and they were resolved upon departure, the tears ran down upon her cheeks and she said to him, "By Allah, thy separation is grievous to me, O solace of the eye!" Then said she, "Where is the goal of thine intent, so we may know thy news and solace ourselves with thy report?" Quoth he, "I go hence to visit Akil, the son of my father's brother, for that he hath his sojourn in the camp of Kundeh ben Hisham, and these twenty years have I not seen him nor he me; wherefore I purpose to repair to him and discover his news and return hither. Then will I go hence to Yemen, if it be the will of God the Most High."The Fifth Night of the Month.???? And if into the briny sea one day she chanced to spit, Assuredly the salt sea's floods straight fresh and sweet would grow..44. El Mamoun and Zubeideh dlxviii.???? ef. Story of the Barber's Sixth Brother clviii.???? "Knoweth my loved one when I see her at the lattice high Shine as the sun that flameth forth in heaven's blue demesne?".After this came the horseman, who had taken Abou Sabir's wife, and complained of her to the king that she would not give him possession of herself, avouching that she was his wife. The king bade bring her before him, that he might hear her speech and pronounce judgment upon her. So the horseman came with her before him, and when the king saw her, he knew her and taking her from her ravisher, bade put the latter to death. Then he became aware of the troops, that they murmured against him and spoke of him as a tyrant; so he turned to his officers and viziers and said to them, 'As for me, by God the Great, I am not the king's brother! Nay, I am but one whom the king imprisoned upon a word he heard from me and used every day to taunt me therewith. Ye think that I am the king's brother; but I am Abou Sabir and God hath given me the kingship in virtue of my patience. As for the king who sought protection of me and I despoiled him, it was he who first wronged me, for that he despoiled me aforetime and drove me forth of my native land and banished me, without due [cause]; wherefore I requited him with that which he had done to me, in the way of lawful vengeance. As for the thieves who proffered repentance, there was no repentance for them with me, for that they began upon me with foul [dealing] and waylaid me by the road and despoiled me and took my good and my sons. Now these two boys, that I took of them and whom ye deemed slaves, are my very sons; so I avenged myself on the thieves of that which they did with me aforetime and requited them with equity. As for the horseman whom I slew, the woman I took from him was my wife and he took her by force, but God the Most High hath restored her [to me]; so this was my right, and my deed that I have done was just, albeit ye, [judging] by the outward of the matter, deemed that I had done this by way of tyranny.' When the folk heard this, they marvelled and fell prostrate before him; and they redoubled in esteem for him and exceeding affection and excused themselves to him, marvelling at that which God had done with him and how He had given him the kingship by reason of his longsuffering and his patience and how he had raised himself by his patience from the bottom of the pit to the throne of the kingdom, what while God cast down the [late] king from the throne into the pit. (109) Then Abou Sabir foregathered with his wife and said to her, 'How deemest thou of the fruit of patience and its sweetness and the fruit of haste and its bitterness? Verily, all that a man doth of good and evil, he shall assuredly abide.' On like wise, O king," continued the young treasurer, "it behoveth thee to practise patience, whenas it is possible to thee, for that patience is of the fashion of the noble, and it is the chiefest of their reliance, especially for kings."Then he went away, whilst the fire was loosed in the heart of the druggist and he shut his shop and betaking himself to his house, knocked at the door. Quoth the singer, 'Let me get into the chest, for he saw me not yesterday.' 'Nay,'

answered she, 'wrap thyself up in the rug.' So he wrapped himself up in the rug and stood in a corner of the room, whilst the druggist entered and went straight to the chest, but found it empty. Then he went round about the house and searched it from top to bottom, but found nothing and no one and abode between belief and disbelief, and said in himself, 'Belike, I suspect my wife of that which is not in her.' So he was certified of her innocence and returned to his shop, whereupon out came the singer and they abode on their former case, as of wont, till eventide, when she gave him one of her husband's shirts and he took it and going away, passed the night in his lodging..90. The Apples of Paradise dclxxvi.9. The History of King Omar ben Ennuman and his Sons Sherkan and Zoulmekan xlv.???????? How many an one, with loss of wealth, hath turned mine enemy!.It is said that En Numan (169) had two boon-companions, one of whom was called Ibn Saad and the other Amrou ben el Melik, and he became one night drunken and bade bury them alive; so they buried them. When he arose on the morrow, he enquired for them and was acquainted with their case, whereupon he built over them a monument and appointed to himself a day of ill-luck and a day of good-luck. If any met him on his day of ill-omen, he slew him and with his blood he washed the monument aforesaid, the which is a place well known in Cufa; and if any met him on his day of grace, he enriched him..One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop..29. Maan ben Zaideh and the three Girls dxxxii.So he sat down upon the throne of the Khalifate and laid the dagger in his lap, whereupon all [present] came up to kiss the earth before him and called down on him length of life and continuance [of glory and prosperity]. Then came forward Jaaffer the Barmecide and kissing the earth, said, "May the wide world of God be the treading of thy feet and may Paradise be thy dwelling-place and the fire the habitation of thine enemies! May no neighbour transgress against thee nor the lights of fire die out for thee, (29) O Khalif of [all] cities and ruler of [all] countries!".How many, in Yemameh, dishevelled widows plain! i. 50..Would we may live together, and when we come to die, i. 47..When it was the Nine hundred and thirtieth Night, Shehrzad said, "O king, there is present in my thought a story which treateth of women's craft and wherein is a warning to whoso will be warned and an admonishment to whoso will be admonished and whoso hath discernment; but I fear lest the hearing of this lessen me with the king and lower my rank in his esteem; yet I hope that this will not be, for that it is a rare story. Women are indeed corruptresses; their craft and their cunning may not be set out nor their wiles known. Men enjoy their company and are not careful to uphold them [in the right way], neither do they watch over them with all vigilance, but enjoy their company and take that which is agreeable and pay no heed to that which is other than this. Indeed, they are like unto the crooked rib, which if thou go about to straighten, thou distortest it, and which if thou persist in seeking to redress, thou breakest it; wherefore it behoveth the man of understanding to be silent concerning them." .?STORY OF DAVID AND SOLOMON..Ilan Shah and Abou Temam, Story of, i. 126..???? Since thou hast looked on her, mine eye, be easy, for by God Nor mote nor ailment needst thou fear nor evil accident..So he was concerned with an exceeding concern for his lack of travel and discovered this to his father, who said to him, "O my son, why do I see thee chagrined?" And he answered, "I would fain travel." Quoth Aboulhusn, "O my son, none travelleth save those whose occasion is urgent and those who are compelled thereunto [by need]. As for thee, O my son, thou enjoyest ample fortune; so do thou content thyself with that which God hath given thee and be bounteous [unto others], even as He hath been bounteous unto thee; and afflict not thyself with the toil and hardship of travel, for indeed it is said that travel is a piece of torment." (5) But the youth said, "Needs must I travel to Baghdad, the abode of peace." Term, Of the Appointed, i. 147..The season of my presence is never at an end, ii. 246..When Tuhfeh beheld this, she called to mind her lord and wept sore and said, 'I beseech God the Most High to vouchsafe me speedy deliverance, so I may return to my palace and that my high estate and queendom and glory and be reunited with my lord and master Er Reshid.' Then she walked in that garden and saw in its midst a dome of white marble, raised on columns of black teak and hung with curtains embroidered with pearls and jewels. Amiddleward this pavilion was a fountain, inlaid with all manner jacinths, and thereon a statue of gold, and [beside it] a little door. She opened the door and found herself in a long passage; so she followed it and behold, a bath lined with all kinds of precious marbles and floored with a mosaic of pearls and jewels. Therein were four cisterns of alabaster, one facing other, and the ceiling of the bath was of glass coloured with all manner colours, such as confounded the understanding of the folk of understanding and amazed the wit..???? Oft as I strove to make her keep the troth of love, Unto concealment's ways still would she turn aside..10. The Enchanted Horse ccxlii.???? Parting hath sundered us, below'd; indeed, I stood in dread Of this, whilst yet our happiness in union was complete..Envy and Malice, Of, i. 125..Then they all four arose, laying wagers with one another, and went forth, walking, from the palace-gate [and fared on] till they came in at the gate of the street in which Aboulhusn el Khelia dwelt. He saw them and said to his wife Nuzhet el Fuad, "Verily, all that is sticky is not a pancake and not every time cometh the jar off safe. (38)' Meseemeth the old woman hath gone and told her lady and acquainted her with our case and she hath disputed with Mesroul the eunuch and they have laid wagers with one another about our death and are come to us, all four, the

Khalif and the eunuch and the Lady Zubeideh and the old woman." When Nuzhet el Fuad heard this, she started up from her lying posture and said, "How shall we do?" And he said, "We will both feign ourselves dead and stretch ourselves out and hold our breath." So she hearkened unto him and they both lay down on the siesta[-carpet] and bound their feet and shut their eyes and covered themselves with the veil and held their breath..When the king heard the vizier's speech, he deemed it goodly and it pleased him; so he bade him go away to his house, and there he abode his day long..Then came her brother to him and said, "O Firouz, an thou wilt not acquaint me with the reason of thine anger against thy wife, come and plead with us before the king." Quoth he, "If ye will have me plead with you, I will do so." So they went to the king and found the cadì sitting with him; whereupon quoth the damsel's brother, "God assist our lord the cadì! I let this man on hire a high-walled garden, with a well in good case and trees laden with fruit; but he beat down its walls and ruined its well and ate its fruits, and now he desireth to return it to me." The cadì turned to Firouz and said to him, "What sayst thou, O youth?" And he answered, "Indeed, I delivered him the garden in the goodliest of case." So the cadì said to the brother, "Hath he delivered thee the garden, as he saith?" And the other replied, "No; but I desire to question him of the reason of his returning it." Quoth the cadì, "What sayst thou, O youth?" And Firouz answered, "I returned it in my own despite, for that I entered it one day and saw the track of the lion; wherefore I feared lest, if I entered it again, the lion should devour me. So that which I did, I did of reverence to him and for fear of him."..After this, she abode with the four queens, till they arose and entered the palace, where she found the candles lit and ranged in candlesticks of gold and silver and censuring-vessels of gold and silver, filled with aloes-wood and ambergris, and there were the kings of the Jinn sitting. So she saluted them, kissing the earth before them and doing them worship; and they rejoiced in her and in her sight. Then she ascended [the estrade] and sat down upon her chair, whilst King Es Shisban and King El Muzfir and Queen Louloueh and [other] the kings of the Jinn sat on chairs, and they brought tables of choice, spread with all manner meats befitting kings. They ate their fill; after which the tables were removed and they washed their hands and wiped them with napkins. Then they brought the wine-service and set on bowls and cups and flagons and hanaps of gold and silver and beakers of crystal and gold; and they poured out the wines and filled the flagons..So the vizier went in to his daughter and said to her, 'O my daughter, the king seeketh thee of me and desireth to marry thee.' 'O my father,' answered she 'I desire not a husband and if thou wilt marry me, marry me not but with one who shall be below me in rank and I nobler than he, so he may not turn to other than myself nor lift his eyes upon me, and marry me not to one who is nobler than I, lest I be with him as a slave-girl and a serving-woman.' So the vizier returned to the king and acquainted him with that which his daughter had said, whereat he redoubled in desire and love-liking for her and said to her father, 'An thou marry me not to her of good grace, I will take her by force in thy despite.' The vizier again betook himself to his daughter and repeated to her the king's words, but she replied, 'I desire not a husband.' So he returned to the king and told him what she said, and he was wroth and threatened the vizier, whereupon the latter took his daughter and fled with her..It is as the jasmine, when it I espy, ii. 236..? ? ? ? ? b. Story of the Enchanted Youth vii 3. The Porter and the Three Ladies of Baghdad ix.Rich Man who gave his Fair Daughter in Marriage to the Poor Old Man, The, i. 247..?STORY OF THE KING WHO LOST KINGDOM AND WIFE AND WEALTH AND GOD RESTORED THEM TO HIM..When the king heard this, his mind was occupied [with the story he had heard and that which the vizier promised him], and he bade the latter depart to his own house..Then she mounted the mule and repairing to the palace of the Commander of the Faithful, went in to him and kissed the earth before him. Quoth he to her, as who should make mock of her, "I doubt not but thou hast found thy lord." "By thy felicity and the length of thy continuance [on life,]" answered she, "I have indeed found him!" Now Er Reshid was leaning back; but, when he heard this, he sat up and said to her, "By my life, [is this thou sayest] true?" "Ay, by thy life!" answered she; and he said, "Bring him into my presence, so I may see him." But she replied, "O my lord, there have betided him many stresses and his charms are changed and his favour faded; and indeed the Commander of the Faithful vouchsafed me a month; wherefore I will tend him the rest of the month and then bring him to do his service to the Commander of the Faithful." Quoth Er Reshid, "True; the condition was for a month; but tell me what hath betided him." "O my lord," answered she, "may God prolong thy continuance and make Paradise thy place of returning and thy harbourage and the fire the abiding-place of thine enemies, when he presenteth himself to pay his respects to thee, he will expound to thee his case and will name unto thee those who have wronged him; and indeed this is an arrear that is due to the Commander of the Faithful, in (41) whom may God fortify the Faith and vouchsafe him the mastery over the rebel and the froward!"..? ? ? ? ? By God, forgetfulness of her shall never cross my mind, What while I wear the bonds of life nor when of death they're rent..? ? ? ? ? a. The First Officer's Story dccccxxx.I clipped her in mine arms and straight grew drunken with the scent, iii. 125..? ? ? ? ? To God of all the woes I've borne I plain me, for I pine For longing and lament, and Him for solace I entreat..? ? ? ? ? But when ye saw my writ, the standard ye o'erthrew Of faith, your favours grudged and aught of grace denied..Razi (Er) and El Merouzi, ii. 28..The queen drank off her cup and bestowed on Tuhfeh a dress of cloth-of-pearl, fringed with red rubies, worth twenty thousand dinars, and a tray wherein were ten thousand dinars..When the morning morrowed, the draper went out, still angered against his wife, and the old woman returned to her and found her changed of colour, pale of face, dejected and heart-broken. [So she questioned her of the cause of her dejection and she told her how her husband was angered against her (as she supposed) on account of the burns in the turban-cloth.] "O my daughter," rejoined the old woman, "be not concerned; for I have a son, a fine-drawer, and he, by thy life, shall fine-draw [the holes] and restore the turban-cloth as it was." The wife rejoiced in her saying and said to her, "And when shall this be?" "To-morrow, if it please God the Most High," answered the old woman, "I will bring him to thee, at the time of thy husband's going forth from thee, and he shall mend it and depart forth-right." Then she comforted her heart and going forth from her, returned to the young man and told him

what had passed..? ? ? ? p. The Foxes and the Wolf dcxxx.? ? ? ? So be thou kind to me, for love my body wasteth sore, The thrall of passion I'm become its fires consume me quite..As they abode thus on the fourth day, behold, a company of folk giving their beasts the rein and crying aloud and saying, "Quick! Quick! Haste to our rescue, O King!" Therewithal the king's chamberlains and officers accosted them and said to them, "What is behind you and what hath befallen you?" Quoth they, "Bring us before the king." [So they carried them to Ins ben Cais;] and when they saw him, they said to him, "O king, except thou succour us, we are dead men; for that we are a folk of the Benou Sheiban, (67) who have taken up our abode in the parts of Bassora, and Hudheifeh the Arab (68) hath come down on us with his horses and his men and hath slain our horsemen and carried off our women and children; nor was one saved of the tribe but he who fled; wherefore we crave help [first] by God the Most High, then by thy life."? ? ? ? The best of all religions your love is, for in you Are love and life made easeful, untroubled and sincere..There was once an old man renowned for roguery, and he went, he and his mates, to one of the markets and stole thence a parcel of stuffs. Then they separated and returned each to his quarter. Awhile after this, the old man assembled a company of his fellows and one of them pulled out a costly piece of stuff and said, "Will any one of you sell this piece of stuff in its own market whence it was stolen, that we may confess his [pre-eminence in] sharpening?" Quoth the old man, "I will;" and they said, "Go, and God the Most High prosper thee!"? ? ? ? Him with my life I'd ransom whose rigours waste away My frame and cause me languish; yet, if he would but hear,.The Eleventh Day..Now it befell, by the ordinance of God the Most High and His providence, that Caesar, king of the Greeks, the husband of Melik Shah's mother Shah Khatoun, [went forth to the chase that day]. He started a head of game, he and his company, and chased it, till they came up with it by that pit, whereupon one of them lighted down from his horse, to slaughter it, hard by the mouth of the pit. He heard a sound of low moaning from the bottom of the pit } so he arose and mounting his horse, waited till the troops were assembled. Then he acquainted the king with this and he bade one of his servants [descend into the pit]. So the man descended and brought out the youth [and the eunuch], aswoon..So, when he arose in the morning, he repaired to the vizier and repeated to him that which the old woman had taught him; whereat the vizier marvelled and said to him, 'What sayst thou of a man, who seeth in his house four holes, and in each a viper offering to come out and kill him, and in his house are four staves and each hole may not be stopped but with the ends of two staves? How shall he stop all the holes and deliver himself from the vipers?' When the merchant heard this, there betided him [of concern] what made him forget the first and he said to the vizier, 'Grant me time, so I may consider the answer.' 'Go out,' replied the vizier, 'and bring me the answer, or I will seize thy good.'? ? ? ? Nay, though ye read therein discourse that sure should speak To heart and soul, no word thereunto ye replied,.Calcutta (1814-18) Text..THE THIRTEENTH OFFICER'S STORY..146. The Lovers of Bassora dcxciii.78. The Water-Carrier and the Goldsmith's Wife cccxc.The young man marvelled at his story and lay the night with him; and when he arose in the morning, he found his strays. So he took them and returning [to his family.], acquainted them with what he had seen and that which had betided him. Nor," added the vizier, "is this more marvellous or rarer than the story of the king who lost kingdom and wealth and wife and children and God restored them unto him and requited him with a kingdom more magnificent than that which he had lost and goodlier and rarer and greater of wealth and elevation."45. Ali Shir (230) and Zumurrud dlxix.? ? ? ? Thy haters say and those who malice to thee bear A true word, profiting its hearers everywhere;.God knows I ne'er recalled thy memory to my thought, iii. 46..Conclusion..Appointed Term, Of the, i. 147..Thy letter reached me; when the words thou wrot'st therein I read, iii. 84..? ? ? ? It rests with him to heal me; and I (a soul he hath Must suffer that which irks it), go saying, in my fear.The Merciful dyed me with that which I wear, ii. 245..Then I arose and fared on a day and a night, till I came to the house of my master, who saw me pale and disfeatured for fear and hunger. He rejoiced in my return and said to me, 'By Allah, thou hast made my heart ache on thine account; for I went and finding the tree torn up by the roots, doubted not but the elephants had destroyed thee. Tell me then how it was with thee.' So I told him what had befallen me and he marvelled exceedingly and rejoiced, saying, 'Knowst thou where this hill is?' 'Yes, O my lord,' answered I. So he took me up with him on an elephant and we rode till we came to the elephants' burial-place..When the Khalif heard this, he laughed heartily and said, "By Allah, O my brother, thou art indeed excused in this matter, now that I know the cause and that the cause hath a tail. Nevertheless if it please God, I will not sever myself from thee." "O my guest," replied Aboulhusn, "did I not say to thee, 'Far be it that what is past should recur! For that I will never again foregather with any?'" Then the Khalif rose and Aboulhusn set before him a dish of roast goose and a cake of manchet-bread and sitting down, fell to cutting off morsels and feeding the Khalif therewith. They gave not over eating thus till they were content, when Aboulhusn brought bowl and ewer and potash (16) and they washed their hands..? ? ? ? a. Story of the Chief of the New Cairo Police ccclxlii.? ? ? ? Wind of the East, if thou pass by the land where my loved ones dwell, I pray, The fullest of greetings bear to them from me, their lover, and say.? ? ? ? d. The Eldest Lady's Story lxiii.? ? ? ? And on their saddles perched are warriors richly clad, That with their hands do smite on kettle-drums amain..Then she went up into the house and put off her [walking] clothes and I found her as she were the full moon. I brought her what I had by me of meat and drink and said to her, 'O my lady, excuse me: this is that which is ready.' Quoth she, 'This is abundant kindness and indeed it is what I sought' And she ate and gave the slave-girl that which was left; after which I brought her a casting-bottle of rose-water, mingled with musk, and she washed her hands and abode with me till the season of afternoon-prayer, when she brought out of the parcel that she had with her a shirt and trousers and an upper garment (176) and a kerchief wroughten with gold and gave them to me; saying, 'Know that I am one of the favourites of the Khalif, and we are forty favourites, each one of whom hath a lover who cometh to her as often as she would have him; and none is without a lover save myself, wherefore I came forth to-day to find me a gallant and behold, I have found thee. Thou must know that the Khalif lieth each night with one of us, whilst the other

nine-and-thirty favourites take their ease with the nine-and-thirty men, and I would have thee be with me on such a day, when do thou come up to the palace of the Khalif and wait for me in such a place, till a little eunuch come out to thee and say to thee a [certain] word, to wit, "Art thou Sendel?" And do thou answer, "Yes," and go with him.' Then they ate and the tables were removed and they washed their hands; after which Iblis the Accursed came up to Tuhfeh and said to her, 'O my lady Tuhfeh, thou gladdenest the place and with thy presence enlightenest and embellishest it; but now fain would these kings hear somewhat of thy singing, for the night hath spread its wings for departure and there abideth thereof but a little.' Quoth she, 'Harkening and obedience.' So she took the lute and touching its strings on rare wise, played thereon after a wondrous fashion, so that it seemed to those who were present as if the palace stirred with them for the music. Then she fell a-singing and chanted the following verses: ? ? ? ? Whenas my sisters dear forsake me, grieved that they Must leave their native place and far away must hie.,?STORY OF THE KING WHO KNEW THE QUINTESENCE (204) OF THINGS..? ? ? ? ? Yea, and how slaves and steeds and good and virgin girls Were proffered thee to gift, thou hast not failed to cite..? ? ? ? ? Yet, I conjure thee, blame me not for passion and desire, Me whom estrangement long hath brought to sick and sorry plight..So she gave him the lute and he forewent her, till he came to the house of easance, and behold, therein was a door and a stairway. When Tuhfeh saw this, her reason fled; but Iblis cheered her with discourse. Then he descended the stair and she followed him to the bottom thereof, where she found a passage and they fared on therein, till they came to a horse standing, Teady saddled and bridled and accoutred. Quoth Iblis, '[Mount], in the name of God, O my lady Tuhfeh;' and he held the stirrup for her. So she mounted and the horse shook under her and putting forth wings, flew up with her, whilst the old man flew by her side; whereat she was affrighted and clung to the pommel of the saddle; nor was it but an hour ere they came to a fair green meadow, fresh-flowered as if the soil thereof were a goodly robe, embroidered with all manner colours..? ? ? ? ? Whenas the couriers came with news of thee, how fair Thou wast and sweet and how thy visage shone with light,I blessed him and thanked him and abode with him in all honour and consideration, till, after a little, the merchants came, even as he had said, and bought and sold and bartered; and when they were about to depart, my master came to me and said, 'The merchants are about to depart; arise, that thou mayst go with them to thy country.' So I betook myself to the folk, and behold, they had bought great store of elephants' bones and bound up their loads and embarked in the ship; and my master took passage for me with them and paid my hire and all that was chargeable upon me. (220) Moreover, he gave me great store of goods and we set sail and passed from island to island, till we traversed the sea and arrived at the port of our destination; whereupon the merchants brought out their goods and sold; and I also brought out that which was with me and sold it at a good profit..58. The Lovers of the Benou Udhreh (232) dclxvi.Presently, up came the Khalif and the Lady Zubeideh and Mesrou and the old woman and entering, found Aboulhusn and his wife both stretched out [apparently] dead; which when the Lady Zubeideh saw, she wept and said, "They ceased not to bring [ill] news of my slave-girl, till she died; methinketh Aboulhusn's death was grievous to her and that she died after him." (39). Quoth the Khalif, "Thou shalt not forestall me with talk and prate. She certainly died before Aboulhusn, for he came to me with his clothes torn and his beard plucked out, beating his breast with two bricks, and I gave him a hundred dinars and a piece of silk and said to him, 'Go, carry her forth [and bury her] and I will give thee a concubine other than she and handsomer, and she shall be in stead of her.' But it would appear that her death was no light matter to him and he died after her; (40) so it is I who have beaten thee and gotten thy stake."..Noureddin Ali of Damascus and Sitt el Milan, iii, 3..? ? ? ? ? a. The Lackpenny and the Cook cclxxiii.? ? ? ? ? To Baghdad upon a matter of all moment do I fare, For the love of one whose beauties have my reason led astray..? ? ? ? ? Bravo for a fawn with a houri's eye of black, Like the sun or the shining moon midst the starry train!..? ? ? ? ? b. The Second Officer's Story dccccxxii.Officer's Story, The Sixteenth, ii. 193..158. Ali Noureddin and the Frank King's Daughter dccccxiii.No good's in life (to the counsel list of one who's purpose-whole), i. 28..? ? ? ? ? The Lord's alternatives are these, wherewith He's wont The needy wretch to ply and those in sore duress..When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into his affair."..Ibrahim and his Son, Story of King, i. 138..? ? ? ? ? b. The Second Old Man's Story ii.He gained him wealth and returning to his native land, after twenty years' absence, alighted in the neighbourhood of an old woman, whom he bespoke fair and entreated with liberality, requiring of her a wench whom he might lie withal. Quoth she, 'I know none but a certain fair woman, who is renowned for this fashion.' (12) Then she described her charms to him and made him lust after her, and he said, 'Hasten to her forthright and lavish unto her that which she asketh, [in exchange for her favours].' So the old woman betook herself to the damsel and discovered to her the man's wishes and bade her to him; but she answered, saying, 'It is true that I was on this [fashion of] whoredom [aforetime]; but now I have repented to God the Most High and hanker no more after this; nay, I desire lawful marriage; so, if he be content with that which is lawful, I am at his service.'..? ? ? ? ? All for a wild deer's love, whose looks have snared me And on whose brows the morning glitters bright.One day, the Commander of the Faithful's breast was straitened; so he sent after his Vizier Jaafer the Barmecide and Ishac the boon-companion and Mesrou the eunuch, the swordsman of his vengeance; and when they came, he changed his raiment and disguised himself, whilst Jaafer [and Ishac] and Mesrou and El Fezll (164) and Younus (165) (who were also present) did the like. Then he went out, he and they, by the privy gate, to the Tigris and taking boat, fared on till they came to near Et Taf, (166) when they landed and walked till they came to the gate of the thoroughfare street. (167) Here there met them an old man, comely of hoariness and of a venerable and dignified bearing, pleasing (168) of aspect and apparel. He kissed the earth before Ishac el Mausili (for that he knew but him of the company, the Khalif being disguised, and deemed the others certain of his friends) and said to him, 'O my lord, there is presently with me a slave-girl, a lutanist, never saw eyes the like of her nor the like of her grace, and indeed I was on my way to pay my respects to thee and give thee

to know of her; but Allah, of His favour, hath spared me the trouble. So now I desire to show her to thee, and if she be to thy liking, well and good: else I will sell her.' Quoth Ishac, 'Go before me to thy barrack, till I come to thee and see her.'? ? ? ? ? Him I beseech our loves who hath dissevered, Us of his grace once more to reunite..? ? ? ? ? ec. Story of the Barber's Third Brother xxxii.? ? ? ? ? a. The King and his Vizier's Wife dccccxxx. When Shefikeh saw that which betided him, she came forward and said to him, "O bountiful lord, indeed my mistress returneth not the mantle and the necklace despitefully; but she is about to depart the world and thou hast the best right to them." "And what is the cause of this?" asked he. Quoth Shefikeh, "Thou knowest. By Allah, never among the Arabs nor the barbarians nor among the sons of the kings saw I a harder of heart than thou! Is it a light matter to thee that thou troublest Mariyeh's life and causest her mourn for herself and depart the world on account of (110) thy youth? Indeed, thou wast the cause of her acquaintance with thee and now she departeth the world on thine account, she whose like God the Most High hath not created among the daughters of the kings." Then they returned to Dinarzad and displayed her in the fifth dress and in the sixth, which was green. Indeed, she overpassed with her loveliness the fair of the four quarters of the world and outshone, with the brightness of her countenance, the full moon at its rising; for she was even as saith of her the poet in the following verses: Presently, he caught sight of an earthen pan turned over upon its mouth; so he raised it from the ground and found under it a horse's tail, freshly cut off, and the blood oozing from it; whereby he knew that the cook adulterated his meat with horses' flesh. When he discovered this default, he rejoiced therein and washing his hands, bowed his head and went out; and when the cook saw that he went and gave him nought, he cried out, saying, 'Stay, O sneak, O slink-thief!' So the lackpenny stopped and said to him, 'Dost thou cry out upon me and becall [me] with these words, O cuckold?' Whereat the cook was angry and coming down from the shop, said, 'What meanest thou by thy speech, O thou that devourest meat and kouskousou and bread and seasoning and goest forth with "Peace (13)[be on thee!]," as it were the thing had not been, and payest down nought for it?' Quoth the lackpenny, 'Thou liest, O son of a cuckold!' Wherewith the cook cried out and laying hold of the lackpenny's collar, said, 'O Muslims, this fellow is my first customer (14) this day and he hath eaten my food and given me nought.'? ? ? ? ? Though over me be the tombstone laid, if ever thou call on me, Though rotten my bone should be, thy voice I'll answer, come what will.

[Revista de Espana de Indias y del Extranjero 1845 Vol 2](#)

[Nouvelles Annales de Mathematiques 1853 Vol 12 Journal Des Candidats Aux Ecoles Polytechnique Et Normale](#)

[Cock Lane and Common-Sense](#)

[School of Mines ANS Metallurgy](#)

[Bellezze Della Divina Commedia Di Dante Alighieri Vol 3 Dialoghi Di Antonio Cesari Prete Delloratorio](#)

[Annales Des Sciences Naturelles 1903 Vol 18 Zoologie Et Paleontologie Comprenant LANatomie La Physiologie La Classification Et LHistoire Naturelle Des Animaux Nos 1 a 3](#)

[Wings of Love \(Screenplay Format\) Love Story](#)

[Bulletin de la Societe Entomologique de France 1908](#)

[Bulletins de la Societe Royale de Botanique de Belgique Vol 31 Annee 1892](#)

[Histoire de la Conquete de LAngleterre Par Les Normands de Ses Causes Et de Ses Suites Jusqua Nos Jours En Angleterre En Ecosse En Irlande Et Sur Le Continent Vol 4](#)

[Bulletin Des Commissions Royales DArt Et DArcheologie 1890 Vol 29](#)

[Bulletin de la Societe Royale de Botanique de Belgique 1872 Vol 11](#)

[Annali Genovesi Di Caffaro E deSuoi Continuatori Dal 1099 Al 1293](#)

[Histoire Religieuse Du Departement de LHerault Vol 3 Pendant La Revolution](#)

[Journal Asiatique Ou Recueil de Memoires DExtraits Et de Notices Relatifs A LHistoire a la Philosophie Aux Langues Et a la Litterature Des Peuples Orientaux 1871 Vol 18](#)

[Guerre de la Prusse Et de LItalie Contre LAutriche Et La Confederation Germanique En 1866 Vol 2 Relation Historique Et Critique](#)

[Lecons de Litterature Francaise Classique Precedees de Lecons de Litterature Francaise Depuis Ses Origines](#)

[Histoire Des Francais Vol 1](#)

[LArt de Connaitre Les Hommes Par La Physionomie Vol 4](#)

[Voyages Dans LAmerique Meridionale Par Don Felix de Azara Commissaire Et Commandant Des Limites Espagnoles Dans Le Paraguay Depuis 1781 Jusquen 1801 Vol 3 Contenant La Description Geographique Politique Et Civile Du Paraguay Et de la Riviere](#)

[Pensees de Blaise Pascal Dans Leur Texte Authentique Et Selon LOrdre Voulu Par LAuteur Precedees de Documents Sur Sa Vie Et Suivies de Ses Principaux Opuscules](#)

[Nouvelles Par Jules Sandeau](#)

[Bulletin de la Societe Academique de Brest 1882-1883 Vol 8](#)

[Revue de Linguistique Et de Philologie Comparee Vol 10 Recueil Trimestriel 1er Fascicule Juillet 1877](#)

[Nouvelles](#)

[Mission Du Thibet de 1855 a 1870 La Comprenant LExpose Des Affaires Religieuses Et Divers Documents Sur Ce Pays Accompagnee DUne Carte Du Thibet DApres Les Lettres de M LAbbe Desgodins](#)

[Convergent Lines](#)

[Oeuvres Completes de Marmontel de LAcademie Francaise Vol 17 Nouvelle Edition Ornee de Trente-Huit Gravures](#)

[Bulletin de la Societe Philomathique de Paris 1894-1895 Vol 7](#)

[Dermatologisches Centralblatt 1906 Vol 9 Internationale Rundschau Auf Dem Gebiete Der Haut-Und Geschlechtskrankheiten](#)

[Psychologie Et La Phrenologie Comparees](#)

[Klio Vol 4 Beitrage Zur Alten Geschichte](#)

[Gullivers Travel](#)

[Memoires de M de Bourrienne Ministre DEtat Sur Le Napoleon Vol 4 Le Directoire Le Consulat LEmpire Et La Restauration](#)

[Memoires de la Societe Academique de LArrondissement de Boulogne-Sur-Mer Vol 2](#)

[Fin DUn Monde Et Du Neveu de Rameau La](#)

[The Lands End A Naturalists Impressions in West Cornwall](#)

[The Apple Bites Back A Memoir the Early Years](#)

[Collection Des Memoires Relatifs A LHistoire de France Vol 73 Depuis LAvenement de Henri IV Jusqua La Paix de Paris Conclue En 1763 Avec](#)

[Des Notices Sur Chaque Auteur Et Des Observations Sur Chaque Ouvrage](#)

[Travels in Portugal](#)

[Winning His Spurs A Tale of the Crusades](#)

[Why Did He Not Die? Or the Child from the Ebr ergang](#)

[Traits and Stories of the Irish Peasantry](#)

[The Symbolism of Freemasonry Illustrating and Explaining Its Science and Philosophy Its Legends Myths and Symbols \[1869-New York\]](#)

[Paul Verlaine Pp 1-270](#)

[The Philippine Islands 1493-1803 Explorations by Early Navigators Descriptions of the Islands and Their Peoples Their History and Records of the Catholic Missions as Related in Contemporaneous Books and Manuscripts Volume IX - 1593-1597](#)

[Seymour Hicks Twenty-Four Years of an Actors Life \[london-1910\]](#)

[When Neighbors Were Neighbors a Story of Love and Life in Olden Days](#)

[Pictures of the Floating World \[boston-1921\]](#)

[Westward the Course of Empire Out West and Back East on the First Trip of the Los Angeles Limited](#)

[Sailing Directions for the South-East Coast of Nova Scotia and Bay of Fundy](#)

[Narrative of a Voyage to the Northwest Coast of America in the Years 1811 1812 1813 and 1814 Or the First American Settlement of the Pacific \[1854\]c](#)

[Two Dianas in Somaliland The Record of a Shooting Trip](#)

[North South \[london\]](#)

[Universal History from the Creation of the World to the Beginning of the Eighteenth Century Six Volumes Volume the Sixth](#)

[Shelburne Essays Seventh Series Pp 1-268](#)

[Spinoza and Religion A Study of Spinozas Metaphysics and of His Particular Utterances in Regard to Religion with a View to Determining the Significance of His Thought for Religion and Incidentally His Personal Attitude Toward It](#)

[The Record Interpreter A Collection of Abbreviations Latin Words and Names Used in English Historical Manuscripts and Records](#)

[Silver Pound and Englands Monetary Policy Since the Restoration Together with the History of the Guinea](#)

[Whos Who in Nevada Brief Sketches of Men Who Are Making History in the Sagebrush State](#)

[Vandover and the Brute \[1914\]](#)

[Les Dernieres Persecutions Du Troisieme Siecle Gallus Valerien Aurelien](#)

[Histoire Et Litterature Vol 3](#)

[Oeuvres Posthumes de Senece](#)

[de LEtat de la Poesie Francoise Dans Les Xiie Et Xiiie Siecles Memoire Qui a Remporte Le Prix Dans Le Concours Propose En 1810 Par La Classe DHistoire Et de Litterature Ancienne de LInstitut de France](#)

[Manuel Du Speculateur a la Bourse](#)

[Gerusalemme Liberata Vol 2 of 3 Poema Eroico](#)

[Dante Di Giorno in Giorno](#)

[Suite Du Repertoire Du Theatre Francais Vol 11 Avec Un Choix Des Pieces de Plusieurs Autres Theatres Comedies En Prose](#)
[Gli Albori Della Vita Italiana Conferenze Tenute a Firenze Nel 1890](#)
[Manuel de Philologie Classique](#)
[Correspondance Complete de Mme Du Deffand Avec La Duchesse de Choiseul LAbbe Barthelemy Et M Craufurt Vol 2 Publiee Avec Une Introduction](#)
[Catalogue of Books Added to the Radcliffe Library Oxford University Museum During the Year 1874](#)
[Nouvelle Correspondance](#)
[Enigmes Et Decouvertes Bibliographiques](#)
[Lehrbuch Der Kinderkrankheiten](#)
[Les Sciences Naturelles Etudes Sur Leur Histoire Et Sur Leurs Plus Recents Progres de Races Humaines Une Revolution En Chimie Hippocrate La Chimie A LExposition LAluminium Physiologie Experimentale Newton](#)
[Gramatica del Poema del Cid](#)
[Dix-Neuvieme Siecle 1800-1830 Vol 1 Esquisses Litteraires Et Morales Renouveau Chretien Introduction Les Causes de la Litterature Moderne Chateaubriand Madame de Stael J de Maistre Bonald Lamennais Lamartine](#)
[Correspondance Inedite Officielle Et Confidentielle de Napoleon Bonaparte Vol 1 Avec Les Cours Etrangeres Les Princes Les Ministres Et Les Generaux Francais Et Etrangers En Italie En Allemagne Et En Egypte](#)
[Histoire de Touraine Depuis La Conquete Des Gaules Par Les Romains Jusqua LAnnee 1790 Vol 4 Suivie Du Dictionnaire Biographique de Tous Les Hommes Celebres NES Dans Cette Province](#)
[Della Vita Di Dante Alighieri](#)
[Histoire DEspagne Vol 8 Depuis Les Premiers Temps Historiques Jusqua La Mort de Ferdinand VII](#)
[Memoires DUn Prisonnier DEtat Vol 1](#)
[Transactions of the Homeopathic Medical Society of the State of New York Vol 16 For the Years 1880 and 1881 No VI N S](#)
[American Druggist and Pharmaceutical Record Vol 27 A Semi-Monthly Illustrated Journal of Practical Pharmacy July to December 1895](#)
[Missions Du Canada Vol 2 Relations Inedites de la Nouvelle-France \(1672-1679\) Pour Faire Suite Aux Anciennes Relations \(1615-1672\)](#)
[Gaydon Chanson de Geste](#)
[The Early Italian Poets Together with Dantes Vita Nuova](#)
[Bulletin Hebdomadaire de LAssociation Scientifique de France Vol 13 Octobre 1873 a Mars 1874](#)
[Sadliers Catholic Almanac and Ordo for the Year of Our Lord 1804 With a Full Report of the Various Dioceses in the United States and British North America and a List of the Clergy in Ireland](#)
[American Druggist and Pharmaceutical Record Vol 43 A Semi-Monthly Illustrated Journal of Practical Pharmacy](#)
[Bibliotheque Universelle Des Voyages Effectues Par Mer Ou Par Terre Dans Les Diverses Parties Du Monde Depuis Les Premieres Decouvertes Jusqua Nos Jours Contenant La Description Des Moeurs Coutumes Gouvernemens Cultes Sciences Et Arts Indust](#)
[Histoire de la Gaule Sous La Domination Romaine Vol 2](#)
[MMoires-Journaux de Pierre de LEstoile Vol 4 Les Belles Figures Et Drolleries de la Ligue 1589-1600](#)
[Les Samedis Litteraires](#)
[Les Girondins Leur Vie Privee Leur Vie Publique Leur Proscription Et Leur Mort](#)
[Vie DUn Patricien de Venise Au Seizieme Siecle La Les Doges La Charte Ducale Les Femmes a Venise LUniversite de Padoue Les Preliminaires de Lepante Etc Etc](#)
[Memoires Et Documents 1872 Vol 17 Publies Par La Societe DHistoire Et DArcheologie de Geneve](#)
[Memoires de Tous Vol 3 Collection de Souvenirs Contemporains Tendat a Etablir La Verite Dans IHistoire Memoires de Charlotte Robespierre Du General Du Genie Vincent de M de Saint-Mars de M Comrette de Caumont de M Le Baron de Goguela](#)
