

CATHEDRAL CHURCH OF SAINT PAUL AN ACCOUNT OF THE OLD AND NEW BUILDINGS

8. Ali ben Bekkar and Shemsennehar clxiii. Therewithal Aboulhusn cried out at him and said, "O dog of the sons of Bermek, go down forthright, thou and the master of the police of the city, to such a place in such a street and deliver a hundred dinars to the mother of Aboulhusn the Wag and bear her my salutation. [Then, go to such a mosque] and take the four sheikhs and the Imam and beat each of them with four hundred lashes and mount them on beasts, face to tail, and go round with them about all the city and banish them to a place other than the city; and bid the crier make proclamation before them, saying, 'This is the reward and the least of the reward of whoso multiplieth words and molesteth his neighbours and stinteth them of their delights and their eating and drinking!'" Jaafer received the order [with submission] and answered with ["Harkening and] obedience;" after which he went down from before Aboulhusn to the city and did that whereunto he had bidden him..One day, another of my friends came to me and said 'A neighbour of mine hath invited me to hear [music]. [And he would have me go with him;] but I said, 'I will not foregather with any one.' However, he prevailed upon me [to accompany him]; so we repaired to the place and found there a man, who came to meet us and said, '[Enter.] in the name of God!' Then he pulled out a key and opened the door, whereupon we entered and he locked the door after us. Quoth I, 'We are the first of the folk; but where are their voices?' (128) '[They are] within the house,' answered he. 'This is but a privy door; so be not amazed at the absence of the folk.' And my friend said to me, 'Behold, we are two, and what can they avail to do with us?' [Then he brought us into the house,] and when we entered the saloon, we found it exceeding desolate and repulsive of aspect Quoth my friend, 'We are fallen [into a trap]; but there is no power and no virtue save in God the Most High, the Supreme!' And I said, 'May God not requite thee for me with good!'.The Twenty-First Night of the Month..Picture, The Prince who fell in love with the, i. 256..4. The Three Apples lxxviii.?? ?? ? ? Wherefore fair patience look thou use, for sure 'tis praiseworthy; Yea, and its issues evermore are blessed and benign;.On the morrow, he betook himself to the shop of his friend the druggist, who welcomed him and questioned him of his case and how he had fared that day. Quoth the singer, 'May God requite thee with good, O my brother! For that thou hast directed me unto easance!' And he related to him his adventure with the woman, till he came to the mention of her husband, when he said, 'And at midday came the cuckold her husband and knocked at the door. So she wrapped me in the mat, and when he had gone about his business, I came forth and we returned to what we were about.' This was grievous to the druggist and he repented of having taught him [how he should do] and misdoubted of his wife. So he said to the singer, 'And what said she to thee at thy going away?' And the other answered, 'She bade me come back to her on the morrow. So, behold, I am going to her and I came not hither but that I might acquaint thee with this, lest thy heart be occupied with me.' Then he took leave of him and went his way. As soon as the druggist was assured that he had reached the house, he cast the net over his shop (195) and made for his house, misdoubting of his wife, and knocked at the door..It is told of Jaafer ben Yehya the Barmecide that he sat down one day to drink and being minded to be private (with his friends), sent for his boon-companions, in whom he delighted, and charged the chamberlain (145) that he should suffer none of the creatures of God the Most High to enter, save a man of his boon-companions, by name Abdulmelik ben Salih, (146) who was behindhand with them. Then they donned coloured clothes, (147) for that it was their wont, whenas they sat in the wine-chamber, to don raiment of red and yellow and green silk, and sat down to drink, and the cups went round and the lutes pulsed..? ? ? ? ? To Baghdad upon a matter of all moment do I fare, For the love of one whose beauties have my reason led astray..53. King Kelyaad (231) of Hind and his Vizier Shimas dcix.83. Adi ben Zeid and the Princess Hind dclxviii.When Galen saw what appeared to him of the [mock] physician's incapacity, he turned to his disciples and pupils and bade them fetch the other, with all his gear and drugs. So they brought him into his presence on the speediest wise, and when Galen saw him before him, he said to him, 'Knowest thou me?' 'No,' answered the other, 'nor did I ever set eyes on thee before this day.' Quoth the sage, 'Dost thou know Galen?' And the weaver said, 'No.' Then said Galen, 'What prompted thee to that which thou dost?' So he related to him his story and gave him to know of the dowry and the obligation by which he was bound with regard to his wife, whereat Galen marvelled and certified himself of the matter of the dower..When I came forth, I swooned away: so I sat down till my trouble subsided; then I made for my comrades and said to them, "I have found the booty and the thief, and I affrighted him not neither troubled him, lest he should flee; but now, come, let us go to him, so we may make shift to lay hold upon him." Then I took them and repaired to the keeper of the garden, who had tortured me with beating, meaning to make him taste the like of that which he had done with me and lie against him and cause him eat stick. So we rushed into the water-wheel and seizing the keeper, pinioned him..? ? ? ? ? And if a creature in his tears could swim, as in a sea, I to do this of all that breathe were surely first and sole..? ? ? ? ? I marvel for that to my love I see thee now incline, What time my heart, indeed, is fain to turn away from thine..By Allah, but that I trusted that I should meet you again, ii. 266..? ? ? ? ? d. The Fourth Officer's Story dccccxxiv.?Story of King Bekhtzeman..Woman (The Old) and the Draper's Wife, ii. 55..?STORY OF THE SINGER AND THE DRUGGIST..32. The Mock Khalif cclxxxvi.Then she took leave of the princess and veiling her face, disguised herself; (30) after which she mounted the mule and sallying forth, went round about seeking her lord in the thoroughfares of Baghdad three days' space, but lit on no tidings of him; and on the fourth day, she rode forth without the city. Now it was the noontide hour and great was the heat, and she was weary and thirst waxed upon her. Presently, she came to the mosque, wherein the young Damascene had taken shelter, and lighting down at the door, said to the old man, [the Muezzin], "O elder, hast thou a draught of cold water? Indeed, I am overcome with heat and thirst." Quoth he, "[Come up] with me into my house." So he carried her up into his lodging and spreading her [a carpet and cushions], seated her [thereon]; after which he brought her cold water and she drank and

said to the eunuch, "Go thy ways with the mule and on the morrow come back to me here." [So he went away] and she slept and rested herself..91. The Loves of Abou Isa and Curret el Ain dclxxviii.???? Alack, my grief! Thou wast, indeed, grown absent from my yiew, Yet art the apple of mine eye nor couldst from me divide..104. Mesrour and Zein el Mewasif dcccxxi.?THE THIRD OFFICER'S STORY.As an instance of the extreme looseness with which the book was edited, I may observe that the first four Vols. were published without tables of contents, which were afterwards appended en bloc to the fifth Volume. The state of corruption and incoherence in which the printed Text was placed before the public by the two learned Editors, who were responsible for its production, is such as might well drive a translator to despair: the uncorrected errors of the press would alone fill a volume and the verse especially is so corrupt that one of the most laborious of English Arabic scholars pronounced its translation a hopeless task. I have not, however, in any single instance, allowed myself to be discouraged by the difficulties presented by the condition of the text, but have, to the best of my ability, rendered into English, without abridgment or retrenchment, the whole of the tales, prose and verse, contained in the Breslau Edition, which are not found in those of Calcutta (1839-42) and Boulac. In this somewhat ungrateful task, I have again had the cordial assistance of Captain Burton, who has (as in the case of my "Book of the Thousand Nights and One Night") been kind enough to look over the proofs of my translation and to whom I beg once more to tender my warmest thanks..His story troubled the Sultan's deputy and he was sore enraged against him; so he drew his sword and smiting him, cut off his head; whereupon one recited the following verses: Favourite of the Khalif El Mamoun el Hakim bi Amrillah, The Merchant of Cairo and the, iii. 171..When it was eventide, the king summoned the vizier and bade him tell the [promised] story, "Hearkening and obedience," answered he. "Know, O king, that.Quoth the Khalif, "God grant thee that thou seekest! Let us drink one last cup and rise before the dawn draw near, and to-morrow night I will be with thee again." "Far be it!" said Aboulhusn. Then the Khalif filled a cup and putting therein a piece of Cretan henbane, gave it to his host and said to him, "My life on thee, O my brother, drink this cup from my hand!" "Ay, by thy life," answered Aboulhusn, "I will drink it from thy hand." So he took it and drank it off; but hardly had he done so, when his head forewent his feet and he fell to the ground like a slain man; whereupon the Khalif went out and said to his servant Mesrour, "Go in to yonder young man, the master of the house, and take him up and bring him to me at the palace; and when thou goest out, shut the door."???? r. The Man who saw the Night of Power dxcvi.Then we sat down on the edge of the estrade and presently I espied a closet beside me; so I looked into it and my friend said to me, 'What seest thou?' Quoth I, 'I see therein good galore and bodies of murdered folk. Look.' So he looked and said, 'By Allah, we are lost men!' And we fell a-weeping, I and he. As we were thus, behold, there came in upon us, by the door at which we had entered, four naked men, with girdles of leather about their middles, and made for my friend. He ran at them and dealing one of them a buffet, overthrew him, whereupon the other three fell all upon him. I seized the opportunity to escape, what while they were occupied with him, and espying a door by my side, slipped into it and found myself in an underground chamber, without window or other issue. So I gave myself up for lost and said, 'There is no power and no virtue save in God the Most High, the Supreme!' Then I looked to the top of the vault and saw in it a range of glazed lunettes; so I clambered up for dear life, till I reached the lunettes, and I distracted [for fear]. I made shift to break the glass and scrambling out through the frames, found a wall behind them. So I bestrode the wall and saw folk walking in the road; whereupon I cast myself down to the ground and God the Most High preserved me, so that I reached the earth, unhurt. The folk flocked round me and I acquainted them with my story..Then said Azadbekht to him (and indeed his words were [prompted] by anger and those of the youth by presence of mind and good breeding), "I bought thee with my money and looked for fidelity from thee, wherefore I chose thee over all my grandees and servants and made thee keeper of my treasuries. Why, then, hast thou outraged my honour and entered my house and played the traitor with me and tookest no thought unto that which I have done thee of benefits?" "O king," answered the youth, "I did this not of my choice and freewill and I had no [evil] intent in being there; but, of the littleness of my luck, I was driven thither, for that fate was contrary and fair fortune lacking. Indeed, I had striven with all endeavour that nought of foul should proceed from me and kept watch over myself, lest default appear in me; but none may avail to make head against ill fortune, nor doth endeavour profit in case of lack of luck, as appeareth by the example of the merchant who was stricken with ill luck and his endeavour profited him not and he succumbed to the badness of his fortune." "What is the story of the merchant," asked the king, "and how was his luck changed upon him by the sorriness of his fortune?" "May God prolong the king's continuance!" answered the youth..??? w. The Sharper and the Merchants dcccxcv.Sindbad the Sailor, The Sixth Voyage of, iii. 203..Omar ben Abdulaziz and the Poets, The Khalif, i. 45..?STORY OF THE THIEF AND THE WOMAN..???? Mohammed, then, I do confess, God's chosen prophet is, And every man requited is for that which he doth say..And the king bade him depart to his own house..Sindbad the Sailor and Hindbad the Porter.So he sat down upon the throne of the Khalifate and laid the dagger in his lap, whereupon all [present] came up to kiss the earth before him and called down on him length of life and continuance [of glory and prosperity]. Then came forward Jaafer the Barmecide and kissing the earth, said, "May the wide world of God be the treading of thy feet and may Paradise be thy dwelling-place and the fire the habitation of thine enemies! May no neighbour transgress against thee nor the lights of fire die out for thee, (29) O Khalif of [all] cities and ruler of [all] countries!".Then said she to him, "O my son, was there any one with thee yesternight?" And he bethought himself and said, "Yes; one lay the night with me and I acquainted him with my case and told him my story. Doubtless, he was from the Devil, and I, O my mother, even as thou sayst truly, am Aboulhusn el Khelia." "O my son," rejoined she, "rejoice in tidings of all good, for yesterday's record is that there came the Vivier Jaafer the Barmecide [and his company] and beat the sheikhs of the mosque and the Imam, each four hundred lashes; after which they paraded them about the city, making proclamation before them and saying,

"This is the reward and the least of the reward of whoso lacketh of goodwill to his neighbours and troubleth on them their lives!" and banished them from Baghdad. Moreover, the Khalif sent me a hundred dinars and sent to salute me." Whereupon Aboulhusn cried out and said to her, "O old woman of ill-omen, wilt thou contradict me and tell me that I am not the Commander of the Faithful? It was I who commanded Jaafer the Barmecide to beat the sheikhs and parade them about the city and make proclamation before them and who sent thee the hundred dinars and sent to salute thee, and I, O beldam of ill-luck, am in very deed the Commander of the Faithful, and thou art a liar, who would make me out a dotard."?? ? ? ? ? Ye've drowned me in the sea of love for you; my heart Denies to be consoled for those whom I adore..? ? ? ? ? By God, how pleasant was the night we passed, with him for third! Muslim and Jew and Nazarene, we sported till the day..23. Er Reshid and the Woman of the Barmecides cccxxxiv.? ? ? ? ? And left me all forlorn, to pine for languishment,.? ? ? ? ? And aloes-wood, to boot, he brought and caskets full of pearls And priceless rubies and the like of costly gems and bright;.King (The Unjust) and the Tither, i. 273..The drums of glad tidings beat and they entered in the utmost of worship and magnificence. Moreover, the tribes heard of them and the people of the towns and brought them the richest of presents and the costliest of rarities and the prince's mother rejoiced with an exceeding joy. Then they slaughtered beasts and made mighty bride-feasts to the people and kindled fires, that it might be visible afar to townsman [and Bedouin] that this was the house of the guest-meal and the wedding, festival, to the intent that, if any passed them by, [without partaking of their hospitality], it should be of his own fault (126) So the folk came to them from all parts and quarters and on this wise they abode days and months..? ? ? ? ? Great in delight, beloved mine, your presence is with me; Yet greater still the miseries of parting and its bane..? ? ? ? ? All for a wild deer's love, whose looks have snared me And on whose brows the morning glitters bright.Drink ever, O lovers, I rede you, of wine, ii. 230..Then said she, "O king, comest thou to a [watering-]place whereat thy dog hath drunken and wilt thou drink thereof?" The king was abashed at her and at her words and went out from her, but forgot his sandal in the house..The merchant went out and returned to the old woman, who, seeing him changed of colour, said to him, 'What did he ask thee, [may God confound] his hoariness?' So he acquainted her with the case and she said to him, 'Fear not; I will bring thee forth of this [strait].' Quoth he, 'God requite thee with good!' And she said, 'To-morrow go to him with a stout heart and say, "The answer to that whereof thou askest me is that thou put the heads of two staves into one of the holes; then take the other two staves and lay them across the middle of the first two and stop with their heads the second hole and with their butts the fourth hole. Then take the butts of the first two staves and stop with them the third hole.'" (232).Accordingly, Shefikeh went out and repairing to the nurse's house, found her clad in apparel other (100) than that which she had been wont to wear aforetime. So she saluted her and said to her, "Whence hadst thou this dress, than which there is no goodlier?" "O Shefikeh," answered the nurse, "thou deemest that I have gotten (101) no good save of thy mistress; but, by Allah, had I endeavoured for her destruction, I had done [that which was my right], for that she did with me what thou knowest (102) and bade the eunuch beat me, without offence of me committed; wherefore do thou tell her that he, on whose behalf I bestirred myself with her, hath made me quit of her and her humours, for that he hath clad me in this habit and given me two hundred and fifty dinars and promised me the like thereof every year and charged me serve none of the folk."Quoth the king, "O Saad, fetch him to me, for indeed thou describest to me a masterful man." (76) And he answered, saying, "By Allah, O my lord, hadst thou but seen our case with Hudheifeh, what while he challenged me to the field of war and the stead of thrusting and smiting and I held back from doing battle with him! Then, whenas I thought to go forth to him, behold, a cavalier gave loose to his bridle-rein and called out to me, saying, 'O Saad, wilt thou suffer me to fill thy room in waging war with him and I will ransom thee with myself?' And I said, 'By Allah, O youth, whence cometh thou?' Quoth he, "This is no time for thy questions." Then he recounted to the king all that had passed between himself and El Abbas from first to last; whereupon quoth Ins ben Cais, "Bring him to me in haste, so we may learn his tidings and question him of his case." "It is well," answered Saad, and going forth of the king's presence, repaired to his own house, where he put off his harness of war and took rest for himself..142. El Asmai and the three Girls of Bassora dclxxxvi.There came to a king of the kings, in his old age, a son, who grew up comely, quick-witted and intelligent, and when he came to years of discretion and became a young man, his father said to him, 'Take this kingdom and govern it in my stead, for I desire to flee [from the world] to God the Most High and don the gown of wool and give myself up to devotion.' Quoth the prince, 'And I also desire to take refuge with God the Most High.' And the king said, 'Arise, let us flee forth and make for the mountains and worship in them, for shamefastness before God the Most High.'? ? ? ? ? Come, then, companions mine, rejoice with me and say, "All hail to thee, O friend, and welcome fair and fain!".When in the sitting-chamber we for merry-making sate, iii. 135..86. The Three Unfortunate Lovers dclxxii.They ate and drank and sported and made merry awhile of the day; and as they were thus engaged, up came the master of the house, with his friends, whom he had brought with him, that they might carouse together, as of wont. He saw the door opened and knocked lightly, saying to his friends, 'Have patience with me, for some of my family are come to visit me; wherefore excuse belongeth [first] to God the Most High, and then to you.' (263) So they took leave of him and went their ways, whilst he gave another light knock at the door. When the young man heard this, he changed colour and the woman said to him, 'Methinks thy servant hath returned.' 'Yes,' answered he; and she arose and opening the door to the master of the house, said to him, 'Where hast thou been? Indeed, thy master is wroth with thee.' 'O my lady,' answered he, 'I have but been about his occasions.'Quoth the company, 'Tell us thy story and expound it unto us, so we may see that which it hath of extraordinary.' And he said 'Know, then, that.31. The City of Lebtait dxxxii.Then he bade set up for her a tent and another for himself, facing hers, so he might worship God with her, and fell to sending her food; and she said in herself, 'This is a king and it is not lawful for me that I suffer him forsake his subjects and his kingdom

for my sake. So she said to the serving-woman, who used to bring her the food, 'Speak to the king, so he may return to his women, for he hath no need of me and I desire to abide in this place, so I may worship God the Most High therein.' The slave-girl returned to the king and told him this, whereupon he sent back to her, saying, 'I have no need of the kingship and I also desire to abide here and worship God with thee in this desert.' When she found this earnestness in him, she consented to his wishes and said, 'O king, I will consent unto thee in that which thou desirest and will be to thee a wife, but on condition that thou bring me Dadbin the king and his Vizier Kardan and his chamberlain (116) and that they be present in thine assembly, so I may speak a word with them in thy presence, to the intent that thou mayest redouble in affection for me.' Quoth Kisra, 'And what is thine occasion unto this?' So she related to him her story from first to last, how she was the wife of Dadbin the king and how the latter's vizier had miscalled her honour..Wind of the East, if thou pass by the land where my loved ones dwell, I pray, ii. 204, 271..As he was about to go away, the cook said to him, 'O youth, doubtless thou art a stranger?' And he answered, 'Yes.' Quoth the cook, 'It is reported in one of the Traditions [of the Prophet that he said,] "Loyal admonition is [a part] of religion;" and the understanding say, "Admonition is of the characteristics of the true believers." And indeed that which I have seen of thy fashions pleaseth me and I would fain give thee a warning.' 'Speak out thy warning,' rejoined Selim, 'and may God strengthen thine affair!' Then said the cook, 'Know, O my son, that in this our country, whenas a stranger entereth therein and eateth of flesh-meat and drinketh not old wine thereon, this is harmful unto him and engendereth in him dangerous disorders. Wherefore, if thou have provided thee somewhat thereof, (71) [it is well;] but, if not, look thou procure it, ere thou take the meat and carry it away.' 'May God requite thee with good!' rejoined Selim. 'Canst thou direct me where it is sold?' And the cook said, 'With me is all that thou seekest thereof.' 'Is there a way for me to see it?' asked the young man; and the cook sprang up and said, 'Pass on.' So he entered and the cook showed him somewhat of wine; but he said, 'I desire better than this.' Whereupon he opened a door and entering, said to Selim, 'Enter and follow me.'? ? ? ? ? Your coming to-me-ward, indeed, with "Welcome! fair welcome!" I hail. Your sight to me gladness doth bring and banisheth sorrow and bale;? ? ? ? ? May the place of my session ne'er lack thee I Oh, why, My heart's love, hast thou saddened my mind and mine eye? (108).Thy presence honoureth us and we, i. 13..The Khalif marvelled at my speech and said, 'How great is this king! Indeed, his letter testifieth of him; and as for the magnificence of his dominion, thou hast acquainted us with that which thou hast seen; so, by Allah, he hath been given both wisdom and dominion.' Then he bestowed on me largesse and dismissed me, so I returned to my house and paid the poor-rate (216) and gave alms and abode in my former easy and pleasant case, forgetting the grievous stresses I had suffered. Yea, I cast out from my heart the cares of travel and traffic and put away travail from my thought and gave myself up to eating and drinking and pleasure and delight.".Now the magistrate knew of the theft of the pearls; so he bade clap the merchant in prison. Accordingly they imprisoned him and flogged him, and he abode in the prison a whole year, till, by the ordinance of God the Most High, the Master of Police arrested one of the divers aforesaid and imprisoned him in the prison where the merchant lay. He saw the latter and knowing him, questioned him of his case; whereupon he told them his story and that which had befallen him, and the diver marvelled at the sorriness of his luck. So, when he came forth of the prison, he acquainted the Sultan with the merchant's case and told him that it was he who had given him the pearls. The Sultan bade bring him forth of the prison and questioned him of his story, whereupon he told him all that had befallen him and the Sultan pitied him and assigned him a lodging in his own palace, together with an allowance for his living..99. The History of Gherib and his brother Agib dxcviii.El Abbas looked at them and saw the ensigns displayed and the standards loosed and heard the drums beating; so he bade his servant saddle him a charger and look to the girths and bring him his harness of war. Quoth Aamir, "And indeed I saw El Abbas his eyes flash and the hair of his hands stood on end, for that indeed horsemanship (69) abode [rooted in his heart]."So he mounted his charger, whilst Aamir also bestrode a war-horse, and they went forth with the troops and fared on two days. On the third day, after the hour of the mid-afternoon prayer, they came in sight of the enemy and the two armies met and the ranks joined battle. The strife raged amain and sore was the smiting, whilst the dust rose in clouds and hung vaulted [over them], so that all eyes were blinded; and they ceased not from the battle till the night overtook them, when the two hosts drew off from the mellay and passed the night, perplexed concerning themselves [and the issue of their affair]..11. The Hermits cxlviii.Then the Khalif went in to the Lady Zubeideh, pale with anger, and she noted this in him and said to him, "How cometh it that I see the Commander of the Faithful changed of colour?" "O daughter of my uncle," answered he, "I have a beautiful slave-girl, who reciteth verses and telleth stories, and she hath taken my whole heart; but she loveth other than I and avoucheth that she loveth her [former] master; wherefore I have sworn a great oath that, if she come again to my sitting-chamber and sing for other than I, I will assuredly take a span from her highest part." (21)Quoth Zubeideh, "Let the Commander of the Faithful favour me with her presence, so I may look on her and hear her singing." So he bade fetch her and she came, whereupon the Lady Zubeideh withdrew behind the curtain, whereas she saw her not, and Er Reshid said to her, "Sing to us." So she took the lute and tuning it, sang the following verses:~? ? ? ? ? To his beloved one the lover's heart's inclined; His soul's a captive slave, in sickness' hands confined..Then he turned to a damsel of the damsels and said to her, "Who am I?" Quoth she, "Thou art the Commander of the Faithful;" and he said, "Thou liest, O calamity! (33) If I be indeed the Commander of the Faithful, bite my finger." So she came to him and bit it with her might, and he said to her, "It sufficeth." Then he said to the chief eunuch, "Who am I?" And he answered, "Thou art the Commander of the Faithful." So he left him and turning to a little white slave, said to him, "Bite my ear;" and he bent down to him and put his ear to his mouth. Now the slave was young and lacked understanding; so he closed his teeth upon Aboulhusn's ear with his might, till he came near to sever it; and he knew not Arabic, so, as often as Aboulhusn said to him, "It sufficeth," he concluded that he said, "Bite harder," and redoubled his bite and clenched

his teeth upon the ear, whilst the damsels were diverted from him with hearkening to the singing-girls, and Aboulhusn cried out for succour from the boy and the Khalif [well-nigh] lost his senses for laughter..HAROUN ER RESHID AND THE WOMAN OF THE BARMECIDES. (84).As time went on, the boy, the son of the king, grew up and fell to stopping the way (99) with the thieves, and they used to carry him with them, whenas they went a-thieving. They sallied forth one day upon a caravan in the land of Seistan, and there were in that caravan strong and valiant men and with them merchandise galore. Now they had heard that in that land were thieves; so they gathered themselves together and made ready their arms and sent out spies, who returned and gave them news of the thieves. Accordingly, they prepared for battle, and when the robbers drew near the caravan, they fell in upon them and they fought a sore battle. At last the folk of the caravan overmastered the thieves, by dint of numbers, and slew some of them, whilst the others fled. Moreover they took the boy, the son of King Azadbekht, and seeing him as he were the moon, possessed of beauty and grace, brightfaced and comely of fashion, questioned him, saying, "Who is thy father, and how camest thou with these thieves?" And he answered, saying, "I am the son of the captain of the thieves." So they took him and carried him to the capital of his father King Azadbekht. When the damsel heard these verses, she wept till her clothes were drenched and drew near the old woman, who said to her, 'Knowest thou such an one?' And wept and said, 'He is my lord. Whence knowest thou him?' 'O my lady,' answered the old woman, 'sawst thou not the madman who came hither yesterday with the old woman? He was thy lord. But this is no time for talk. When it is night, get thee to the top of the palace [and wait] on the roof till thy lord come to thee and contrive for thy deliverance.' Then she gave her what she would of perfumes and returning to the chamberlain, acquainted him with that which had passed, and he told the youth..? ? ? ? The earth is my birth-place, indeed; but my place Of abidance is still in the cheeks of the fair..It is told of a certain doughty thief, that he used to rob and stop the way by himself upon caravans, and whenever the prefect of police and the magistrates sought him, he would flee from them and fortify himself in the mountains. Now it befell that a certain man journeyed along the road wherein was the robber in question, and this man was alone and knew not the perils that beset his way. So the highwayman came out upon him and said to him, "Bring out that which is with thee, for I mean to slay thee without fail." Quoth the traveller, "Slay me not, but take these saddle-bags and divide [that which is in] them and take the fourth part [thereof]." And the thief answered, "I will not take aught but the whole." "Take half," rejoined the traveller, "and let me go." But the robber replied, "I will take nought but the whole, and I will slay thee [to boot]." And the traveller said, "Take it."63. Haroun er Reshid and the Two Girls dcli.? ? ? ? The fire of love-longing I hide; severance consumeth me, A thrall of care, for long desire to wakefulness a prey..Fair patience practise, for thereon still followeth content, iii. 116..There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly stablished in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him..If, in his own land, midst his folk, abjection and despite, ii. 196..Now the old woman had heard from the folk of the lady who gave alms to the sick, and indeed [the news of] her bounties reached both poor and rich; so she arose and bringing out Selim to the door of her house, laid him on a mat and wrapped him in a mantle and sat over against him. Presently, it befell that the charitable lady passed by them, which when the old woman saw, she rose to her and offered up prayers for her, saying, 'O my daughter, O thou to whom pertain goodness and beneficence and charity and almsdoing, know that this young man is a stranger, and indeed want and vermin and hunger and nakedness and cold slay him.' When the lady heard this, she gave her alms of that which was with her; and indeed her heart inclined unto Selim, [but she knew him not for her husband]..? ? ? ? The world is upon me all desolate grown. Alack, my long grief and forlornness! Who knows..So saying, he sprang to his feet and catching up the thigh-bone of one of the dead, cried out at the top of his voice, saying, 'O ye dead, take them!' And he smote one of them, whilst his comrade [El Merouzi] smote another and they cried out at them and buffeted them on the napes of their necks; whereupon the thieves left that which was with them of plunder and fled; and indeed their wits forsook them [for terror] and they stayed not in their flight till they came forth of the Magians' burial-ground and left it a parasang's length behind them, when they halted, trembling and affrighted for the soreness of that which had betided them of fear and amazement at the dead..? ? ? ? Nay, at daybreak I drink of the wind-freshened wine And prostrate me (59) instead in the dawn-whitened air..? ? ? ? "Forget him," quoth my censurers, "forget him; what is he?" "If I forget him, ne'er may God," quoth I, "remember me!"..? ? ? ? Would he were not, who sundered us upon the parting-day! How many a body hath he slain, how many a bone laid bare!..? ? ? ? k. The Eleventh Officer's Story dccccxxviii.101. The Adventures of Quicksilver Ali of Cairo dcclxvi.77. King Kisra Anoushirwan and the Village Damsel ccclxxxix. When El Abbas heard her verses, they pleased him and he said to her, "Well done, O Sitt el Husn! Indeed, thou hast done away trouble from my heart and [banished] the things that had occurred to my mind." Then he heaved a sigh and signing to the fifth damsel, who was from the land of the Persians and whose name was Merziyeh (now she was the fairest of them all and the sweetest of speech and she was like unto a splendid star, endowed with beauty and loveliness and brightness and perfection and justness of shape and symmetry and had a face like the new moon and eyes as they were gazelle's eyes) and said to her, "O Merziyeh, come forward and tune thy lute and sing to us on the [same] subject, for indeed we are resolved upon departure to the land of Yemen." Now this damsel had met many kings and had consorted with the great; so she tuned her lute and sang the following verses:..? ? ? ? In every rejoicing a boon (232) midst the singers and minstrels am I..His love he'd have hid, but his tears denounced him to the spy, iii. 42.Thief and the Woman, The, i. 278

[Thomas Paine Was He Junius?](#)
[Close Reading of Chinese Modern and Contemporary New Poetry Texts](#)
[Exploratory Fishing for Maine Herring](#)
[A Chapter from the Autobiography of Mr Thurlow Weed](#)
[Peeps at Many Lands Australia](#)
[Sopra Due Specie Di Pesci Pubblicate Come Nuove Dal Prof R Molin Osservazioni](#)
[The College Boy Bill A Picture of Student Life in the Rushing Season](#)
[Centennial Souvenir and History of Hermon Penobscot County Maine 1814-1914](#)
[The Message of Lincoln A Sunday Lecture by the Rabbi of the Rodeph Shalom Congregation Pittsburgh February 12 1911](#)
[Christianity in Japan 1859-1883](#)
[Bella Charito La Juguete Cimico-Lirico En Un Acto y En Prosa](#)
[de Regreso a la Vida Comedia En Un Acto y En Prosa](#)
[A Tale of the Acadian Expulsion](#)
[A Letter to the Common Council of the City of London With Remarks on Lord Chief Justice Pratts Letter to the City of Exeter](#)
[The Complete Short Stories 2000 and Beyond](#)
[The Terminal](#)
[Flowers Philosophy for New Consciousness](#)
[Disunion and Slavery A Series of Letters to Hon W L Yancey of Alabama](#)
[Remarks of Richard H Dana Jr Esq At a Dinner Given to the Officers of the Kearsarge in Response to a Toast in Honor of the Judiciary](#)
[The Religious Question in Mexico](#)
[Descendants of Noble Augustus Hartshorn and His Wife Mary Susan Yinger](#)
[Album de Vers Anciens 1890-1900](#)
[The Ultimate Home Guide to Push-Ups How Doing Push-Ups Bodyweight Can Help You Build a Bigger Chest Shoulders Triceps](#)
[The Free Homestead Vol 5 January 1868](#)
[The Public Records and the Constitution A Lecture Delivered at All Souls College Oxford at the Request of the Regius Professors of Civil Law and Modern History](#)
[Heads of a Proposed Speech by a Proprietor Upon the Policy of Renewing the Companys Monopoly C](#)
[Report of the Adjutant General of the State of New Jersey for the Year 1868](#)
[Duluth Evening Herald Vol 6 July 2 1888](#)
[Taylor Falls Reporter Vol 2 October 3 October 31 1861](#)
[Millennial Star Vol 68 December 20 1906](#)
[McLeansboro Illinois Illustrated Special Supplement to the McLeansboro Times November 3 1910](#)
[Catalogue of the Valuable Collection of Pictures and Water-Colour Drawings and Objects of Art of An Andrews Esq of Bedford Square Who Is Leaving London Which Will Be Sold by Auction by Messrs Christie Manson and Woods at Their Great Rooms](#)
[Peace A Lyric Poem](#)
[First Annual Coles County Chautauqua Fair Grounds Charleston Illinois June 30 July 9 1905](#)
[Committee of Petitions \(Sixth Lok Sabha\) Second Report Action Taken by Government on the Recommendations of the Committee on Petitions Contained in Their Twenty-Eighth Report \(Fifth Lok Sabha\) on Petition No 3 Regarding Unemployment of Agricultural Gra](#)
[Trade in Cotton Futures Vol 10 November 1952](#)
[The Record of the Hampden-Sydney Alumni Association Vol 33 July 1959](#)
[The Fall of the Mighty Lamented A Funeral Discourse Upon the Death of Her Most Excellent Majesty Wilhelmina Dorothea Carolina Queen-Consort to His Majesty of Great-Britain France and Ireland Preachd on March 23d 1737-8](#)
[Letters on the Indian System Missionary Paper](#)
[Constitution of the University and School Extension 1890](#)
[Wheeler's Florida Handbook Season of 1876-7 Arranged for Tourists Settlers and Invalids and All Interested in Florida](#)
[The Weekly Valley Herald Vol 14 March 9 1876](#)
[Little Journeys to the Homes of Good Men and Great George Eliot](#)
[Annual Register of Commandery No 1 New York of the Military Order of the Loyal Legion of the United States Organized February 16 1866](#)
[The Memorial of Wilhem Willink Hendrick Vollenhoven and Rutgert Jan Schimmelpenninck](#)
[An Essay in Answer to the Question Whether Does the Principle of Competition with Separate Individual Interests Or the Principle of United](#)

[Exertions with Combined and Equal Interests Form the Most Secure Basis for the Formation of Society?](#)
[The Fiftieth Anniversary of the High St Presbyterian Church of Newark N J 1849-1899](#)
[The Making of a Range](#)
[Alabama Baptist State Convention Annual Reports 1855](#)
[The Trust Department of the National Park Bank of New York](#)
[Annual Report of the Fire Department for the Period January 1 1990 to December 31 1990](#)
[Report No 41](#)
[Heart Echoes](#)
[Millennial Star Vol 69 January 24 1907](#)
[Technical and Structural Details of House Offer](#)
[International Feed Grinders](#)
[The First Easter Morn](#)
[A Poet of the People And After Sixty Years](#)
[The Badminton Magazine October 1898 Some Experiences of an Irish R M No I Great-Uncle McCarthy](#)
[Addresses Delivered on the Occasion of the Dedication of Agriculture Hall Berkeley November 20 1912](#)
[Address Before the Annual Convention of the Psi Upsilon Societies of the Various Colleges in the United States Held at Syracuse May 10th 1882](#)
[Mnb Ninety Odd Years of Banking 1825-1916](#)
[Constructive Hopfs Theorem or How to Untangle Closed Planar Curves](#)
[Hero of the North or the Battles of Lake Erie and Champlain Two Poems](#)
[Class of 1906 Rutgers College History to 1916](#)
[22nd Annual Catalogue of Small Fruit and Vegetable Plants Spring 1902](#)
[Fredericksburg Virginia November 27 1824 Reception of General La Fayette in Fredericksburg](#)
[Class Emblems](#)
[Forests and Snow](#)
[The Badminton Magazine December 1898 Some Experiences of an Irish R M](#)
[Annual Meeting of Board of Managers Wilmington del April 21 1903](#)
[Mrs Willings Busy Day](#)
[Man Nature City](#)
[Souvenir-Album of the New England Manufacturers and Mechanics Institute Past and Future](#)
[Under Fire](#)
[Our Argonauts Sketches](#)
[The Arrowhead Book Setting Forth in Picture and Story Some of the Charm and Beauty of Arrowhead the Comforts of the Hotel Mountain Scenes](#)
[Sports and the Health-Giving Properties of the Wonderful Hot Springs](#)
[Laboratory and Service Tests of Hand Luggage](#)
[The Farmers Almanack Calculated on a New and Improved Plan for the Year of Our Lord 1840 Being Bissextile or Leap Year and 64 Am](#)
[Independence](#)
[In Memory of Henry Coit Perkins of Newburyport Mass 1873](#)
[Justificatory Quotations for the Reconstruction of Models of the Caravels Nina and Pinta and of the Ship Santa Maria From the Arte Nautica Al](#)
[Tempi Di Colombo](#)
[Report of the Commission to Investigate Charges Against Thomas McDonald Registrar of Deeds for the County of Dundas](#)
[Lighted Lanterns](#)
[The Carpenters Son the Leader of Men A Christmas Preparation Sermon](#)
[Report of the Canal Commissioners of the State of Illinois to Gov Charles S Deneen December 1 1908](#)
[Grandmothers Story of Bunker-Hill Battle As She Saw It from the Belfry](#)
[Constitution By-Laws and Rules of Order of the Bottlers Union of California](#)
[The Storage of Water in Earthen Reservoirs](#)
[Soil and Water Conservation and Plant Soil Relationships in the Southwest](#)
[The Latter-Day Saints Millennial Star Vol 73 August 31 1911](#)
[The Society of the Cincinnati of the State of New York](#)
[Class of 1866 Harvard College Commencement 1920](#)

[Speech Delivered by the Hon John Hall Before the Legislative Assembly of the Province of Quebec on 4th and 5th December 1894 Against the Loan of 27 632 647 Francs](#)

[Tributes to Honor Suggested Types of Memorials by the Ecclesiastical Department of the Tiffany Studios](#)

[A Caxton Memorial Extracts from the Churchwardens Accounts of the Parish of St Margaret Westminster Illustrating the Life and Times of William Caxton the First English Printer 1478-1492](#)

[Stocks of Leaf Tobacco Owned by Dealers and Manufacturers October 1 1940](#)

[A Short Account of the New Pantomime Called Omai or a Trip Around the World Performed at the Theatre-Royal in Covent Garden with the Recitatives Airs Duetts Trios and Choruses And a Descriptions of the Procession](#)

[Catalogue of the Species of Corbiculadae Contained in the Collection of Temple Prime](#)

[Code of Fair Competition for the Pottery Supplies and Backwall and Radiant Industries as Approved on February 16 1934](#)

[Sphagnum Moss War Substitute for Cotton in Absorbent Surgical Dressings](#)
