

THE WELLESLEY PRELUDE VOL 3 OCTOBER 24 1891

33. Ali the Persian and the Kurd Sharper cxciv.?? ?? ? ? ? ? Ye're gone and desolated by your absence is the world: Requital, ay, or substitute to seek for you 'twere vain..The prince thanked them and said to them, 'God requite you with all good, for indeed ye give me loyal counsel; but whither would ye have me go?' Quoth they, 'Get thee to the land of the Greeks, the abiding-place of thy mother.' And he said, 'My grandfather Suleiman Shah, when the King of the Greeks wrote to him, demanding my mother in marriage, concealed my affair and hid my secret; [and she hath done the like,] and I cannot make her a liar.' 'Thou sayst sooth,' rejoined they; 'but we desire thine advantage, and even if thou tookest service with the folk, it were a means of thy continuance [on life].' Then each of them brought out to him money and gave to him and clad him and fed him and fared on with him a parasang's distance till they brought him far from the city, and giving him to know that he was safe, departed from him, whilst he fared on till he came forth of the dominions of his uncle and entered those [of the king] of the Greeks. Then he entered a village and taking up his abode therein, betook himself to serving one there in ploughing and sowing and the like..King Bihkerd, Story of, i. 121..?? ?? ? ? ? ? Make drink your usance in my company And flout the time that languishing doth go..I am content, for him I love, to all abide, iii. 25..So she opened the door to him and brought him in. Then she seated him at the upper end of the room and set food before him. So he ate and drank and lay with her and swived her. Then she sat down in his lap and they toyed and laughed and kissed till the day was half spent, when her husband came home and she could find nothing for it but to hide the singer in a rug, in which she rolled him up. The husband entered and seeing the place disordered (194) and smelling the odour of wine, questioned her of this. Quoth she, 'I had with me a friend of mine and I conjured her [to drink with me]; so we drank a jar [of wine], she and I, and she went away but now, before thy coming in.' Her husband, (who was none other than the singer's friend the druggist, that had invited him and fed him), deemed her words true and went away to his shop, whereupon the singer came forth and he and the lady returned to their sport and abode on this wise till eventide, when she gave him money and said to him, 'Come hither to-morrow in the forenoon.' 'It is well,' answered he and departed; and at nightfall he went to the bath..?? ?? ? ? ? ? But rigour still hath waxed on me and changed my case And love hath left me bound, afflicted, weeping-eyed..The Twenty-Seventh Night of the Month.THE TEN VIZIERS; OR THE HISTORY OF KING AZADBEKHT AND HIS SON. (94).Presently, the king [of the city] was minded to go forth to his garden, (206) a-pleasuring, and bade the cook forego him thither and appoint in his stead one who should dress meat for the king, so that, when he returned, he might find it ready. So the cook fell a-considering of whom he should appoint and was bewildered concerning his affair. As he was on this wise, the old man came to him and seeing him perplexed how he should do, said to him, 'Tell me what is in thy mind; belike, I may avail to relieve thee.' So he acquainted him with the king's wishes and he said, 'Have no care for this, but leave me one of the serving-men and go thou in peace and surety, for I will suffice thee of this.' So the cook departed with the king, after he had brought the old man what he needed and left him a man of the guards..34. The City of Irem dxxxviii.116. The Two Kings and the Vizier's Daughters M.SHEHRZAD AND SHEHRIYAR. (145).?? ?? ? ? ? ? f. The Sixth Officer's Story dccccxxiv.When the prince came before him, he sought of him his daughter in marriage, and the king said, 'Indeed, thou art her equal, but none dare name a man to her, because of her aversion to men.' So the prince pitched his tents under the windows of the princess's palace, till one day he got hold of one of her favourite slave-girls and gave her wealth galore. Quoth she to him, 'Hast thou a wish?' 'Yes,' answered he and acquainted her with his case; and she said, 'Indeed thou putttest thyself in peril.' Then he abode, flattering himself with false hopes, till all that he had with him was gone and the servants fled from him; whereupon quoth he to one in whom he trusted, 'I am minded to go to my country and fetch what may suffice me and return hither.' And the other answered, 'It is for thee to decide.' So they set out to return, but the way was long to them and all that the prince had with him was spent and his company died and there abode but one with him, on whom he loaded what remained of the victual and they left the rest and fared on. Then there came out a lion and ate the servant, and the prince abode alone. He went on, till his beast stood still, whereupon he left her and fared on afoot till his feet swelled..King Dadbin and his Viziers, Story of, i. 104..?? ?? ? ? ? ? But for the spying of the eyes [ill-omened,] we had seen Wild cattle's eyes and antelopes' tresses of sable sheen..[When the king returned to his palace,] he went in to his wife Shah Khatoun and said to her, 'I give thee the glad news of thine eunuch's return.' And he told her what had betided and of the youth whom he had brought with him. When she heard this, her wits fled and she would have cried out, but her reason restrained her, and the king said to her, 'What is this? Art thou overcome with grief for [the loss of] the treasure or [for that which hath befallen] the eunuch?' 'Nay, as thy head liveth, O king!' answered she. 'But women are fainthearted.' Then came the servant and going in to her, told her all that had befallen him and acquainted her with her son's case also and with that which he had suffered of stresses and how his uncle had exposed him to slaughter and he had been taken prisoner and they had cast him into the pit and hurled him from the top of the citadel and how God had delivered him from these perils, all of them; and he went on to tell her [all that had betided him], whilst she wept..THE SECOND OFFICER'S STORY..Druggist, The Singer and the, i. 229..Quoth the king, 'Verily, thou makest me long to see him. Canst thou not bring us together?' 'With all my heart,' answered the husbandman, and the king sat with him till he had made an end of his tillage, when he carried him to his dwelling-place and brought him in company with the other stranger, and behold, it was his vizier. When they saw each other, they wept and embraced, and the husbandman wept for their weeping; but the king concealed their affair and said to him, 'This is a man from my country and he is as my brother.' So they abode with the husbandman and helped him for a wage, wherewith they supported themselves a long while. Meanwhile, they sought news of their country and learned that which its people suffered

of straitness and oppression..86. Omar ben el Khettab and the Young Bedouin cccxcv. Now the king had a brother, whom he had imprisoned in that pit of old time, and he had died [there]; but the folk of the realm thought that he was alive, and when his [supposed] imprisonment grew long, the king's officers used to talk of this and of the tyranny of the king, and the report spread abroad that the king was a tyrant, wherefore they fell upon him one day and slew him. Then they sought the well and brought out Abou Sabir therefrom, deeming him the king's brother, for that he was the nearest of folk to him [in favour] and the likest, and he had been long in the prison. So they doubted not but that he was the prince in question and said to him, 'Reign thou in thy brother's room, for we have slain him and thou art king in his stead.' But Abou Sabir was silent and spoke not a word; and he knew that this was the issue of his patience. Then he arose and sitting down on the king's throne, donned the royal raiment and discovered justice and equity and the affairs [of the realm] prospered [in his hand]; wherefore the folk obeyed him and the people inclined to him and many were his troops..? ? ? ? ? Whenas we saw the cup, forthright we signed to past it round And sun and moon unto our eyes shone sparkling from it straight..Then he went on and presently there met him a third woodcutter and he said to him, 'Pay what is due from thee.' And he answered, 'I will pay thee a dirhem when I enter the city; or take of me four danics (246) [now].' Quoth the tither, 'I will not do it,' but the old man said to him, 'Take of him the four danics presently, for it is easy to take and hard to restore.' 'By Allah,' quoth the tither, 'it is good!' and he arose and went on, crying out, at the top of his voice and saying, 'I have no power to-day [to do evil].' Then he put off his clothes and went forth wandering at a venture, repenting unto his Lord. Nor," added the vizier, "is this story more extraordinary than that of the thief who believed the woman and sought refuge with God against falling in with her like, by reason of her cunning contrivance for herself." .141. Haroun er Reshid and the Arab Girl dclxxxv. Munir drank off his cup and ordered her eight hundred thousand dinars, whereat Kemeriyejeh rejoiced and rising to her feet, kissed Tuhfeh on her face and said to her, 'May the world not be bereaved of thee, O thou who lorded it over the hearts of Jinn and mortals!' Then she returned to her place and the Sheikh Iblis arose and danced, till all present were confounded; after which he said to Tuhfeh, 'Indeed, thou embellishest my festival, O thou who hast commandment over men and Jinn and rejoicest their hearts with thy loveliness and the excellence of thy faithfulness to thy lord. All that thy hands possess shall be borne to thee [in thy palace and placed] at thy service; but now the dawn is near at hand; so do thou rise and rest thee, as of thy wont' Tuhfeh turned and found with her none of the Jinn; so she laid her head on the ground and slept till she had gotten her rest; after which she arose and betaking herself to the pool, made the ablution and prayed. Then she sat beside the pool awhile and pondered the affair of her lord Er Reshid and that which had betided him after her and wept sore..As for the youth, he gave his governor a thousand dirhems and despatched him to his father, to fetch money from him, so he might pay the rest of the girl's price, saying to him, 'Be not [long] absent.' But the governor said in himself, 'How shall I go to his father and say to him, "Thy son hath wasted thy money and wantoned it away"?' (180) With what eye shall I look on him, and indeed, I am he in whom he confided and to whom he hath entrusted his son? Indeed, this were ill seen. Nay, I will fare on to the pilgrimage (181) [with the caravan of pilgrims], in despite of this fool of a youth; and when he is weary [of waiting], he will demand back the money [he hath already paid] and return to his father, and I shall be quit of travail and reproach.' So he went on with the caravan to the pilgrimage (182) and took up his abode there..Then she returned home, troubled and careful; and when her husband saw her on this wise, he questioned her of her case and she said to him, 'Verily, my breast is straitened by reason of thee and of the simpleness of thine intent. Straitness liketh me not and thou in thy [present] craft gaiuest nought; so either do thou seek out a craft other than this or pay me my due (17) and let me go my way.' Her husband chid her for this and admonished her; (18) but she would not be turned from her intent and said to him, 'Go forth and watch yonder physician how he doth and learn from him what he saith.' Quoth he, 'Let not thy heart be troubled: I will go every day to the physician's assembly.'? ? ? ? ? By Allah, O thou that chid'st my heart concerning my sister's love, Leave chiding and rather bemoan my case and help me to my will..Then said Selim to his sister, 'Know that I am resolved to slay yonder man, if he return this next night, and I will say to the folk, "He was a thief," and none shall know that which hath befallen. Moreover, I will address myself to the slaughter of whosoever knoweth that which is between yonder fellow and my mother.' But Selma said, 'I fear lest, if thou slay him in our dwelling-place and he savour not of robberhood, (69) suspicion will revert upon ourselves, and we cannot be assured but that he belongeth unto folk whose mischief is to be feared and their hostility dreaded, (70) and thus wilt thou have fled from privy shame to open shame and abiding public dishonour.' 'How then deemest thou we should do?' asked Selim and she said, 'Is there nothing for it but to slay him? Let us not hasten unto slaughter, for that the slaughter of a soul without just cause is a grave [matter]'.The Eleventh Night of the Month..There was once, in a province of Persia, a king of the kings, who was mighty of estate, endowed with majesty and veneration and having troops and guards at his command; but he was childless. Towards the end of his life, his Lord vouchsafed him a male child, and the boy grew up and was comely and learned all manner of knowledge. He made him a private place, to wit, a lofty palace, builded with coloured marbles and [adorned with] jewels and paintings. When the prince entered the palace, he saw in its ceiling the picture [of a woman], than whom he had never beheld a fairer of aspect, and she was compassed about with slave-girls; whereupon he fell down in a swoon and became distraught for love of her. Then he sat under the picture, till, one day, his father came in to him and finding him wasted of body and changed of colour, by reason of his [continual] looking on that picture, thought that he was ill and sent for the sages and physicians, that they might medicine him. Moreover, he said to one of his boon-companions, 'If thou canst learn what aileth my son, thou shalt have of me largesse.' So the courtier went in to the prince and spoke him fair and cajoled him, till he confessed to him that his malady was caused by the picture. Then he returned to the king and told him what ailed his son, whereupon he transported the prince to another palace and made his former lodging the guest-house; and

whosoever of the Arabs was entertained therein, he questioned of the picture, but none could give him tidings thereof..Then said I, "A man cannot well accomplish all whereof he hath need in the market-places." "Hast thou a house?" asked she. "No, by Allah," answered I; "nor is this town my dwelling-place." "By Allah," rejoined she, "nor have I a place; but I will contrive for thee." Then she went on before me and I followed her till she came to a lodging-house and said to the housekeeper, "Hast thou an empty chamber?" "Yes," answered she; and my mistress said, "Give us the key." So we took the key and going up to see the room, entered it; after which she went out to the housekeeper and [giving her a dirhem], said to her, "Take the key-money, (110) for the room pleaseth us, and here is another dirhem for thy trouble. Go, fetch us a pitcher of water, so we may [refresh ourselves] and rest till the time of the noonday siesta pass and the heat decline, when the man will go and fetch the [household] stuff." Therewith the housekeeper rejoiced and brought us a mat and two pitchers of water on a tray and a leather rug..? ? ? ? a. The Ox and the Ass.Therewith the king was filled with wrath and said, "Bring him forthright," So they brought the youth before him, shackled, and the king said to him, "Out on thee! Thou hast sinned a great sin and the time of thy life hath been long; (112) but needs must we put thee to death, for that there is for us no ease in thy life after this," "O king," answered he, "know that I, by Allah, am guiltless, and by reason of this I hope for life, for that he who is guiltless of offence goeth not in fear of punishment neither maketh great his mourning and his concern; but whoso hath sinned, needs must his sin be expiated upon him, though his life be prolonged, and it shall overtake him, even as it overtook Dadbin the king and his vizier." "How was that?" asked Azadbekht, and the youth said, "When it was the eleventh day, the viziers betook them early in the morning to the king's gate and said to him, "O king, the folk are assembled from the king's gate to the gibbet, so they may see [the execution of] the king's commandment on the youth." So the king bade fetch the prisoner and they brought him; whereupon the viziers turned to him and said to him, "O vile of origin, doth any hope of life remain with thee and lookest thou still for deliverance after this day?" "O wicked viziers," answered he, "shall a man of understanding renounce hope in God the Most High? Indeed, howsoever a man be oppressed, there cometh to him deliverance from the midst of stress and life from the midst of death, [as is shown by the case of] the prisoner and how God delivered him." "What is his story?" asked the king; and the youth answered, saying, "O king, they tell that.Sindbad the Sailor, The Seventh Voyage of, iii. 224..154. King Mohammed ben Sebaik and the Merchant Hassan dclvi.Hardly had we settled ourselves in the place when we heard a noise of kicking [at the door] and people running right and left and questioning the cook and saying, "Hath any one passed by thee?" "Nay," answered he; "none hath passed by me." But they ceased not to go round about the shop till the day broke, when they turned back, disappointed. Then the cook removed the grass and said to us, "Arise, for ye are delivered from death." So we arose, and we were uncovered, without mantle or veil; but the cook carried us up into his house and we sent to our lodgings and fetched us veils; and we repented unto God the Most High and renounced singing, (138) for indeed this was a great deliverance after stress.'? ? ? ? ? y. The foul-favoured Man and his Fair Wife dccccviii.The Third Day..120. The Pious Black Slave cccclxvii.THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..?STORY OF THE KING WHO LOST KINGDOM AND WIFE AND WEALTH AND GOD RESTORED THEM TO HIM..Fourth Officer's Story, The, ii. 142..? ? ? ? ? Ye know I'm passion-maddened, racked with love and languishment, Yet ye torment me, for to you 'tis pleasing to torment..? ? ? ? ? But, when from home it fares, forthright all glory it attains And 'twixt the eyelid and the eye incontinent 'tis dight..When it was the seventh day, the seventh vizier, whose name was Bihkemal, came in to the king and prostrating himself to him, said, "O king, what doth thy long-suffering with this youth advantage thee? Indeed the folk talk of thee and of him. Why, then, dost thou postpone the putting him to death?" The vizier's words aroused the king's anger and he bade bring the youth. So they brought him before him, shackled, and Azadbekht said to him, "Out on thee! By Allah, after this day there abideth no deliverance for thee from my hand, for that thou hast outraged mine honour, and there can be no forgiveness for thee."Girl, The Journeyman and the, ii. 17..Then they spread him a prayer-carpet and he prayed. Now he knew not how to pray and gave not over bowing and prostrating himself, [till he had prayed the prayers] of twenty inclinations, (21) pondering in himself the while and saying, "By Allah, I am none other than the Commander of the Faithful in very sooth! This is assuredly no dream, for all these things happen not in a dream." And he was convinced and determined in himself that he was Commander of the Faithful; so he pronounced the Salutation (22) and made an end (23) of his prayers; whereupon the slaves and slave-girls came round about him with parcels of silk and stuffs (24) and clad him in the habit of the Khalifate and gave him the royal dagger in his hand. Then the chief eunuch went out before him and the little white slaves behind him, and they ceased not [going] till they raised the curtain and brought him into the hall of judgment and the throne-room of the Khalifate. There he saw the curtains and the forty doors and El Ijli and Er Recashi (25) and Ibdan and Jedim and Abou Ishac (26) the boon-companions and beheld swords drawn and lions (27) encompassing [the throne] and gilded glaives and death-dealing bows and Persians and Arabs and Turks and Medes and folk and peoples and Amirs and viziers and captains and grandees and officers of state and men of war, and indeed there appeared the puissance of the house of Abbas (28) and the majesty of the family of the Prophet..There was once, of old days and in bygone ages and times, a king of the kings of the Persians, who was passionately addicted to the love of women. His courtiers bespoke him of the wife of a chamberlain of his chamberlains, for that she was endowed with beauty and loveliness and perfection, and this prompted him to go in to her. When she saw him, she knew him and said to him, 'What prompteth the king unto this that he doth?' And he answered, saying, 'Verily, I yearn after thee with an exceeding yearning and needs must I enjoy thy favours.' And he gave her of wealth that after the like whereof women hanker; but she said, 'I cannot do that whereof the king speaketh, for fear of my husband.' And she refused herself to him with the most rigorous of refusals and would not do his desire. So the king went out, full of wrath, and forgot his girdle in the place..130. Abulhusn ed Durraj and Abou Jaafer the Leper

ccccxxi.???? It chances whiles that the blind man escapes a pit, Whilst he who is clear of sight falls into it..Presently, El Abbas cried out at Hudheifeh a cry that astonished him and dealt him a blow, saying, "Take this from the hand of a champion who feareth not the like of thee." Hudheifeh met the stroke with his shield, thinking to ward it off from him; but the sword shone the target in sunder and descending upon his shoulder, came forth gleaming from the tendons of his throat and severed his arm at the armpit; whereupon he fell down, wallowing in his blood, and El Abbas turned upon his host; nor had the sun departed the pavilion of the heavens ere Hudheifeh's army was in full flight before El Abbas and the saddles were empty of men. Quoth Saad, "By the virtue of the Chosen [Prophet], whom God bless and keep, I saw El Abbas with the blood upon his saddle pads, [in gouts] like camels' livers, smiting with the sword right and left, till he scattered them abroad in every mountain-pass and desert; and when he turned [back to the camp], the men of Baghdad were fearful of him."????? eb. Story of the Barber's Second Brother cliv. Meanwhile, King Azadbekht and his wife stayed not in their flight till they came to [the court of] the King of Fars, (97) whose name was Kutrou. (98) When they presented themselves to him, he entreated them with honour and entertained them handsomely, and Azadbekht told him his story, first and last. So he gave him a great army and wealth galore and he abode with him some days, till he was rested, when he made ready with his host and setting out for his own dominions, waged war upon Isfehend and falling in upon the capital, defeated the rebel vizier and slew him. Then he entered the city and sat down on the throne of his kingship; and whenas he was rested and the kingdom was grown peaceful for him, he despatched messengers to the mountain aforesaid in quest of the child; but they returned and informed the king that they had not found him..Now the king had a son, a pleasant child, called the Amir Mohammed, who was comely of youth and sweet of speech; he had read in books and studied histories and above all things in the world he loved the telling and hearing of verses and stories and anecdotes. He was dear to his father King Jemhour, for that he had none other son than he on life, and indeed he had reared him in the lap of fondness and he was gifted with the uttermost of beauty and grace and brightness and perfection. Moreover, he had learnt to play upon the lute and upon all manner instruments of music and he was used to [carouse and] company with friends and brethren. Now it was of his wont that, when the king rose to go to his sleeping-chamber, he would sit in his place and seek of me that I should entertain him with stories and verses and pleasant anecdotes; and on this wise I abode with them a great while in all cheer and delight, and the prince still loved me with an exceeding great love and entreated me with the utmost kindness..When Er Razi heard this, he said, 'Yonder wittol lusteth after my wife; but I will do him a mischief.' Then he rushed in upon them, and when El Merouzi saw him, he marvelled at him and said to him, 'How didst thou make thine escape?' So he told him the trick he had played and they abode talking of that which they had collected from the folk [by way of alms], and indeed they had gotten great store of money. Then said El Merouzi, 'Verily, mine absence hath been prolonged and fain would I return to my own country.' Quoth Er Razi, 'As thou wilt;' and the other said, 'Let us divide the money we have gotten and do thou go with me to my country, so I may show thee my tricks and my fashions.' 'Come to-morrow,' replied Er Razi, 'and we will divide the money.' When King Shah Bekht heard his vizier's story, he gave him leave to withdraw to his own house and he abode there the rest of the night and the next day till the evening..????? ea. Story of the Barber's First Brother ci.???? My place is the place of the fillet and pearls And the fair are most featly with jasmine bedight,.When the youth had made an end of his story, the king's anger subsided a little and he said, "Restore him to the prison, for the day draweth to an end, and tomorrow we will took into his affair."????? c. The Third Calender's Story liii.Like the full moon she shows upon a night of fortune fair, iii. 191..????? When in the sitting-chamber we for merry-making sate, With thine eyes' radiance the place thou didst illuminate.38. Yehya ben Khalid and Mensour ccv.When I came forth, I swooned away: so I sat down till my trouble subsided; then I made for my comrades and said to them, "I have found the booty and the thief, and I affrighted him not neither troubled him, lest he should flee; but now, come, let us go to him, so we may make shift to lay hold upon him." Then I took them and repaired to the keeper of the garden, who had tortured me with beating, meaning to make him taste the like of that which he had done with me and lie against him and cause him eat stick. So we rushed into the water-wheel and seizing the keeper, pinioned him..Tenth Officer's Story, The, ii. 172.Then he bade fetch the youth; so they brought him before him and the viziers said, "O base of origin, out on thee! Thy term is at hand and the earth hungereth for thy body, so it may devour it." But he answered them, saying, "Death is not in your word nor in your envy; nay, it is an ordinance written upon the forehead; wherefore, if aught be written upon my forehead, needs must it come to pass, and neither endeavour nor thought-taking nor precaution will deliver me therefrom; [but it will surely happen] even as happened to King Ibrahim and his son." Quoth the king, "Who was King Ibrahim and who was his son?" And the youth said, "O king..????? p. The Idiot and the Sharper dccccv.The servant said no more to him, but, when it was morning, he acquainted a number of the king's servants with this and they said, 'This is an opportunity for us. Come let us assemble together and acquaint the king with this, so the young merchant may lose favour with him and he rid us of him and we be at rest from him.' So they assembled together and going in to the king, said to him, 'We have a warning we would give thee.' Quoth he, 'And what is your warning?' And they said, 'Yonder youth, the merchant, whom thou hast taken into favour and whose rank thou hast exalted above the chiefs of the people of thy household, we saw yesterday draw his sword and offer to fall upon thee, so he might slay thee.' When the king heard this, his colour changed and he said to them, 'Have ye proof of this?' Quoth they, 'What proof wouldst thou have? If thou desire this, feign thyself drunken again this night and lie down, as if asleep, and watch him, and thou wilt see with thine eyes all that we have named to thee.'????? By Allah, without fail, to-morrow thou shalt see Me with ox-leather dress and drub the nape of thee!.Son, The Rich Man and his Wasteful, i. 252..Then the astrologers made their calculations and looked into his nativity and his ascendant, whereupon their colour changed and they were confounded.

Quoth the king to them, 'Acquaint me with his horoscope and ye shall have assurance and fear ye not of aught' 'O king,' answered they, 'this child's nativity denotes that, in the seventh year of his age, there is to be feared for him from a lion, which will attack him; and if he be saved from the lion, there will betide an affair yet sorer and more grievous.' 'What is that?' asked the king; and they said, 'We will not speak, except the king command us thereto and give us assurance from [that which we] fear.' Quoth the king, 'God assure you!' And they said, 'If he be saved from the lion, the king's destruction will be at his hand.' When the king heard this, his colour changed and his breast was straitened; but he said in himself, 'I will be watchful and do my endeavour and suffer not the lion to eat him. It cannot be that he will kill me, and indeed the astrologers lied.' Now the king was leaning back upon the cushion, when he heard the man's words, he knew the purport thereof; so he sat up and said, "Return to thy garden in all assurance and ease of heart; for, by Allah, never saw I the like of thy garden nor stouter of ward than its walls over its trees!" So Firouz returned to his wife, and the *cadi* knew not the truth of the affair, no, nor any of those who were in that assembly, save the king and the husband and the damsel's brother. (176). Three Young Men, *El Hejjaj* and the, i. 53.. When she had made an end of her song, Queen *Es Shuhba* arose and said, 'Never heard I from any the like of this.' And she drew *Tuhfeh* to her and fell to kissing her. Then she took leave of her and flew away; and all the birds took flight with her, so that they walled the world; whilst the rest of the kings tarried behind..? ? ? ? ? Oft as my yearning waxeth, my heart consoleth me With hopes of thine enjoyment in all security..? ? ? ? ? My pleasant life for loss of friends is troubled aye..? ? ? ? ? Drink of the first-run wine, that shows as very flame it were, When from the pitcher 'tis outpoured, or ere the day appear..Now, by the ordinance of God the Most High, a company of thieves fell in upon a caravan hard by that mountain and made prize of that which was with them of merchandise. Then they betook themselves to the mountain, so they might share their booty, and looking at the foot thereof, espied the gown of brocade. So they descended, to see what it was, and finding the child wrapped therein and the gold laid at his head, marvelled and said, "Extolled be the perfection of God! By what wickedness cometh this child here?" Then they divided the money between them and the captain of the thieves took the boy and made him his son and fed him with sweet milk and dates, till he came to his house, when he appointed him a nurse, who should rear him..When it was the second day, the second of the king's viziers, whose name was *Beheroun*, came in to him and said, "God advance the king! This that yonder youth hath done is a grave matter and a foul deed and a heinous against the household of the king." So *Azadbekht* bade fetch the youth, because of the saying of the vizier; and when he came into his presence, he said to him, "Out on thee, O youth! Needs must I slay thee by the worst of deaths, for indeed thou hast committed a grave crime, and I will make thee a warning to the folk." "O king," answered the youth, "hasten not, for the looking to the issues of affairs is a pillar of the realm and [a cause of] continuance and sure stablishment for the kingship. Whoso looketh not to the issues of affairs, there befalleth him that which befell the merchant, and whoso looketh to the issues of affairs, there betideth him of joyance that which betided the merchant's son." "And what is the story of the merchant and his son?" asked the king. "O king," answered the youth..When King *Shah Bekht* heard his vizier's speech, he was confounded before him and abashed and marvelled at the gravity of his understanding and his patience. So he sprang up to him and embraced him and the vizier kissed his feet. Then the king called for a sumptuous dress of honour and cast it over *Er Rehwan* and entreated him with the utmost honour and showed him special favour and restored him to his rank and vizierate. Moreover he imprisoned those who had sought his destruction with leasing and committed unto himself to pass judgment upon the interpreter who had expounded to him the dream. So the vizier abode in the governance of the realm till there came to them the Destroyer of Delights; and this (added *Shehrzad*) is all, O king of the age, that hath come down to us of King *Shah Bekht* and his vizier..On this wise they abode months and years and the queen-mother ceased not to do thus till the cook's brother came to the town in his ship, and with him *Selim*. So he landed with the youth and showed him to the queen, [that she might buy him]. When she saw him, she augured well of him; so she bought him from the cook's brother and was kind to him and entreated him with honour. Then she fell to proving him in his parts and making assay of him in his affairs and found in him all that is in kings' sons of understanding and breeding and goodly manners and qualities..? ? ? ? ? Would God upon that bitterest day, when my death calls for me, What's 'twixt thine excrement and blood (50) I still may smell of thee!..? ? ? ? ? All for a wild deer's love, whose looks have snared me And on whose brows the morning glitters bright.Fifteenth Officer's Story, The, ii. 190..61. *Musab ben ez Zubeir* and *Aaisheh* his Wife *dcxlix*."There was once a merchant named *Abou Temam*, and he was a man of understanding and good breeding, quick-witted and truthful in all his affairs, and he had wealth galore. Now there was in his land an unjust king and a jealous, and *Abou Temam* feared for his wealth from this king and said, 'I will remove hence to another place where I shall not be in fear.' So he made for the city of *Ilan Shah* and built himself a palace therein and transporting his wealth thither, took up his abode there. Presently, the news of him reached King *Ilan Shah*; so he sent to bid him to his presence and said to him, 'We know of thy coming to us and thine entry under our allegiance, and indeed we have heard of thine excellence and wit and generosity; so welcome to thee and fair welcome! The land is thy land and at thy commandment, and whatsoever occasion thou hast unto us, it is [already] accomplished unto thee; and it behoveth that thou be near our person and of our assembly.' *Abou Temam* prostrated himself to the king and said to him, 'O king, I will serve thee with my wealth and my life, but do thou excuse me from nearness unto thee, for that, [if I took service about thy person], I should not be safe from enemies and enviers.' Then he addressed himself to serve the king with presents and largesses, and the king saw him to be intelligent, well-bred and of good counsel; so he committed to him the ordinance of his affairs and in his hand was the power to bind and loose..THE KHALIF OMAR BEN ABDULAZIZ AND THE POETS. (41).28. *Hatim Tai*; his Generosity after Death *dxxxi*..? ? ? ? ? b. The Second Old Man's Story *vi*..? ? ? ? ? Whenas he runs, his feet still show like wings, (140) and for the wind When was a rider found,

except King Solomon it were? (141).Mariyeh opened the mantle, and when she saw that necklace, and indeed the place was illumined with the lustre thereof, she looked at her slave-girl and said to her, "By Allah, O Shefikeh, one look at him were liefer to me than all that my hand possesseth! Would I knew what I shall do, whenas Baghdad is empty of him and I hear no tidings of him!" Then she wept and calling for inkhorn* and paper and pen of brass, wrote the following verses:?? ?? O skinker of the wine of woe, turn from a love-sick maid, Who drinks her tears still, night and morn, thy bitter-flavoured bowl...?? ?? If thou forsake us, there is none Can stand to us instead of thee..Officer's Story, The Ninth, ii. 167..?? ?? f. King Bekhtzeman cccclxi.SINDBAD THE SAILOR AND HINDBAD THE PORTER..The Twenty-fifth Night of the Month..On like wise, O king," continued the youth, "whilst fortune was favourable to me, all that I did came to good; but now that it is grown contrary to me, everything turneth against me."

[Procis Fait i La Lettre Adressie Au Duc dOrlians](#)

[Le Plain-Chant Accompagni Au Moyen Des Notions Les Plus Simples Rduites i Cinq Formules](#)

[iliments dArpentage de Levie Des Plans Et de Nivellement 1854](#)

[Mimoires dUne Hiritiire Tome 6](#)

[Pricis Historique Sur Ilmprimerie Nationale Et Ses Types](#)

[Du Goitre Et Du Critinisme Endimiques Et de Leurs Viritables Causes](#)

[Risumi Des Principes de Musique](#)

[Du Commerce Du Poisson i Marseille](#)

[Le Sage Visionnaire Tragi-Comidie](#)

[Les Campagnes Du Roi Partie 2](#)

[LArt Poitique Oi Il Est Traitti de lipigramme Du Sonnet Du Poime Bucolique](#)

[Lettres dUn Seigneur Hollandois i Un de Ses Amis Tome 3](#)

[Note Explicative Des Objets Exposit Par Hakubutsu-Kan Musie Ministire de la Maison Impiriale](#)

[Papillion Livre de Coloriage Pour Les Adultes \(En Gros Caract res \)](#)

[My Pain Your Victory](#)

[Chats Livre de Coloriage Pour Les Adultes \(En Gros Gros Caract res\)](#)

[Easy Mazes Activity Book for Kids - Vol 2](#)

[Ever After High School Stories \(Flexi Slipcase x 4\)](#)

[Borboleta Livro de Colorir Para Adultos \(Em Letras Grandes\)](#)

[Potty People in the House](#)

[Love and Archaeology](#)

[C es Livro de Colorir Para Adultos \(Em Letras Grandes \)](#)

[Entends-Tu](#)

[Oiseau Livre de Coloriage Pour Les Adultes \(En Gros Caract res \)](#)

[Fees Livre de Coloriage Pour Les Adultes \(En Gros Caract res \)](#)

[Fadas Livro de Colorir Para Adultos \(Em Letras Grandes \)](#)

[Matching Games \(Matching Games Activity Book for Kindergarten\) - Vol 3](#)

[Camino a Casa El](#)

[Farfalla Libro Da Colorare Per Adulti \(in Caratteri Grandi \)](#)

[Banderablanca Debolsillo](#)

[The Windows to the Soul A Collection of Dark Short Stories](#)

[Notes of Grace](#)

[P jaros Libro Para Colorear Para Los Adultos \(En Letra Grande \)](#)

[Gatos Livro de Colorir Para Adultos \(Em Letras Grandes \)](#)

[Perros Libro Para Colorear Para Los Adultos \(En Letra Grande \)](#)

[The Amethyst Star Creatures of the Night](#)

[Building Jerusalem Elegies on Parish Churches](#)

[itude Sur IUtilisation de la Vapeur Dans Les Locomotives Et Application Du Fonctionnement Compound](#)

[Les Colonies Portugaises Court Exposit de Leur Situation Actuelle](#)

[Riflexions Soumises i La Sagesse Des Membres Du Congris de Vienne](#)

[Statistique Dimographique de la Ville de Nimes Comparie 1876-1888](#)

[Le Tableau Des Riches Inventions Couvertes Du Voile Des Feintes Amoureuses](#)
[Cartes ditude Pour Servir i lEnseignement de lHistoire de la Giographie lipoque Contemporaine](#)
[Premiers iliments de Giographie Cours ilimentaire Notions Ginirales La Terre La France](#)
[Petit Guide Illustri Au Musie dEnnery](#)
[Guide Du Constructeur Prix Applicables Aux Travaux de Bitiments Exicutis Dans La Ville de Bordeaux](#)
[LHonneur de la Marquise](#)
[Guide Du Voyageur La Grotte de la Balme lUne Des Sept Merveilles Du Dauphin Is re 3e dition](#)
[Le Marichal Bazaine Et lArmie Du Rhin dApris Les Relations Des Timoins Et Documents Officiels](#)
[Table de Racines Carries Contenant Les Racines Carries Des Nombres 1 i 750](#)
[Statuts Et Riglemens Pour Les Maistres Cartiers Papetiers Faiseurs de Cartes Tarots](#)
[Mathematiques Marines Pour Le Long Cours Ou Leions dAlgibre Et de Trigonometrie](#)
[Considérations Sur Les Ouvrages dEsprit](#)
[de la Difense Ginirale de lItalie Extrait Du Rapport Officiel de la Commission Royale Italienne](#)
[Mimoires Politiques Concernant La Guerre Ou Principes de la Loi Naturelle Partie 2](#)
[iliments de Trigonometrie Rectiligne i lUsage Des Candidats Au Baccalauriat is Sciences](#)
[Peinture Parlante La](#)
[Entretiens Sur Le Caractire Que Doivent Avoir Les Hommes Appelis i La Representation Nationale](#)
[Mimoires de Philippe de Commynes](#)
[Vies Aventures Et Dicouvertes Des Cilbres Marins Franiais Voyages Expiditions Militaires](#)
[Des Armes Se Chargeant Par La Culasse](#)
[Necessiti de la Transformation Immidiate de la Banque de France Cridit Aux Communes](#)
[Injustice Gods Among Us Year Three Vol 2](#)
[Yoga Mama](#)
[Possibility of Democracy Tongas Progression from Absolute Monarchy to Power Sharing](#)
[The Right Kind Of Crazy A True Story of Teamwork Leadership and High-Stakes Innovation](#)
[Fireside Feasts and Snow Day Treats Indulgent Comfort Food Recipes for Winter Eating](#)
[Indian Made Easy](#)
[Sensation Comics Featuring Wonder Woman Vol 3](#)
[Becoming Sex Second Chances and Figuring Out Who the Hell I am](#)
[Heart of a Lion A Lone Cats Walk Across America](#)
[Irimina](#)
[The Bountiful Kitchen Delicious Ideas to Turn One Dish into Two](#)
[The Fun of the Fifties Ads Fads and Fashion](#)
[In the Quiet](#)
[Une Visite i lArsenal de Toulon](#)
[Roman Fever - with the Reckoning](#)
[Comida Livro de Colorir Para Adultos \(Em Letras Grandes \)](#)
[Food Coloring Book for Adults \(in Large Print \)](#)
[Conejoes Libro Para Colorear Para Los Adultos \(En Letra Grande \)](#)
[Sammys Big Surprise](#)
[Facile Dessins de Fleurs Livre de Coloriage Pour Les Adultes](#)
[Facil Dise os de Flores En Letra Grande Libro Para Colorear Para Los Adultos](#)
[Comida Libro Para Colorear Para Los Adultos \(En Letra Grande \)](#)
[Cibo Libro Da Colorare Per Adulti \(in Caratteri Grandi \)](#)
[Keep Calm and F--King Color \(Volume 3\)](#)
[Facile Disegni Di Fiori in Caratteri Grandi Libro Da Colorare Per Adulti](#)
[A Wider Space](#)
[Ocean Life Coloring Book for Adults \(in Large Print \)](#)
[Friends Among Enemies Pancho Villa and the Mormons](#)
[Vida Do Oceano Livro de Colorir Para Adultos \(Em Letras Grandes\)](#)

[Eulen Malbuch F r Erwachsene \(in Grobdruck\)](#)

[Lapins Livre de Coloriage Pour Les Adultes \(En Gros Caracteres\)](#)

[Monologues for Young Dancers](#)

[I Colori Di Nicole](#)

[J Cole](#)

[Lgbt \(Love Grows by Tolerance\)](#)

[Parallile Entre Les Eaux de Vals Les Eaux de Vichy Au Double Point de Vue Chimique Thirapeutique](#)

[de lExploitation Du Sol Par Maitres-Valets Dans Le Dipartement de la Haute-Garonne Thise](#)

[Le Laurium](#)
