

TESSS POCKET POSH JOURNAL MUM

When the boy saw what the treasure-seeker had done with him he committed his affair to God (extolled be His perfection and exalted be He!) and abode perplexed concerning his case and said, 'How bitter is this death!' For that indeed the world was darkened on him and the pit was blinded to him. So he fell a-weeping and saying, 'I was delivered from the lion and the thieves and now is my death [appointed to be] in this pit, where I shall die lingeringly.' And he abode confounded and looked for nothing but death. As he pondered [his affair], behold, he heard a sound of water running with a mighty noise; so he arose and walked in the pit, following after the sound, till he came to a corner and heard the mighty running of water. So he laid his ear to the sound of the current and hearing it a great strength, said in himself, 'This is the running of a mighty water and needs must I die in this place, be it to-day or to-morrow; so I will cast myself into the water and not die a lingering death in this pit.' When the king heard his vizier's story, he was assured that he would not slay him and said, "I will have patience with him, so I may get of him the story of the rich man and his wasteful heir." And he bade him depart to his own house..Woman, The Thief and the, i. 278..THE KHALIF OMAR BEN ABDULAZIZ AND THE POETS. (41). 'Well done, O damsel!' cried Ishac. 'By Allah, this is a fair hour!' Whereupon she rose and kissed his hand, saying, 'O my lord, the hands stand still in thy presence and the tongues at thy sight, and the eloquent before thee are dumb; but thou art the looser of the veil.' (171) Then she clung to him and said, 'Stand.' So he stood and said to her, 'Who art thou and what is thy need?' She raised a corner of the veil, and he beheld a damsel as she were the rising full moon or the glancing lightning, with two side locks of hair that fell down to her anklets. She kissed his hand and said to him, 'O my lord, know that I have been in this barrack these five months, during which time I have been withheld (172) from sale till thou shouldst be present [and see me]; and yonder slave-dealer still made thy coming a pretext to me (173) and forbade me, for all I sought of him night and day that he should cause thee come hither and vouchsafe me thy presence and bring me and thee together.' Quoth Ishac, 'Say what thou wouldst have.' And she answered, 'I beseech thee, by God the Most High, that thou buy me, so I may be with thee, by way of service.' 'Is that thy desire?' asked he, and she replied, 'Yes.' So the prince's father and his uncle and his mother and the grandees of the realm repaired to his tomb and the princess made lamentation over him, crying aloud. She abode by the tomb a whole month; then she let fetch painters and caused them limn her portraiture and that of the king's son. Moreover, she set down in writing their story and that which had befallen them of perils and afflictions and set it [together with the pictures], at the head of the tomb; and after a little, they departed from the place. Nor," added the vizier, "is this more extraordinary, O king of the age, than the story of the fuller and his wife and the trooper and what passed between them." Conclusion..I went forth one day, purposing to make a journey, and fell in with a man whose wont it was to stop the way. When he came up with me, he offered to slay me and I said to him, "I have nothing with me whereby thou mayst profit." Quoth he, "My profit shall be the taking of thy life." "What is the cause of this?" asked I. "Hath there been feud between us aforesaid?" And he answered, "No; but needs must I slay thee." Therewithal I fled from him to the river-side; but he overtook me and casting me to the ground, sat down on my breast. So I sought help of the Sheikh El Hejjaj (156) and said to him, "Protect me from this oppressor!" And indeed he had drawn a knife, wherewith to cut my throat, when, behold, there came a great crocodile forth of the river and snatching him up from off my breast, plunged with him into the water, with the knife still in his hand; whilst I abode extolling the perfection of God the Most High and rendering thanks for my preservation to Him who had delivered me from the hand of that oppressor.' ? ? ? ? f. The King's Son who fell in Love with the Picture dcccxciv. And for another story of the same kind,' continued the officer, ? ? ? ? A fire in mine entrails burns, than which the fire of the hells denounced For sinners' torment less scathing is: it seeketh me to slay..? ? ? ? f. The Sixth Officer's Story dccccxxiv. We abode thus till the setting-in of the time of mid-afternoon, when she said, "Needs must I wash before I go." Quoth I, "Get water wherewithal we may wash," and pulled out from my pocket about a score of dirhems, thinking to give them to her; but she said, "I seek refuge with God!" and brought out of her pocket a handful of silver, saying, "But for destiny and that God hath caused the love of thee fall into my heart, there had not happened that which hath happened." Quoth I, "Take this in requital of that which thou hast spent;" and she said, "O my lord, by and by, whenas companionship is prolonged between us, thou wilt see if the like of me looketh unto money and gain or no." Then she took a pitcher of water and going into the lavatory, washed (111) and presently coming forth, prayed and craved pardon of God the Most High for that which she had done..Akil rejoiced in the coming of El Abbas and the slaughter of his enemy and all in his camp rejoiced also and cast dresses of honour upon Aamir. Moreover, Akil bade go forth to meet El Abbas, and commanded that none, great or small, freeman or slave, should tarry behind. So they did his bidding and going forth all, met El Abbas at three parasangs' distance from the camp. When they met him, they all dismounted from their horses and Akil and he embraced and clapped hands. (95) Then they returned, rejoicing in the coming of El Abbas and the slaughter of their enemy, to the camp, where tents were pitched for the new-comers and carpets spread and game killed and beasts slaughtered and royal guest-meals spread; and on this wise they abode twenty days, in the enjoyment of all delight and solace of life..? ? ? ? For death in your absence to us was decreed; But, when ye came back, we were quickened anew..53. Abou Hassan es Ziyadi and the Man from Khorassan Night ccclix. ? ? ? ? And to the birds' descant in the foredawns, From out the boughs it flowered forth and grew, ? ? ? ? My clothes of sendal are, my veil of the sun's light, The very handiwork of God the Lord Most High..There was once a king of the kings of Hind, who was goodly of polity, praiseworthy in administration, just to his subjects, beneficent to men of learning and piety and asceticism and devoutness and worship and shunning traitors and froward folk and those of lewd life. On this wise of polity he abode in his kingship what God the Most High willed of days

and hours and years, and he married the daughter of his father's brother, a beautiful and lovable woman, endowed with brightness and perfection, who had been reared in the king's house in splendour and delight. She bore him two sons, the comeliest that might be of boys. Then came fore-ordained fate, which there is no warding off, and God the Most High raised up against the king another king, who came forth upon his realm, and all the folk of the city, who had a mind unto evil and lewdness, joined themselves unto him. So he fortified himself against the king and made himself master of his kingdom, putting his troops to the rout and slaying his guards..134. The Malice of Women dlxxviii. Meanwhile, the Lady Zubeideh, the wife of the Commander of the Faithful, made a banquet in her palace and assembled her slave-girls. As for Sitt el Milah, she came, weeping-eyed and mournful-hearted, and those who were present blamed her for this, whereupon she recited the following verses:.34. The City of Irem dxxxviii. Presently, the chief workman came to the palace and sought an audience of the king, who bade admit him. So he entered and kissing the earth, saluted him with a salutation beseeming kings and said, "O king of the time and lord of the age and the day, may felicity endure unto thee and acceptance and be thy rank exalted over all the kings both morning and evening! (58) The work of the bath is accomplished, by the king's fair fortune and the eminence of his magnanimity, (59) and indeed we have done all that behoved us and there remaineth but that which behoveth the king." El Aziz ordered him a sumptuous dress of honour and expended monies galore, giving unto each who had wroughten, after the measure of his work. Then he assembled in the bath all the grandees of his state, amirs and viziers and chamberlains and lieutenants, and the chief officers of his realm and household, and sending for his son El Abbas, said to him, "O my son, I have builded thee a bath, wherein thou mayst take thy pleasance; so enter thou therein, that thou mayst see it and divert thyself by gazing upon it and viewing the goodliness of its ordinance and decoration." "With all my heart," replied the prince and entered the bath, he and the king and the folk about them, so they might divert themselves with viewing that which the workmen's hands had wroughten..43. Ibn es Semmak and Er Reshid dlxviii. Cairo (The Merchant of) and the Favourite of the Khalif El Mamoun El Hakim bi Amrillah, iii. 171..? ? ? ? ? How oft of dole have I made moan for love and longing pain, What while my body for desire in mortal peril went! The king approved her speech and bestowed on her a dress of honour and gave her magnificent gifts; after which, for that his choice had fallen upon his younger son, Melik Shah, he married her with him and made him his heir apparent and caused the folk swear fealty to him. When this came to the knowledge of his brother Belehwan and he was ware that his younger brother had been preferred over him, his breast was straitened and the affair was grievous to him and envy entered into him and rancour; but he concealed this in his heart, whilst fire raged therein because of the damsel and the kingship..40. Jaafer ben Yehya and Abdulmelik ben Salih dlxv. Here Queen Es Shuhba bade them farewell and taking her troops, returned to her palace, whilst the kings also went away to their abodes and the Sheikh Aboutawaif addressed himself to divert Tuhfeh till nightfall, when he mounted her on the back of one of the Afrits and bade other thirty gather together all that she had gotten of treasure and raiment and jewels and dresses of honour. [Then they flew off,] whilst Iblis went with her, and in less than the twinkling of an eye he set her down in her sleeping-chamber. Then he and those who were with him took leave of her and went away. When Tuhfeh found herself in her own chamber and on her couch, her reason fled for joy and it seemed to her as if she had never stirred thence. Then she took the lute and tuned it and touched it on wondrous wise and improvised verses and sang..When King Kisra heard this, he redoubled in loveliking for her and affection and said to her, 'Do what thou wilt.' So he let bring a litter and carrying her therein to his dwelling-place, married her and entreated her with the utmost honour. Then he sent a great army to King Dadbin and fetching him and his vizier and the chamberlain, caused bring them before him, unknowing what he purposed with them. Moreover, he caused set up for Arwa a pavilion in the courtyard of his palace and she entered therein and let down the curtain before herself. When the servants had set their seats and they had seated themselves, Arwa raised a corner of the curtain and said, 'O Kardan, rise to thy feet, for it befitteth not that thou sit in the like of this assembly, before this mighty King Kisra.' When the vizier heard these words, his heart quaked and his joints were loosened and of his fear, he rose to his feet. Then said she to him, 'By the virtue of Him who hath made thee stand in this place of standing [up to judgment], and thou abject and humiliated, I conjure thee speak the truth and say what prompted thee to lie against me and cause me go forth from my house and from the hand of my husband and made thee practise thus against a man, (117) a true believer, and slay him. This is no place wherein leasing availeth nor may prevarication be therein.' When it was the tenth day, (now this day was called El Miharjan (129) and it was the day of the coming in of the folk, gentle and simple, to the king, so they might give him joy and salute him and go forth), the counsel of the viziers fell of accord that they should speak with a company of the notables of the city [and urge them to demand of the king that he should presently put the youth to death]. So they said to them, "When ye go in to-day to the king and salute him, do ye say to him, 'O king, (to God be the praise!) thou art praiseworthy of policy and governance, just to all thy subjects; but this youth, to whom thou hast been bountiful, yet hath he reverted to his base origin and wrought this foul deed, what is thy purpose in his continuance [on life]? Indeed, thou hast prisoned him in thy house, and every day thou hearest his speech and thou knowest not what the folk say.'" And they answered with "Harkening and obedience." The Eighteenth Night of the Month..? ? ? ? ? And troubles, too, forsook us, who tears like dragons' blood, O lordings, for your absence had wept at every pore..? ? ? ? ? Yet, I conjure thee, blame me not for passion and desire, Me whom estrangement long hath brought to sick and sorry plight..Suleiman Shah and his Sons, Story of King, i. 150..51. The Thief and the Money-changer dcv. Thy loss is the fairest of all my heart's woes, iii. 43..A certain assessor was one day taken with a woman and much people assembled before his house and the lieutenant of police and his men came to him and knocked at the door. The assessor looked out of window and seeing the folk, said, "What aileth you?" Quoth they, "[Come,] speak with the lieutenant of police such an one." So he came down and they said to him, "Bring forth the woman that

is with thee." Quoth he, "Are ye not ashamed? How shall I bring forth my wife?" And they said, "Is she thy wife by contract (118) or without contract?" ["By contract,"] answered he, "according to the Book of God and the Institutes of His Apostle." "Where is the contract?" asked they; and he replied, "Her contract is in her mother's house." Quoth they, "Arise and come down and show us the contract." And he said to them, "Go from her way, so she may come forth." Now, as soon as he got wind of the matter, he had written the contract and fashioned it after her fashion, to suit with the case, and written therein the names of certain of his friends as witnesses and forged the signatures of the drawer and the wife's next friend and made it a contract of marriage with his wife and appointed it for an excuse. (119) So, when the woman was about to go out from him, he gave her the contract that he had forged, and the Amir sent with her a servant of his, to bring her to her father. So the servant went with her and when she came to her door, she said to him, "I will not return to the citation of the Amir; but let the witnesses (120) present themselves and take my contract." .? .? .? .? .? Our loves are joined and cruelty at last is done away; Ay, and the cup of love-delight 'twixt us doth circulate..A certain thief was a [cunning] workman and used not to steal aught, till he had spent all that was with him; moreover, he stole not from his neighbours, neither accompanied with any of the thieves, lest some one should come to know him and his case get wind. On this wise he abode a great while, in flourishing case, and his secret was concealed, till God the Most High decreed that he broke in upon a poor man, deeming that he was rich. When he entered the house, he found nought, whereat he was wroth, and necessity prompted him to wake the man, who was asleep with his wife. So he aroused him and said to him, 'Show me thy treasure.'? .? .? .? .? e. The Fifth Voyage of Sindbad the Sailor cclxiii.? .? .? .? .? m. The Boy and the Thieves dccccviii.EN NUMAN AND THE ARAB OF THE BENOUE TAI. (168).Then said the king, "How long wilt thou beguile us with thy prate, O youth? But now the hour of thy slaughter is come." And he bade crucify him upon the gibbet. [So they carried him to the place of execution] and were about to hoist him up [upon the cross,] when, behold, the captain of the thieves, who had found him and reared him, (141) came up at that moment and asked what was that assembly and [the cause of] the crowds gathered there. They told him that a servant of the king had committed a great crime and that he was about to put him to death. So the captain of the thieves pressed forward and looking upon the prisoner, knew him, whereupon he went up to him and embraced him and clipped him and fell to kissing him upon his mouth. Then said he, "This is a boy whom I found under such a mountain, wrapped in a gown of brocade, and I reared him and he fell to stopping the way with us. One day, we set upon a caravan, but they put us to flight and wounded some of us and took the boy and went their way. From that day to this I have gone round about the lands in quest of him, but have not lighted on news of him [till now;] and this is he."? .? .? .? .? b. The Second Old Man's Story vi."O father mine," answered the prince, "I have heard tell that in the land of Irak is a woman of the daughters of the kings, and her father is called King Ins ben Cais, lord of Baghdad; she is renowned for beauty and grace and brightness and perfection, and indeed many folk have sought her in marriage of the kings; but her soul consented not unto any one of them. Wherefore I am minded to travel to her, for that my heart cleaveth unto her, and I beseech thee suffer me to go to her." "O my son," answered his father, "thou knowest that I have none other than myself of children and thou art the solace of mine eyes and the fruit of mine entrails; nay, I cannot brook to be parted from thee an instant and I purpose to set thee on the throne of the kingship and marry thee to one of the daughters of the kings, who shall be fairer than she." El Abbas gave ear to his father's word and dared not gainsay him; so he abode with him awhile, whilst the fire raged in his entrails..As for the eunuch, the chamberlain, who had counselled King Dadbin [not to slay her, but] to [cause] carry her to the desert [and there abandon her], she bestowed on him a sumptuous dress of honour and said to him, "The like of thee it behoveth kings to hold in favour and set in high place, for that thou spokest loyally and well, and a man is still requited according to his deed." And Kisra the king invested him with the governance of one of the provinces of his empire. Know, therefore, O king," continued the youth, "that whoso doth good is requited therewith and he who is guiltless of sin and reproach feareth not the issue of his affair. And I, O king, am free from guilt, wherefore I trust in God that He will show forth the truth and vouchsafe me the victory over enemies and enviers.".So saying, he fell upon her and beat her with a staff of almond-wood, till she cried out, "[Help], O Muslims!" and he redoubled the beating upon her, till the folk heard her cries and coming to her, [found] Aboulhusn beating her and saying to her, "O old woman of ill-omen, am I not the Commander of the Faithful? Thou hast enchanted me!" When the folk heard his words, they said, "This man raveth," and doubted not of his madness. So they came in upon him and seizing him, pinioned him and carried him to the hospital. Quoth the superintendent, "What aileth this youth?" And they said, "This is a madman." "By Allah," cried Aboulhusn, "they lie against me! I am no madman, but the Commander of the Faithful." And the superintendent answered him, saying, "None lieth but thou, O unluckiest of madmen!".Disciple's Story, The, i. 283..The Eighth Day..? .? .? .? .? s. The Stolen Necklace dxcvi.? .? .? .? .? And left me all forlorn, to pine for languishment.,Sharper, The Idiot and the, i. 298..? .? .? .? .? d. The Eldest Lady's Story (237) lxiv.Then he sat down again upon the throne of his kingship, whilst the vizier stood before him, and they returned to their former estate, but they had nought of the [goods of the world]. So the king said to his vizier, 'How shall we avail to abide in this city, and we in this state of poverty?' And he answered, 'Be at thine ease and have no concern.' Then he singled out one of the soldiers (255) and said to him, 'Send us thy service (256) for the year.' Now there were in the city fifty thousand subjects (257) and in the hamlets and villages a like number; and the vizier sent to each of these, saying, 'Let each of you get an egg and lay it under a hen.' So they did this and it was neither burden nor grievance to them..Then we sat down on the edge of the estrade and presently I espied a closet beside me; so I looked into it and my friend said to me, 'What seest thou?' Quoth I, 'I see therein good galore and bodies of murdered folk. Look.' So he looked and said, 'By Allah, we are lost men!' And we fell a-weeping, I and he. As we were thus, behold, there came in upon us, by the door at which we had entered, four naked men, with girdles of leather

about their middles, and made for my friend. He ran at them and dealing one of them a buffet, overthrew him, whereupon the other three fell all upon him. I seized the opportunity to escape, what while they were occupied with him, and espying a door by my side, slipped into it and found myself in an underground chamber, without window or other issue. So I gave myself up for lost and said, 'There is no power and no virtue save in God the Most High, the Supreme!' Then I looked to the top of the vault and saw in it a range of glazed lunettes; so I clambered up for dear life, till I reached the lunettes, and I distracted [for fear]. I made shift to break the glass and scrambling out through the frames, found a wall behind them. So I bestrode the wall and saw folk walking in the road; whereupon I cast myself down to the ground and God the Most High preserved me, so that I reached the earth, unhurt. The folk flocked round me and I acquainted them with my story..? ? ? ? ? ? ? ? ba. Story of the Envier and the Envied (225) xiii.?STORY OF THE JOURNEYMAN AND THE GIRL..Then he turned back, pondering upon that sleeping youth, and coming to him, as he slept, lighted down from his horse and sat down by him. He fixed his eyes upon his face and considered him awhile and said in himself, 'For aught I know, this youth may be Melik Shah.' And he fell a-hemming and saying, 'Harkye, O youth!' Whereupon the sleeper awoke and sat up; and the eunuch said to him, 'Who is thy father in this village and where is thy dwelling?' The youth sighed and answered, 'I am a stranger;' and the eunuch said, 'From what land art thou and who is thy father?' Quoth the other, 'I am from such a land,' and the eunuch ceased not to question him and he to answer him, till he was certified of him and knew him. So he rose and embraced him and kissed him and wept over his case. Moreover, he told him that he was going about in quest of him and informed him that he was come privily from the king his mother's husband and that his mother would be content [to know] that he was alive and well, though she saw him not..10. The Enchanted Horse ccxlii.?OF THE ADVANTAGES OF PATIENCE..Quintessence of Things, The King who knew the, i. 230..Clemency, Of, i. 120..159. The Man of Upper Egypt and his Frank Wife dcccxciv.Four sharpers once plotted against a money-changer, a man of abounding wealth, and agreed upon a device for the taking of somewhat of his money. So one of them took an ass and laying on it a bag, wherein was money, lighted down at the money-changer's shop and sought of him change for the money. The money- changer brought out to him the change and bartered it with him, whilst the sharper was easy with him in the matter of the exchange, so he might give him confidence in himself. [As they were thus engaged,] up came the [other three] sharpers and surrounded the ass; and one of them said, '[It is] he,' and another said, 'Wait till I look at him.' Then he fell to looking on the ass and stroking him from his mane to his crupper; whilst the third went up to him and handled him and felt him from head to tail, saying, ' Yes, [it is] in him.' Quoth another, '[Nay,] it is not in him.' And they gave not over doing the like of this..?Story of King Bihkerd..There was once, of old time, a hawk who made himself a nest hard by that of a locust, and the latter gloried in his neighbourhood and betaking herself to him, saluted him and said, "O my lord and chief of the birds, indeed the nearness unto thee delighteth me and thou honourest me with thy neighbourhood and my soul is fortified with thee." The hawk thanked her for this and there ensued friendship between them. One day, the locust said to the hawk, "O chief of the birds, how cometh it that I see thee alone, solitary, having with thee no friend of thy kind of the birds, to whom thou mayst incline in time of easance and of whom thou mayst seek succour in time of stress? Indeed, it is said, 'Man goeth about seeking the ease of his body and the preservation of his strength, and in this there is nought more necessary to him than a friend who shall be the completion of his gladness and the mainstay of his life and on whom shall be his dependence in his stress and in his ease.' Now I, albeit I ardently desire thy weal in that which beseemeth thy condition, yet am I weak [and unable] unto that which the soul craveth; but, if thou wilt give me leave, I will seek out for thee one of the birds who shall be conformable unto thee in thy body and thy strength." And the hawk said, "I commit this to thee and rely upon thee therein." ? ? ? ? ? r. The Man who saw the Night of Power dxcvi.Then she folded the letter and giving it to her slave-girl, bade her carry it to El Abbas and bring back his answer thereto. Accordingly, Shefikeh took the letter and carried it to the prince, after the doorkeeper had sought leave of him to admit her. When she came in to him, she found with him five damsels, as they were moons, clad in [rich] apparel and ornaments; and when he saw her, he said to her, "What is thine occasion, O handmaid of good?" So she put out her hand to him with the letter, after she had kissed it, and he bade one of his slave-girls receive it from her. Then he took it from the girl and breaking it open, read it and apprehended its purport; whereupon "We are God's and to Him we return!" exclaimed he and calling for ink- horn and paper, wrote the following verses:.92. El Amin and his Uncle Ibrahim ben el Mehdi dclxxxii.? ? ? ? ? j. The Two Kings dcxvi.?OF THE ISSUES OF GOOD AND EVIL ACTIONS..? ? ? ? ? b. Story of the Chief of the Boulac Police dcv.When it was the day of the going-in, (110) Bihzad, of his haste and lack of patience, betook himself to the wall, which was between himself and the princess's lodging and in which there was a hole pierced, and looked, so he might see his bride, of his haste. But the bride's mother saw him and this was grievous to her; so she took from one of the servants two red-hot iron spits and thrust them into the hole through which the prince was looking. The spits ran into his eyes and put them out and he fell down aswoon and joyance was changed and became mourning and sore concern. See, then, O king," continued the youth, "the issue of the prince's haste and lack of deliberation, for indeed his haste bequeathed him long repentance and his joy was changed to mourning; and on like wise was it with the woman who hastened to put out his eyes and deliberated not. All this was the doing of haste; wherefore it behoveth the king not to be hasty in putting me to death, for that I am under the grasp of his hand, and what time soever thou desirest my slaughter, it shall not escape [thee]".Ninth Officer's Story, The, ii. 167..83. The Woman's Trick against her Husband cccxciii.When Sindbad the Sailor had made an end of his story, he bade his servant give the porter an hundred mithcals of gold and said to him, "How now, my brother! Hast ever in the world heard of one whom such calamities have betided as have betided me and hath any suffered that which I have suffered of afflictions or undergone that which I have undergone of hardships? Wherefore it behoveth that I have these pleasures

in requital of that which I have undergone of travail and humiliations." So the porter came forward and kissing the merchant's hands, said to him, "O my lord, thou hast indeed suffered grievous perils and hast well deserved these bounteous favours [that God hath vouchsafed thee]. Abide, then, O my lord, in thy delights and put away from thee [the remembrance of] thy troubles; and may God the Most High crown thine enjoyments with perfection and accomplish thy days in pleasance until the hour of thine admission [to His mercy]!". Then she walked in the garden till she came to a pavilion, lofty of building and wide of contenance, never saw mortal nor heard of a goodlier than it [So she entered] and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening [of the previous day]. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and streams, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its disposition and sat meditating the affair of Er Reshid and pondering what was come of him after her. Her tears ran down upon her cheek and the zephyr blew on her; so she slept and knew no more till she felt a breath on her cheek, whereupon she awoke in affright and found Queen Kemeriyeh kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.' "Away with him from me! Who is at the door?" "Kutheiyir Azzeh," (52) replied Adi, and Omar said, "It is he who says in one of his odes ... " [And he repeated the following verses:]. The Cadi was perplexed and knew that constraint was not permitted of the law; (269) so he spoke the young merchant fair and said to him, "Protect me, (270) so may God protect thee. If thou divorce her not, this disgrace will cleave to me till the end of time." Then his rage got the better of him and he said to him, "An thou divorce her not with a good grace, I will bid strike off thy head forthright and slay myself; rather flame (271) than shame." The merchant bethought himself awhile, then divorced her with a manifest divorcement (272) and on this wise he delivered himself from that vexation. Then he returned to his shop and sought in marriage of her father her who had played him the trick aforesaid and who was the daughter of the chief of the guild of the blacksmiths. So he took her to wife and they abode with each other and lived the most solaceful of lives, in all prosperity and contentment and joyance, till the day of death; and God [alone] is All-Knowing.. Presently, El Abbas cried out at Hudheifeh a cry that astonished him and dealt him a blow, saying, "Take this from the hand of a champion who feareth not the like of thee." Hudheifeh met the stroke with his shield, thinking to ward it off from him; but the sword shore the target in sunder and descending upon his shoulder, came forth gleaming from the tendons of his throat and severed his arm at the armpit; whereupon he fell down, wallowing in his blood, and El Abbas turned upon his host; nor had the sun departed the pavilion of the heavens ere Hudheifeh's army was in full flight before El Abbas and the saddles were empty of men. Quoth Saad, "By the virtue of the Chosen [Prophet], whom God bless and keep, I saw El Abbas with the blood upon his saddle pads, [in gouts] like camels' livers, smiting with the sword right and left, till he scattered them abroad in every mountain-pass and desert; and when he turned [back to the camp], the men of Baghdad were fearful of him." Then he sent for the viziers and said to them, 'O wicked viziers, ye thought that God was heedless of your deed, but your wickedness shall revert upon you. Know ye not that whoso diggeth a pit for his brother shall fall into it? Take from me the punishment of this world and to-morrow ye shall get the punishment of the world to come and requital from God.' Then he bade put them to death; so [the headsman] smote off their heads before the king, and he went in to his wife and acquainted her with that wherein he had transgressed against Abou Temam; whereupon she grieved for him with an exceeding grief and the king and the people of his household left not weeping and repenting all their lives. Moreover, they brought Abou Temam forth of the well and the king built him a dome (127) in his palace and buried him therein.. An if ye'd of evil be quit, look that no evil ye do, ii. 192..? ? ? ? ? All things, indeed, that betide to you are fore-ordered of God; Yet still in your deeds is the source to which their fulfilment is due.. One day, Ishac let bring all who were with him of slave-girls from the house of instruction and carried them up to Er Reshid's palace, leaving none in his house save Tuhfeh and a cookmaid; for that he bethought him not of Tuhfeh, nor did she occur to his mind, and none of the damsels remembered him of her. When she saw that the house was empty of the slave-girls, she took the lute (now she was unique in her time in smiting upon the lute, nor had she her like in the world, no, not Ishac himself, nor any other) and sang thereto the following verses:..? ? ? ? ? n. The Man who never Laughed again dccccxci. STORY OF THE SHARPERS WITH THE MONEY-CHANGER AND THE ASS..158. Ali Nouredin and the Frank King's Daughter dcccclxiii. ? ? ? ? ? Of beryl, all glowing with beauty, wherein Thick stars of pure silver shine forth to the eye..? ? ? ? ? e. The Barber's Story xxxi. ? ? ? ? ? Full many a man incited me to infidelity, But I refused, for all the talk wherewith they set on me..34. The Imam Abou Yousuf with Haroun er Reshid and his Vizier Jaafer ccxcvi. When the king heard this story, he renounced his purpose of putting the vizier to death and his soul prompted him to continue him on life. So he bade him go away to his house..? ? ? ? ? i. The Woman who made her Husband Sift Dust dccccclxxvi. IBN ES SEMMAK AND ER RESHID. (161).65. The Simpleton and the Sharper dclii. ? ? ? ? ? ? ? ? ? ha. The Thief's Story dccccxxviii. ? ? ? ? ? They have departed; but the steeds yet full of them remain: Yea, they have left me, but my heart of them doth not complain..No good's in life (to the counsel list of one who's purpose-whole), i. 28..? ? ? ? ? b. Story of the Eunuch Kafour xxxix. ? ? ? ? ? I make a vow to God, if ever day or night. ? ? ? ? ? That I am the pledge of passion still and that my longing love And eke my yearning do overpass all longing that was aye..Then Mesrour carried her to the other end of the sitting-chamber and bound her eyes and making her sit, stood awaiting a second commandment; whereupon quoth the Lady Zubeideh, "O Commander of the Faithful, with thy permission, wilt thou not vouchsafe this damsel a share of thy clemency? Indeed, if thou slay her, it were injustice." Quoth he, "What is to be done

with her?" And she said, "Forbear to slay her and send for her lord. If he be as she describeth him in grace and goodliness, she is excused, and if he be not on this wise, then slay her, and this shall be thy justification against her." (22). Then said she to him, 'When the king saw him and questioned thee of him, what saidst thou to him?' And he answered, 'I said to him, "This is the son of a nurse who belonged to us. We left him little and he grew up; so I brought him, that he might be servant to the king,"' Quoth she, 'Thou didst well.' And she charged him to be instant in the service of the prince. As for the king, he redoubled in kindness to the eunuch and appointed the youth a liberal allowance and he abode going in to the king's house and coming out therefrom and standing in his service, and every day he grew in favour with him; whilst, as for Shah Khatoun, she used to stand a-watch for him at the windows and balconies and gaze upon him, and she on coals of fire on his account, yet could she not speak..EL MELIK EZ ZAHIR RUKNEDDIN BIBERS EL BUNDUCDARI AND THE SIXTEEN OFFICERS OF POLICE. (83). One day my master said to me, 'Knowest thou not some art or handicraft?' And I answered, saying, 'O my lord, I am a merchant and know nought but traffic.' Quoth he, 'Knowest thou how to shoot with a bow and arrows?' And I replied, 'Yes, I know that.' So he brought me a bow and arrows and mounting me behind him on an elephant, set out with me, at the last of the night, and fared on till we came to a forest of great trees; whereupon he made me climb a high and stout tree and giving me the bow and arrows, said to me, 'Sit here, and when the elephants come hither by day, shoot at them, so haply thou shalt hit one of them; and if any of them fall, come at nightfall and tell me.' Then he went away and left me trembling and fearful. I abode hidden in the tree till the sun rose, when the elephants came out and fared hither and thither among the trees, and I gave not over shooting at them with arrows, till I brought down one of them. So, at eventide, I went and told my master, who rejoiced in me and rewarded me; then he came and carried away the dead elephant..? ? ? ? After your loss, nor trace of me nor vestige would remain, Did not the hope of union some whit my strength sustain..Ye chide at one who weepeth for troubles ever new, iii. 30..The crown of the flow'rets am I, in the chamber of wine, ii. 224..? ? ? ? Alack, my grief! Thou wast, indeed, grown absent from my yiew, Yet art the apple of mine eye nor couldst from me divide.

[The Comprehensive Question and Answer Book For Review and Study in School and Home A Practical Guide to Success in Civil Service and Teachers Examinations](#)

[Per Crucem Ad Lucem Vol 1 of 2 The Result of a Life](#)

[Memoires de Ninon de Lenclos Vol 1](#)

[The Life and Times of the REV Jesse Lee](#)

[Revue Militaire Des Armees ETrangeres Vol 59 Redigee a LETat-Major de LArmee \(Ancienne Revue Militaire de L ETranger Xxxie Annee Janvier-Juin 1902](#)

[London Vol 3](#)

[Extracts from the Records of Royal Burgh of Stirling A D 1667-1752 with Appendix A D 1471-1752](#)

[The Educational Review Vol 21 Devoted to Advanced Methods of Education and General Culture June 1907-May 1909](#)

[The Calcutta Review Vol 36 March-June 1861](#)

[Feasts and Fasts An Essay on the Rise Progress and Present State of the Laws Relating to Sundays and Other Holidays and Days of Fastin](#)

[The Songs and Ballads of Uhland Translated from the German](#)

[The Gospel According to John](#)

[After Dinner Speeches at the Lotos Club](#)

[The Last Vendee Vol 1 of 2 Or the She-Wolves of Machecoul](#)

[Patrologia Orientalis Vol 1](#)

[The Book of the Prophet Isaiah With Introduction and Notes](#)

[Memoirs of the Princess Daschkaw Vol 2 of 2 Lady of Honour to Catherine II Empress of All the Russias Comprising Letters of the Empress and Other Correspondence](#)

[Miltons Paradise Regained With Select Notes Subjoined To Which Is Added a Complete Collection of Miscellaanous Poems Both English and Latin](#)

[Text-Book of Elementary Zoology for Secondary Educational Institutions](#)

[An Important Inquiry Or the Nature of a Church Reformation Fully Considered Wherein Is Shown from Scripture Reason and Antiquity That the Late Pretended Reformation Was Groundless in the Attempt and Defective in the Execution Revised and Corrected](#)

[Reports of Cases Adjudged in the Court of Chancery of New York Vol 6 Containing the Cases from January to December 1823 Both Inclusive Cardinal Merciers Retreat to His Priests](#)

[By the Waters of Africa British East Africa Uganda and the Great Lakes](#)

[English Orders for Consecrating Churches in the Seventeenth Century Together with Forms for the Consecration of Churchyards the First Stone of a Church the Reconciliation of a Church and the Consecration of Altar Plate](#)

[The Early Life and Professional Years of Bishop Hobart](#)

[The Great Proconsul The Memoirs of Mrs Hester Ward Formerly in the Family of the Honble Warren Hastings Late Governor-General of India](#)
[Operas That Every Child Should Know Descriptions of the Text and Music of Some of the Most Famous Masterpieces](#)
[Polly of the Circus](#)
[Curiosities of Law and Lawyers](#)
[A Wedding in War-Time](#)
[Hannoversche Geschichtsblätter 1902 Vol 5 Zeitschrift Des Vereine Fur Geschichte Der Stadt Hannover Der Geographischen Gesellschaft Des Museums-Bereins Fur Das Furstenthum Luneburg Des Vereine Fur Die Geschichte Goettingens](#)
[The Works of Oliver Goldsmith Vol 2 of 5 A New Edition Containing Pieces Hitherto Uncollected and a Life of the Author](#)
[The Archbishop and the Lady](#)
[Vite Di Diciassette Confessori Di Cristo Vol 1](#)
[The Parliamentary or Constitutional History of England from the Earliest Times to the Restoration of King Charles II Vol 2 Collected from the Records the Rolls of Parliament the Journals of Both Houses the Public Libraries Original Manuscripts S](#)
[Toward the Sunrise Being Sketches of Travel in Europe and the East to Which Is Added a Memorial Sketch of the REV William Morley Punshon Roxobel Vol 2 of 3](#)
[A Treasury of Bird Poems](#)
[Old Farm Fairies A Summer Campaign in Brownieland Against King Cobweavers Pixies A Story for Young People](#)
[Standard Novels Vol 78 of 1 The Vicar of Wrexhill](#)
[By Earthquake and Fire or the Checkered Romance of Two Generations](#)
[Self-Raised or from the Depths](#)
[The Psychological Review Vol 3 Monograph Supplements 1899-1901](#)
[The Science of Religion Based Upon the Works and Words of Jesus the Christ](#)
[The Deity](#)
[Under Western Skies Life Pictures from Memory](#)
[The Mistress of Brae Farm A Novel](#)
[The Original Identity of the York and Towneley Cycles](#)
[Baptismon Didache Or Scriptural Studies on Baptisms Especially Christian Baptism](#)
[English Critical Essays \(Nineteenth Century\)](#)
[Shakespeares Works Vol 14](#)
[Memorials of the Stuart Dynasty Vol 2 of 2](#)
[The Virginia Magazine of History and Biography Vol 3 July 1895](#)
[A Statesmans Love Vol 1 of 3](#)
[American Poems](#)
[A System of Mineralogy Vol 1 In Which Minerals Are Arranged According to the Natural History Method](#)
[The Man of Genius](#)
[Annales de la Socit DHorticulture Et de Botanique de LHrault 1865 Vol 5](#)
[Memoir of John Aikin MD Vol 2 of 2 With a Selection of His Miscellaneous Pieces Biographical Moral and Critical](#)
[Tristan Le Voyageur Ou La France Au Xive Siecle Vol 3](#)
[Encyclopedie DHistoire Naturelle Ou Trait Complet de Cette Science DAprs Les Travaux Des Naturalistes Les Plus Minents de Tous Les Pays Et de Toutes Les Poques Vol 3 Coloptres Buprestiens Scarabiens Pimliens Curculioniens Scolyt](#)
[Resolutions de Plusieurs Cas de Conscience Touchant Le Morale Et La Discipline de LEglise Vol 4](#)
[Nouvelles Annales Des Voyages de la Geographie Et de LHistoire 1825 Vol 25 Ou Recueil Des Relations Originales Inedites Communiquees Par Des Voyageurs Francois Et Etrangers Des Voyages Nouveaux Traduits de Toutes Les Langues Europeennes](#)
[Les Trois Sicles de Notre Littérature Ou Tableau de LEsprit de Nos Crivains Depuis Franois I Jusquen 1772 Vol 2 Par Ordre Alphabtique](#)
[Archives GNrales de MDecine 1837 Vol 1 Journal Complmentaire Des Sciences MDicales](#)
[Bulletin de LInstitut Archologique Ligeois 1905 Vol 35](#)
[Dictionnaire Encyclopedique de la Theologie Catholique Vol 17 Redige Par Les Plus Savants Professeurs Et Docteurs En Theologie de LAllemagne Catholique Moderne Pacca-Pelagianisme](#)
[Storia DItalia Vol 3](#)
[Grammatik Der Franzoesischen Sprache Fur Den Unterricht](#)
[Mariage Le Nullit Divorce Grossesse Accouchement](#)

[Histoire Naturelle de Pline Vol 11 Traduction Nouvelle](#)
[LIntermdiaire Des Chercheurs Et Curieux 1907 Vol 55 Correspondance Littraire Historique Et Artistique Questions Et Rponses Lettres Et Documents Indits Communications Diverses A LUsage de Tous 43e Anne Premier Semestre](#)
[Melanges de Litterature DHistoire Et de Philosophie Vol 2](#)
[Recueil Des Traités Et Conventions Conclues Par La Russie Avec Les Puissances ETrangeres Vol 12 Traités Avec LAngleterre 1832-1895](#)
[Bibliothèque Universelle Des Sciences Belles-Lettres Et Arts Rédigée à Genève Vol 55 Faisant Suite à la Bibliothèque Britannique Xixme Année Sciences Et Arts](#)
[Biographie Nouvelle Des Contemporains Vol 18 Ou Dictionnaire Historique Et Raisonné de Tous Les Hommes Qui Depuis La Révolution Française Ont Acquis de la Clbrité Par Leurs Actions Leurs Crits Leurs Erreurs Ou Leurs Crimes Soit En France](#)
[Les Soirées Parisiennes de 1881](#)
[Delle Monete E Dellinstituzione Delle Zecche DItalia Dellantico E Presente Sistema Di Esse E del Loro Intrinseco Valore E Rapporto Con La Presente Moneta Dalla Decadenza Dellimpero Sino Al Secolo XVII](#)
[Reports of Cases Argued and Determined in the Supreme Court of Ohio 1873 Vol 10](#)
[Jardin 1897 Vol 11 Le Journal DHorticulture Générale](#)
[The Purification of Sewage and Water](#)
[Biographien Des Plutarchs Vol 8](#)
[Geschichte Der Philosophie Vol 10 Nebst Dem Bildniss Des Verfassers](#)
[The Life and Posthumous Writings of William Cowper Esqr Vol 1 With an Introductory Letter to the Right Honourable Earl Cowper](#)
[Allgemeine Encyclopädie Der Wissenschaften Und Künste Vol 68 In Alphabetischer Folge Erste Section A-G Giro-Glarus](#)
[A Glossary of Mineralogy](#)
[Allgemeine Geschichte Des Israelitischen Volkes Vol 1 of 2 Sowohl Seines Zweimaligen Staatslebens ALS Auch Der Zerstreuten Gemeinden Und Secten Bis in Die Neueste Zeit in Gedringter Uebersicht](#)
[Ireland as I Saw It The Character Condition and Prospects of the People](#)
[Archaeologia Cambrensis Vol 2 The Journal of the Cambrian Archaeological Association](#)
[Two Great Rivals \(François I and Charles V\) and the Women Who Influenced Them](#)
[Ninth Annual Report of the Commissioner of Banking of State and Mutual Savings Banks of Wisconsin Compilation Showing the Condition of All Banks in the State at the Close of Business on November 17 1903](#)
[Good Old Dorchester A Narrative History of the Town 1630-1893](#)
[The Romance of Modern Locomotion Containing Interesting Descriptions of the Rise and Development of the Railroad Systems in All Parts of the World](#)
[Nouveau Siècle de Louis XIV Ou Posies-Anecdotes Du Règne Et de la Cour de Ce Prince Vol 1 Avec Des Notes Historiques Et Des Claircissemens](#)
[Public-Local Laws Enacted by the General Assembly at Its Extra Session of 1921 Begun and Held in the City of Raleigh on Tuesday the Sixth Day of December A D 1921](#)
[The History of Massachusetts Vol 1 of 2 From the First Settlement Thereof in 1628 Until the Year 1750](#)
[Abstract of the Proceedings of the Liverpool Geological Society Vol 2 Sessions 11 to 15 1869-74](#)
[Documentos Historicos de Daroca y Su Comunidad](#)
[Die Eroberung Von Mexiko Durch Ferdinand Cortes Mit Den Eigenhändigen Berichten Des Feldherrn an Kaiser Karl V Von 1520 Und 1522](#)
[Bird Notes Vol 4](#)
