

## THE WESTERN COMRADE VOL 1 MARCH 1914

So, when they entered with the folk and had prostrated themselves before the king and given him joy and he had raised their rank, [they sat down]. Now it was the custom of the folk to salute and go forth, so, when they sat down, the king knew that they had a word that they would fain say. So he turned to them and said, "Ask your need." And the viziers also were present. Accordingly, they bespoke him with all that these latter had taught them and the viziers also spoke with them; and Azadbekht said to them, "O folk, I know that this your speech, there is no doubt of it, proceedeth from love and loyal counsel to me, and ye know that, were I minded to slay half these folk, I could avail to put them to death and this would not be difficult to me; so how shall I not slay this youth and he in my power and under the grip of my hand? Indeed, his crime is manifest and he hath incurred pain of death and I have only deferred his slaughter by reason of the greatness of the offence; for, if I do this with him and my proof against him be strengthened, my heart is healed and the heart of the folk; and if I slay him not to-day, his slaughter shall not escape me to-morrow." Then the rest of the women of the palace came all to him and lifted him into a sitting posture, when he found himself upon a couch, stuffed all with floss-silk and raised a cubit's height from the ground. (19) So they seated him upon it and propped him up with a pillow, and he looked at the apartment and its greatness and saw those eunuchs and slave-girls in attendance upon him and at his head, whereat he laughed at himself and said, "By Allah, it is not as I were on wake, and [yet] I am not asleep!" Then he arose and sat up, whilst the damsels laughed at him and hid [their laughter] from him; and he was confounded in his wit and bit upon his finger. The bite hurt him and he cried "Oh!" and was vexed; and the Khalif watched him, whence he saw him not, and laughed..When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and went with it to El Abbas. When she gave it to him, he took it and breaking it open, read it and apprehended its purport; and when he came to the end of it, he swooned away. After awhile, he came to himself and said, "Praised be God who hath caused her return an answer to my letter! Canst thou carry her another letter, and with God the Most High be thy requital?" Quoth she, "And what shall letters profit thee, seeing she answereth on this wise?" But he said, "Belike, she may yet be softened." Then he took inkhorn and paper and wrote the following verses:..Porter, Sindbad the Sailor and Hindbad the, iii. 199.???? Beard of the old he-goat, the one-eyed, what shall be My saying of a knave, his fashion and degree?.When the troops entered Baghdad, each of them alighted in his pavilion, whilst El Abbas encamped apart in a place near the Tigris and commanded to slaughter for the troops, each day, that which should suffice them of oxen and sheep and bake them bread and spread the tables. So the folk ceased not to come to him and eat of his banquet. Moreover, all the people of the country came to him with presents and rarities and he requited them many times the like of their gifts, so that the lands were filled with his tidings and the report of him was bruited abroad among the folk of the deserts and the cities.???? Thy loss is the fairest of all my heart's woes; My case it hath altered and banished repose..When the morning morrowed, the people went seeking for him, but found him not; and when the king knew this, he was perplexed concerning his affair and abode unknowing what he should do. Then he sought for a vizier to fill his room, and the king's brother said, 'I have a vizier, a sufficient man.' 'Bring him to me,' said the king. So he brought him a man, whom he set at the head of affairs; but he seized upon the kingdom and clapped the king in irons and made his brother king in his stead. The new king gave himself up to all manner of wickedness, whereat the folk murmured and his vizier said to him, 'I fear lest the Indians take the old king and restore him to the kingship and we both perish; wherefore, if we take him and cast him into the sea, we shall be at rest from him; and we will publish among the folk that he is dead.' And they agreed upon this. So they took him up and carrying him out to sea, cast him in..81. Mohammed el Amin and Jaafer ben el Hadi cccxcii.Then he went away, whilst the fire was loosed in the heart of the druggist and he shut his shop and betaking himself to his house, knocked at the door. Quoth the singer, 'Let me get into the chest, for he saw me not yesterday.' 'Nay,' answered she, 'wrap thyself up in the rug.' So he wrapped himself up in the rug and stood in a corner of the room, whilst the druggist entered and went straight to the chest, but found it empty. Then he went round about the house and searched it from top to bottom, but found nothing and no one and abode between belief and disbelief, and said in himself, 'Belike, I suspect my wife of that which is not in her.' So he was certified of her innocence and returned to his shop, whereupon out came the singer and they abode on their former case, as of wont, till eventide, when she gave him one of her husband's shirts and he took it and going away, passed the night in his lodging..Sabir (Abou), Story of, i. 90..Er Reshid was like to lose his wits for amazement at this sight and was confounded at this that he beheld and witnessed. Then said he to Tuhfeh, 'Come, tell me thy story from first to last, [and let me know all that hath betided thee,] as if I had been present' She answered with 'Hearkening and obedience,' and fell to telling him [all that had betided her] first and last, from the time when she first saw the Sheikh Aboutawaif, how he took her and descended with her through the side of the draught-house; and she told him of the horse she had ridden, till she came to the meadow aforesaid and described it to him, together with the palace and that which was therein of furniture, and related to him how the Jinn rejoiced in her and that which she had seen of the kings of them, men and women, and of Queen Kemeriyeh and her sisters and Queen Shuaaeh, Queen of the Fourth Sea, and Queen Es Shuhba, Queen of Queens, and King Es Shisban, and that which each one of them had bestowed upon her. Moreover, she told him the story of Meimoun the Sworder and described to him his loathly favour, which he had not consented to change, and related to him that which befell her from the kings of the Jinn, men and women, and the coming of the Queen of Queens, Es Shuhba, and how she had loved her and appointed her her vice-queen and how she was thus become ruler over all the kings of the Jinn; and she showed him the patent of investiture that Queen Es Shuhba had written her and told him that which had betided her with the Ghoul-head, whenas it appeared to her in the garden, and

how she had despatched it to her palace, beseeching it to bring her news of the Commander of the Faithful and that which had betided him after her. Then she described to him the gardens, wherein she had taken her pleasure, and the baths inlaid with pearls and jewels and told him that which had befallen Meimoun the Sworder, whenas he carried her off, and how he had slain himself; brief, she told him all that she had seen of wonders and rarities and that which she had beheld of all kinds and colours among the Jinn. 46. The Loves of Budour and Jubeir ben Umeir dlxxxvii.?? ?? ? In every rejoicing a boon (232) midst the singers and minstrels am I; The first to take the cup was Iblis the Accursed, who said, 'O Tuhfet es Sudour, sing over my cup.' So she took the lute and touching it, sang the following verses:?? ?? ?? p. The Sixteenth Officer's Story dccccxl. Meanwhile, the governor returned to the youth, who questioned him of his absence, and he told him that he had been in the city of the king who had taken the damsel. When the youth heard this, he misdoubted of the governor and never again trusted him in aught, but was still on his guard against him. Then the governor made great store of sweetmeats and put in them deadly poison and presented them to the youth. When the latter saw the sweetmeats, he said in himself, 'This is an extraordinary thing of the governor! Needs must there be mischief in this sweetmeat, and I will make proof of it upon myself.' So he made ready victual and set on the sweetmeat amongst it and bade the governor to his house and set food before him. He ate and amongst the rest, they brought him the poisoned sweetmeat; so he ate thereof and died forthright; whereby the youth knew that this was a plot against himself and said, 'He who seeketh his fortune of his own [unaided] might (190) attaineth it not.' Nor (continued the vizier) is this, O king of the age, more extraordinary than the story of the druggist and his wife and the singer." Kings and the Vizier's Daughters, The Two, iii. 145. There was once, of old days, a king of the kings, whose name was Azadbekht; his [capital] city was called Kuneim Mudoud and his kingdom extended to the confines of Seistan and from the frontiers of Hindustan to the sea He had ten viziers, who ordered his state and his dominion, and he was possessed of judgment and exceeding wisdom. One day he went forth with certain of his guards to the chase and fell in with an eunuch on horseback, holding in his hand the halter of a mule, which he led along. On the mule's back was a litter of gold-inwoven brocade, garded about with an embroidered band set with gold and jewels, and over against the litter was a company of horsemen. When King Azadbekht saw this, he separated himself from his companions and making for the mule and the horsemen, questioned the latter, saying, "To whom belongeth this litter and what is therein?". The eunuch answered, (for he knew not that he was King Azadbekht,) saying, "This litter belongeth to Isfehend, vizier to King Azadbekht, and therein is his daughter, whom he purposeth to marry to Zad Shah the King."?? ?? ?? a. The Merchant and the Two Sharpers clii. The Khalif marvelled at my speech and said, 'How great is this king! Indeed, his letter testifieth of him; and as for the magnificence of his dominion, thou hast acquainted us with that which thou hast seen; so, by Allah, he hath been given both wisdom and dominion.' Then he bestowed on me largesse and dismissed me, so I returned to my house and paid the poor-rate (216) and gave alms and abode in my former easy and pleasant case, forgetting the grievous stresses I had suffered. Yea, I cast out from my heart the cares of travel and traffic and put away travail from my thought and gave myself up to eating and drinking and pleasure and delight."?? ?? ?? Had we thy coming known, we would for sacrifice Have poured thee out heart's blood or blackness of the eyes; Now the late king had left a wife and a daughter, and the people would fain have married the latter to the new king, to the intent that the kingship might not pass out of the old royal family. So they proposed to him that he should take her to wife, and he promised them this, but put them off from him, (64) of his respect for the covenant he had made with his former wife, to wit, that he would take none other to wife than herself. Then he betook himself to fasting by day and standing up by night [to pray], giving alms galore and beseeching God (extolled be His perfection and exalted be He!) to reunite him with his children and his wife, the daughter of his father's brother. It befell, one day of the days, that King Bihkerd embarked in a ship and put out to sea, so he might fish; but the wind blew on them and the ship foundered. The king won ashore on a plank, unknown of any, and came forth, naked, on one of the coasts; and it chanced that he landed in the country whereof the father of the youth aforesaid, [his sometime servant], was king. So he came in the night to the gate of the latter's city and [finding it shut], took up his lodging [for the night] in a burying-place there.. When she had made an end of her song, she wept sore, till presently sleep overcame her and she slept..?? ?? ?? Suppose for distraction he seek in the Spring and its blooms one day, The face of his loved one holds the only Spring for his eye..?? ?? ?? Parting hath sundered us, belov'd; indeed, I stood in dread Of this, whilst yet our happiness in union was complete..?? ?? ?? a. The Hawk and the Partridge cxlix. When it was night, the king summoned the vizier and sought of him the hearing of the [promised] story. "Harkening and obedience," replied Er Rehwan, "Know, O august king, that?? ?? ?? Still do I yearn, whilst passion's fire flames in my liver aye; For parting's shafts have smitten me and done my strength away..58. The King's Daughter and the Ape cclv. The eunuch fell a-weeping in the pit and the youth said to him, 'What is this weeping and what shall it profit here?' Quoth the eunuch, 'I weep not for fear of death, but of pity for thee and the sorriness of thy case and because of thy mother's heart and for that which thou hast suffered of horrors and that thy death should be this abject death, after the endurance of all manner stresses.' But the youth said, 'That which hath betided me was forewrit to me and that which is written none hath power to efface; and if my term be advanced, none may avail to defer it.' (136) Then they passed that night and the following day and the next night and the next day [in the pit], till they were weak with hunger and came near upon death and could but groan feebly.. Drink ever, O lovers, I rede you, of wine, ii. 230.. "Except," continued the Khalif, "he were the enemy of God, he had wished for her in this world, so he might after [repent and] return to righteous dealing. By Allah, he shall not come in to me! Who is at the door other than he?" Quoth Adi, "Jemil ben Mamer el Udhri (51) is at the door;" and Omar said, "It is he who says in one of his odes" ... [And he recited the following:]. The folk marvelled at this story with the utmost wonderment and the seventh officer said, 'There befell me in Alexandria the [God-]guarded a

marvellous thing, [and it was that one told me the following story]..? ? ? ? ? I watch the stars for wake and pray that the belov'd May yet to me  
relent and bid my tears be dried..? ? ? ? ? d. The Eldest Lady's Story (237) lxiv.The Eighth Day..?STORY OF THE HAWK AND THE  
LOCUST..97. The Woman who had a Boy and the other who had a Man to Lover dclxxxviii.? ? ? ? ? And aloes-wood, to boot, he brought and  
caskets full of pearls And priceless rubies and the like of costly gems and bright;.ER RESHID AND THE BARMECIDES. (152).I am the  
champion-slayer he warrior without peer, iii. 94. 249----.Then they ate and the tables were removed and they washed their hands; after which Iblis  
the Accursed came up to Tuhfeh and said to her, 'O my lady Tuhfeh, thou gladdenest the place and with thy presence enlightenest and embellishest  
it; but now fain would these kings hear somewhat of thy singing, for the night hath spread its wings for departure and there abideth thereof but a  
little.' Quoth she, 'Harkening and obedience.' So she took the lute and touching its strings on rare wise, played thereon after a wondrous fashion, so  
that it seemed to those who were present as if the palace stirred with them for the music. Then she fell a-singing and chanted the following verses:..?  
? ? ? ? ? Yea, "Welcome! Fair welcome to those who draw near!" I called out aloud, as to meet you I flew..Therewithal, O my brother, the locust fell  
to going round about among the company of the birds, but saw nought resembling the hawk in bulk and body save the kite and deemed well of her.  
So she brought the hawk and the kite together and counselled the former to make friends with the latter. Now it chanced that the hawk fell sick and  
the kite abode with him a long while [and tended him] till he recovered and became whole and strong; wherefore he thanked her [and she departed  
from him]. But after awhile the hawk's sickness returned to him and he needed the kite's succour. So the locust went out from him and was absent  
from him a day, after which she returned to him with a[nother] locust, (53) saying, "I have brought thee this one." When the hawk saw her, he said,  
"God requite thee with good! Indeed, thou hast done well in the quest and hast been subtle in the choice."?.STORY OF THE CREDULOUS  
HUSBAND.Daughter of the Poor Old Man, The Rich Man who married his Fair, i. 247..Would God upon that bitterest day, when my death calls  
for me, i. 47.One day as she sang before the Commander of the Faithful, he was moved to exceeding delight, so that he took her and offered to kiss  
her hand; but she drew it away from him and smote upon her lute and broke it and wept Er Reshid wiped away her tears and said, 'O desire of the  
heart, what is it maketh thee weep? May God not cause an eye of thine to weep!' 'O my lord,' answered she, 'what am I that thou shouldst kiss my  
hand? Wilt thou have God punish me for this and that my term should come to an end and my felicity pass away? For this is what none ever  
attained unto.' Quoth he, 'Well said, O Tuhfeh. Know that thy rank in my esteem is mighty and for that which wondered me of what I saw of thee, I  
offered to do this, but I will not return unto the like thereof; so be of good heart and cheerful eye, for I have no desire for other than thyself and will  
not die but in the love of thee, and thou to me art queen and mistress, to the exclusion of all humankind.' Therewith she fell to kissing his feet; and  
this her fashion pleased him, so that his love for her redoubled and he became unable to brook an hour's severance from her..Now a party of the  
troops had banded themselves together for Belehwan; so they sent to him and bringing him privily, went in to the little Melik Shah and seized him  
and seated his uncle Belehwan on the throne of the kingship. Then they proclaimed him king and did homage to him all, saying, 'Verily, we desire  
thee and deliver to thee the throne of the kingship; but we wish of thee that thou slay not thy brother's son, for that on our consciences are the oaths  
we swore to his father and grandfather and the covenants we made with them.' So Belehwan granted them this and imprisoned the boy in an  
underground dungeon and straitened him. Presently, the heavy news reached his mother and this was grievous to her; but she could not speak and  
committed her affair to God the Most High, daring not name this to King Caesar her husband, lest she should make her uncle King Suleiman Shah  
a liar..Lavish of House and Victual to one whom he knew not, The Man who was, i. 293..? ? ? ? ? The folk witness bear of my worth and none can  
my virtues deny..Merchants, The Sharper and the, ii. 46..? ? ? ? ? q. The Lady and her five Suitors dxciii.It chanced one day that they sallied forth  
to stop the way and fell in upon a caravan in the night; but the people of the caravan were on their guard; so they joined battle with the robbers and  
overcame them and slew them and the boy fell wounded and abode cast down in that place till the morrow, when he opened his eyes and finding  
his comrades slain, lifted himself up and rose to walk in the way. Presently, there met him a man, a treasure-seeker, and said to him, 'Whither goest  
thou, O youth?' So he told him what had betided him and the other said, 'Be of good heart, for that [the season of] thy fair fortune is come and God  
bringeth thee joy and solace. I am one who am in quest of a hidden treasure, wherein is vast wealth. So come with me, that thou mayst help me, and  
I will give thee wealth, wherewith thou shalt provide thyself thy life long.' Then he carried the youth to his dwelling and dressed his wound, and he  
abode with him some days, till he was rested; when he took him and two beasts and all that he needed, and they fared on till they came to a  
precipitous mountain..? ? ? ? ? k. The Blind Man and the Cripple dccccx.The dealer stood at her head and one of the merchants said, "I bid a  
thousand dinars for her." Quoth another, "I bid eleven hundred dinars;" [and a third, "I bid twelve hundred"]. Then said a fourth merchant, "Be she  
mine for fourteen hundred dinars." And the biddings stood still at that sum. Quoth her owner, "I will not sell her save with her consent. If she desire  
to be sold, I will sell her to whom she willeth." And the slave-dealer said to him, "What is her name?" "Her name is Sitt el Milah," (11) answered  
the other; whereupon the dealer said to her, "By thy leave, I will sell thee to yonder merchant for this price of fourteen hundred dinars." Quoth she,  
"Come hither to me." So he came up to her and when he drew near, she gave him a kick with her foot and cast him to the ground, saying, "I will not  
have that old man." The slave-dealer arose, shaking the dust from his clothes and head, and said, "Who biddeth more? Who is desirous [of  
buying?]" Quoth one of the merchants, "I," and the dealer said to her, "O Sitt el Milah, shall I sell thee to this merchant?" "Come hither to me,"  
answered she; but he said "Nay; speak and I will hearken to thee from my place, for I will not trust myself to thee," And she said, "I will not have  
him.".When Aamir heard his lord's verses, he knew that he was a slave of love [and that she of whom he was enamoured abode] in Baghdad. Then

they fared on night and day, traversing plains and stony wastes, till they came in sight of Baghdad and lighted down in its suburbs (66) and lay the night there. When they arose in the morning, they removed to the bank of the Tigris and there they encamped and sojourned three days..The absent ones' harbinger came us unto, iii. 153..When the king heard this, he said in himself "How like is this to my own story in the matter of the vizier and his slaughter! Had I not used precaution, I had put him to death." And he bade Er Rehwan depart to his own house..61. Musab ben ez Zubeir and Aaisheh his Wife dcxlix.Malice, Of Envy and, i. 125..When he was gone, the old man bade the trooper wash the kitchen-vessels and made ready passing goodly food. When the king returned, he set the meat before him, and he tasted food whose like he had never known; whereat he marvelled and asked who had dressed it. So they acquainted him with the old man's case and he summoned him to his presence and awarded him a handsome recompense. (207) Moreover, he commanded that they should cook together, he and the cook, and the old man obeyed his commandment..? ? ? ? ? Thou that wast absent from my stead, yet still with me didst bide, Thou wast removed from mine eye, yet still wast by my side..? ? ? ? ? g. The Seventh Voyage of Sindbad the Sailor.? ? ? ? ? Come, then, companions mine, rejoice with me and say, "All hail to thee, O friend, and welcome fair and fain!".? ? ? ? ? ? ? ? ? ea. Story of the Barber's First Brother ci.?Story of Ilan Shah and Abou Teman..? ? ? ? ? h. The Drop of Honey dccccclxxxvi.Thief, A Merry Jest of a, ii. 186..The servant said no more to him, but, when it was morning, he acquainted a number of the king's servants with this and they said, 'This is an opportunity for us. Come let us assemble together and acquaint the king with this, so the young merchant may lose favour with him and he rid us of him and we be at rest from him.' So they assembled together and going in to the king, said to him, 'We have a warning we would give thee.' Quoth he, 'And what is your warning?' And they said, 'Yonder youth, the merchant, whom thou hast taken into favour and whose rank thou hast exalted above the chiefs of the people of thy household, we saw yesterday draw his sword and offer to fall upon thee, so he might slay thee.' When the king heard this, his colour changed and he said to them, 'Have ye proof of this?' Quoth they, 'What proof wouldst thou have? If thou desire this, feign thyself drunken again this night and lie down, as if asleep, and watch him, and thou wilt see with thine eyes all that we have named to thee.'99. The Three Unfortunate Lovers ccccx.Accordingly, he returned to the burial-ground and gave not over going till he stood at the door of the sepulchre, when he heard El Merouzi say to his fellow, 'I will not give thee a single dirhem of the money!' The other said the like and they were occupied with contention and mutual revilement and talk. So the thief returned in haste to his fellows, who said, 'What is behind thee?' Quoth he, 'Get you gone and flee for your lives and save yourselves, O fools; for that much people of the dead are come to life and between them are words and contention.' So the thieves fled, whilst the two sharpers retained to Er Razi's house and made peace with one another and laid the thieves' purchase to the money they had gotten aforetime and lived a while of time. Nor, O king of the age," added the vizier, "is this rarer or more marvellous than the story of the four sharpers with the money-changer and the ass.".When the youth saw this, he marvelled at that which his father had done and said, 'This is a sorry treasure.' Then he went forth and fell to eating and drinking with the folk, till nothing was left him and he abode two days without tasting food, at the end of which time he took a handkerchief and selling it for two dirhems, bought bread and milk with the price and left it on the shelf [and went out. Whilst he was gone,] a dog came and took the bread and spoiled the milk, and when the man returned and saw this, he buffeted his face and went forth, distraught, at a venture. Presently, he met a friend of his, to whom he discovered his case, and the other said to him, 'Art thou not ashamed to talk thus? How hast thou wasted all this wealth and now comest telling lies and saying, "The dog hath mounted on the shelf," and talking nonsense?' And he reviled him..? ? ? ? ? Oft as I strove to make her keep the troth of love, Unto concealment's ways still would she turn aside..As for Firouz, when he went forth from his house, he sought the letter, but found it not; so he returned home. Now his return fell in with the king's going forth and he found the latter's sandal in his house, whereat his wit was dazed and he knew that the king had not sent him away but for a purpose of his own. However, he held his peace and spoke not a word, but, taking the letter, went on his errand and accomplished it and returned to the king, who gave him a hundred dinars. So Firouz betook himself to the market and bought what beseemeth women of goodly gifts and returning to his wife, saluted her and gave her all that he had brought and said to her, "Arise [go] to thy father's house." "Wherefore?" asked she, and he said, "Verily, the king hath been bountiful to me and I would have thee show forth this, so thy father may rejoice in that which he seeth upon thee." "With all my heart," answered she and arising forthright, betook herself to the house of her father, who rejoiced in her coming and in that which he saw upon her; and she abode with him a month's space, and her husband made no mention of her..Thy haters say and those who malice to thee bear, iii. 8..When Nouredin heard these his slave-girl's verses, he fell a-weeping, what while she strained him to her bosom and wiped away his tears with her sleeve and questioned him and comforted his mind. Then she took the lute and sweeping its strings, played thereon, after such a wise as would move the phlegmatic to delight, and sang the following verses:..Nor," added the vizier, "is this, O king of the age, more extraordinary or stranger than the story of the king and his chamberlain's wife; nay, the latter is rarer than this and more delightful..".However, after awhile, one of the women took pity on me and brought me a rag of thin stuff and cast it on me. With this I covered my privities, and no more, and abode awhile thus. Then said I in myself, "The husbands of these women will presently gather together on me and I shall be disgraced." So I went out by another door of the house, and young and old crowded about me, running after me and saying, "A madman! A madman!" till I came to my house and knocked at the door; whereupon out came my wife and seeing me naked, tall, bareheaded, cried out and ran in again, saying, "This is a madman, a Satan!" But, when she and my family knew me, they rejoiced and said to me, "What aileth thee?" I told them that thieves had taken my clothes and stripped me and had been like to kill me; and when I told them that they would have killed me, they praised God the Most High and gave me joy of my safety. So consider the craft of this woman and this

device that she practised upon me, for all my pretensions to sleight and quickwittedness.'? ? ? ? ? Thou layst on me a load too great to bear, and thus thou dost But that my burdens I may bind and so towards thee fare..14. Khelif the Fisherman (227) cccxxi.O amir of justice, be kind to thy subjects, iii. 24..? ? ? ? ? Lo, since the day I left you, O my masters, Life is not sweet, no aye my heart is light..? ? ? ? ? g. The Crows and the Hawk dccccvi.117. The Righteousness of King Anoushirwan cccclxiv.Barmecides, Haroun er Reshid and the Woman of the, i. 57..With this the Cadi's wrath redoubled and he swore by the most solemn of oaths that I should go with him and search his house. "By Allah," replied I, "I will not go, except the prefect be with us; for, if he be present, he and the officers, thou wilt not dare to presume upon me." And the Cadi rose and swore an oath, saying, "By Him who created mankind, we will not go but with the Amir!" So we repaired to the Cadi's house, accompanied by the prefect, and going up, searched high and low, but found nothing; whereupon fear gat hold upon me and the prefect turned to me and said, "Out on thee, O ill-omened fellow! Thou putttest us to shame before the men." And I wept and went round about right and left, with the tears running down my face, till we were about to go forth and drew near the door of the house. I looked at the place [behind the door] and said, "What is yonder dark place that I see?" And I said to the sergeants, "Lift up this jar with me." They did as I bade them and I saw somewhat appearing under the jar and said, "Rummage and see what is under it." So they searched and found a woman's veil and trousers full of blood, which when I beheld, I fell down in a swoon..He gained him wealth and returning to his native land, after twenty years' absence, alighted in the neighbourhood of an old woman, whom he bespoke fair and entreated with liberality, requiring of her a wench whom he might lie withal. Quoth she, 'I know none but a certain fair woman, who is renowned for this fashion.' (12) Then she described her charms to him and made him lust after her, and he said, 'Hasten to her forthright and lavish unto her that which she asketh, [in exchange for her favours].' So the old woman betook herself to the damsel and discovered to her the man's wishes and bade her to him; but she answered, saying, 'It is true that I was on this [fashion of] whoredom [aforetime]; but now I have repented to God the Most High and hanker no more after this; nay, I desire lawful marriage; so, if he be content with that which is lawful, I am at his service.'32. The Khalif Hisham and the Arab Youth dxxxiv.Then the Khalif went forth and bade decorate the city: [so they decorated it] and the drums of glad tidings were beaten. Moreover they made banquets to the people and the tables were spread seven days. And Tuhfeh and the Commander of the Faithful ceased not to be in the most delightsome of life and the most prosperous thereof till there came to them the Destroyer of Delights and the Sunderer of Companies; and thu is all that hath come down to as of their story."? ? ? ? ? I clipped her (118) in mine arms and straight grew drunken with the scent Of a fresh branch that had been reared in affluence and content..Now the king had a son, a pleasant child, called the Amir Mohammed, who was comely of youth and sweet of speech; he had read in books and studied histories and above all things in the world he loved the telling and hearing of verses and stories and anecdotes. He was dear to his father King Jemhour, for that he had none other son than he on life, and indeed he had reared him in the lap of fondness and he was gifted with the utterest of beauty and grace and brightness and perfection. Moreover, he had learnt to play upon the lute and upon all manner instruments of music and he was used to [carouse and] company with friends and brethren. Now it was of his wont that, when the king rose to go to his sleeping-chamber, he would sit in his place and seek of me that I should entertain him with stories and verses and pleasant anecdotes; and on this wise I abode with them a great while in all cheer and delight, and the prince still loved me with an exceeding great love and entreated me with the utmost kindness..As for the vizier, the sultan discovereth unto him his affairs, private and public; and know, O king, that the similitude of thee with the people is that of the physician with the sick man; and the condition (169) of the vizier is that he be truthful in his sayings, trustworthy in all his relations, abounding in compassion for the folk and in tender solicitude over them. Indeed, it is said, O king, that good troops (170) are like the druggist; if his perfumes reach thee not, thou still smallest the sweet scent of them; and ill troops are like the black-smith; if his sparks burn thee not, thou smellest his nauseous smell. So it behoveth thee take unto thyself a virtuous vizier, a man of good counsel, even as thou takest unto thee a wife displayed before thy face, for that thou hast need of the man's righteousness for thine own amendment, (171) seeing that, if thou do righteously, the commons will do likewise, and if thou do evil, they also will do evil".125. The Muslim Champion and the Christian Lady cccclxxiv.When the king heard this story, he said, "How like is this to our own case!" Then he bade the vizier retire to his lodging; so he withdrew to his house and on the morrow he abode at home [till the king should summon him to his presence.]? ? ? ? ? c. The Fuller and his Son dlxxx.If, in his own land, midst his folk, abjection and despite, ii. 196..140. Younus the Scribe and the Khalif Welid ben Sehl dclxxxiv.22. Alaeddin Abou esh Shamat ccl.When she had made an end of her song, Queen Es Shuhba arose and said, 'Never heard I from any the like of this.' And she drew Tuhfeh to her and fell to kissing her. Then she took leave of her and flew away; and all the birds took flight with her, so that they walled the world; whilst the rest of the kings tarried behind..? ? ? ? ? f. The Sixth Officer's Story dccccxxiv.Now the king was seated at the lattice, hearkening to their talk, and Abou Sabir's words angered him; so he bade bring him before him and they brought him forthright. Now there was in the king's palace an underground dungeon and therein a vast deep pit, into which the king caused cast Abou Sabir, saying to him, 'O lackwit, now shall we see how thou wilt come forth of the pit to the throne of the kingdom.' Then he used to come and stand at the mouth of the pit and say, 'O lackwit, O Abou Sabir, I see thee not come forth of the pit and sit down on the king's throne!' And he assigned him each day two cakes of bread, whilst Abou Sabir held his peace and spoke not, but bore with patience that which betided him.

[Regional Strategic Considerations in the Spratly Islands Dispute](#)

[Anaerobic Recovery and Physical Activity in Normal and Obese Children](#)

[A Comparative Study of the Influence of Country of Origin on Consumer Attitudes A Comparison Between Guangzhou Shenzhen and Hong Kong Students](#)

[Planning for Small Industries in Hong Kong A Case Study in Hung Hom](#)

[An Evaluation of the Public Housing Redevelopment Programme in Hong Kong](#)

[The Potential for Eco-Tourism Development in Hong Kong](#)

[Education on the Topic of Genetically Modified Organisms in Hong Kong](#)

[Cultivating Blog-Supported Learning Communities of Preservice Teachers](#)

[An Exploratory Study on the Effectiveness of Social Action as a Tactic in Community Development Projects in Hong Kong](#)

[A Study of Corporate Governance Among the Listed Chinese Family Enterprises in Hong Kong](#)

[Critical Evaluation of the Role of Artificial Reefs in Fisheries Management in Hong Kong](#)

[Prestige Forms and Phonological Variation in Hong Kong Cantonese Speech](#)

[Judging the Wrongdoing Blame Assignment and Responsibility Attribution from a Cross-Cultural Perspective](#)

[The Path to Harmony The Roles of Rural Reforms in Achieving Social Harmony in China](#)

[An Analysis of the Changing Roles of a Voluntary Agency in Hong Kong With a Case Study 1958-1973](#)

[Synthesis Reactivities and Electrochemistry of Osmium Complexes with Macrocyclic Tertiary Amine and Multianionic Amide and Schiff-Base Ligands](#)

[Effect of Morphologies and Electronic Properties of Metal Oxide Nanostructure Layer on Dye Sensitized Solar Cells](#)

[Teachers Beliefs and Their Teaching of Practical Work in a School-Based Assessment Scheme](#)

[An Analysis of the Legal Framework Relating to the Securities and Futures Sector of the Hong Kong SAR A Device for Protecting Market Participants](#)

[Tectonics and Mineralization of West Junggar NW China](#)

[Antipsychotics History Science and Issues](#)

[Action Authority and Approach Treatises on Zen Chan Radical Interpretation and the Linji Lu](#)

[A Preliminary Study of the Management of Toxic Hazardous and Difficult Household Wastes in Hong Kong](#)

[Adaptive Layer-Based Machining](#)

[Feasibility of Integrated Solid Waste Management in Hong Kong](#)

[Improving Marketing Performance Through Customer Satisfaction Hongkong Bank](#)

[Modulation of Vascular Reactivity by Flavonoids Effect of Kaempferol](#)

[Informal Aspects of Decision-Making The Case of the Hong Kong Football Association Ltd 1969-1979](#)

[Strategic Human Resources Management System](#)

[An Exploratory Study of Factors Leading to Alcohol Dependence Among Treated Heroin Addicts](#)

[Prospects of Long Term Private Vehicle Rental in Hong Kong](#)

[Dominance in L1 and L2 Conversation A Study of Japanese Male and Female Learners of English](#)

[Land Development Process and Its Impact on Urban Planning in the Pearl River Delta](#)

[Social Welfare Policy of Macau During the Transitional Period](#)

[An Application of Financial Theory in Break-Even Analysis and Financial Project Monitoring of a High-Speed Novel Ferry in the Hong Kong and Macao Service](#)

[The Role of Transport System in Destination Development An Assessment of Transport System in Relation to International Tourists Demand in Hong Kong](#)

[Gage Street Market A Case Study Exploring the Unique Fusion of Public and Private Space Particular to Streetmarkets in Hong Kong](#)

[The Work of the Hong Kong Monetary Authority](#)

[A Study of Psychosocial Vulnerability in the Process of Criminal Recidivism Implications for Recidivism Prevention](#)

[Synthesis Isolation and Autoxidation of Sesquiterpenes](#)

[Women in Salman Rushdie's Shame East West and the Moors Last Sigh](#)

[Property Cycles Under the Changing Land Development Process An Theoretical and Empirical Understanding for Planners in Hong Kong](#)

[Data Detection for OFDM Systems Under High Mobility](#)

[Self-Regulated Writing in English as a Foreign Language at University Level A Motivational and Strategy Instructional Perspective](#)

[Surface Integral Equation Method for Analyzing Electromagnetic Scattering in Layered Medium](#)

[Explaining Changes in Food Safety Institutions in Hong Kong](#)

[Adolescents in Transition A Developmental Approach to Working with Form One Students in a Secondary School](#)

[Towards a Cinema of Contemplation Roy Anderssons Aesthetics and Ethics](#)

[Catalytic Methane Reformation and Aromatization Reaction Studies Via Cavity Ringdown Spectroscopy and Time of Flight Mass Spectrometry](#)

[A Study of Annexin A2 and Implantation](#)

[Depression and Its Related Mood Conditions in Hong Kong](#)

[Functional Characterization of Cell Cycle-Related Kinase in Glioblastoma and Development of Gene Delivery System](#)

[The Effects of Schooling on Empathy Toward Animals](#)

[An Rfid-Based Track-And-Trace Anti-Counterfeiting System](#)

[Intake of Trans Fatty Acid and Risk of Cardiovascular Disease in Asian Population A Systematic Review](#)

[Integrated Process Planning and Scheduling with Setup Time Consideration by Ant Colony Optimization](#)

[The Ecology and Reproductive Biology of Two Intertidal Barnacles Capitulum Mitella and Ibla Cumingi \(Cirripedia Pedunculata\) in Hongkong](#)

[Blurring Boundaries and Changing University Staff The Case of the University of Hong Kong](#)

[Tsuen WAN Waterfront Revitalisation Linking People District and Sea](#)

[A Comparison of Influenza Binding to Erythrocytes from Different Animal Species](#)

[Three Essays on Population Income and Distribution](#)

[Could the Current Professional Training Programme Meet the Needs of the Professional Development of Newly Appointed Secondary School Principals?](#)

[Gender Mobility and the Space In-Between Vietnamese Brides Negotiating the Boundaries of Tradition and Modernity at the China-Vietnam Border](#)

[The Effects of Adopting Chinese-Medium Instruction on Teachers Classroom Practice in a Hong Kong Secondary School](#)

[Polyol Pathway Contributes to Hyperglycemia-Induced Cardiac Dysfunction](#)

[Size Effects on the Thermo-Mechanical Behavior on Nano-Structures Materials](#)

[A Better Museum Experience Re-Interpreting and Re-Presenting the House and Culture of the Sheung Yiu Folk Museum](#)

[An Investigation of Subsynchronous Oscillation of AC DC Power Systems Modeling and Analysis](#)

[On Cantonese Causative Constructions Iconicity Grammaticalization and Semantic Structures](#)

[The Distribution and Fluctuation of Electrochemical Capacitance in Mesoscopic Systems](#)

[Evaluate the Designs of Hiking Trails in Hong Kong Case Study Shing Mun Valley and Dragons Back Trails](#)

[Sexuality Identity and the Hours](#)

[To Be Worthy of the Suffering and Survival Chinese Memoirs and the Politics of Writing](#)

[The Detection of Deception in Cross-Cultural Settings The Effects of Training and Language on Lie Detection Ability in Hong Kong Chinese](#)

[Assessing Trends and Seasonality of Tuberculosis in Hong Kong 2001 to 2012](#)

[Symbol Synchronization in Ofdm-Based Systems](#)

[A Study of Organizational Effectiveness of Medical Social Services Under the New Cluster Management of the Hospital Authority](#)

[Role\(s\) of P53 P63 in Chondrocyte Re-Differentiation Upon Activation of Er Stress](#)

[Modular Robots for Self-Constructing Building Systems](#)

[Tourism and Movies A Study of Theme Park in Cctv Nanhai TV and Movie Town](#)

[Positron Beam Studies of Fluorine Implanted Gallium Nitride and Aluminium Gallium Nitride](#)

[Study of the Role of the Tumor Suppressor Phosphatase and Tensin Homolog \(Pten\) in Hepatocellular Carcinoma](#)

[Mental Health of Chinese Spousal Caregivers of Frail Elderly The Role of the Traditional Chinese Family Values](#)

[Urban Design for Revitalisation of Tai Po Market](#)

[Effects of Endothelial Specific Over-Expression of Endothelin-1 on Cognitive Function](#)

[Dynamics of the Mammalian Nuclear Proteome During Influenza Viral Infection Using Silac-Based MS Quantitative Proteomics](#)

[Equality Participatory Parity and Global Justice](#)

[Consensus Control of Multi-Agent Systems](#)

[Evaluation of Three Commercially Available Influenza a Type-Specific Blocking Enzyme-Linked Immunosorbent Assays for Seroepidemiological Studies of Influenza a Virus Infection in Pigs](#)

[Intermolecular \[4 3\] Cycloaddition Reactions Using Epoxy Enol Silanes](#)

[Regulating Municipal Water Supply Concessions Accountability in Transitional China](#)

[The Use of Variation Theory to Improve Student Understanding of Acids and Bases](#)

[Case Management for Hospital Discharged Elders in Hong Kong The Search for an Integrated Care Model](#)

[In Vitro Growth Inhibitory Effects of Arsenic Trioxide in Non-Small Cell Lung Cancer with Different Epidermal Growth Factor Receptor Mutations](#)

[A Critical Review of Sanitary Provisions in Medium to Large Shopping Malls](#)

[Mir-143 and Its Downstream Targets Possible Biomarkers for Cervical Cancer and Precursors](#)

[A Comparative Study of Circulating Micrnas in Nasopharyngeal Carcinoma Patients](#)

[Enriching Visitors Experience A Cultural Mapping of St Stephens College at Stanley Hong Kong](#)

[Housing Planning and Political Will in Colonial Hong Kong 1946-1983](#)

---