

## SERS 2016 PROCEEDINGS OF THE 15TH INTERNATIONAL CONFERENCE ON X RA

???? Thou layst on me a load too great to bear, and thus thou dost But that my burdens I may bind and so towards thee fare..116. The Two Kings and the Vizier's Daughters M.???? m. The Goldsmith and the Cashmere Singing-Girl dccccxc.???? And horses eke wouldst have led to thee day by day And girls, high-breasted maids, and damsels black and white,???? e. The Barber's Story cxliii.???? i. The Spider and the Wind dcxv.???? Reproach me not for what I did, but be thou kind to one Who's sick of body and whose heart is wasted all away..Therewith Nuzhet el Fuad rejoiced and said, "Indeed, this is an excellent device." [Then Aboulhusn stretched himself out] forthright and she shut his eyes and tied his feet and covered him with the kerchief and did what [else] her lord had bidden her; after which she rent her dress and uncovering her head, let down her hair and went in to the Lady Zubeideh, crying out and weeping, When the princess saw her in this case, she said to her, "What plight is this [in which I see thee]? What is thy story and what maketh thee weep?" And Nuzhet el Fuad answered, weeping and crying out the while, "O my lady, may thy head live and mayst thou survive Aboulhusn el Khelia! For he is dead." The Lady Zubeideh mourned for him and said, "Alas for Aboulhusn el Khelia!" And she wept for him awhile. Then she bade her treasurers give Nuzhet el Fuad a hundred dinars and a piece of silk and said to her, "O Nuzhet el Fuad, go, lay him out and carry him forth."???? They have forbid their image to visit me in sleep; So even my nightly phantom forsaketh me, heigho!.Here Queen Es Shuhba bade them farewell and taking her troops, returned to her palace, whilst the kings also went away to their abodes and the Sheikh Aboutawaif addressed himself to divert Tuhfeh till nightfall, when he mounted her on the back of one of the Afrits and bade other thirty gather together all that she had gotten of treasure and raiment and jewels and dresses of honour. [Then they flew off.] whilst Iblis went with her, and in less than the twinkling of an eye he set her down in her sleeping-chamber. Then he and those who were with him took leave of her and went away. When Tuhfeh found herself in her own chamber and on her couch, her reason fled for joy and it seemed to her as if she had never stirred thence. Then she took the lute and tuned it and touched it on wondrous wise and improvised verses and sang..Poor Old Man, The Rich Man who gave his Fair Daughter in Marriage to the, i. 247..Then Selim turned to Selma and said to her, 'O sister mine, how deemest thou of this calamity and what counsellest thou thereanent?' 'O my brother,' answered she, 'indeed I know not what I shall say concerning the like of this; but he is not disappointed who seeketh direction [of God], nor doth he repent who taketh counsel. One getteth not the better of the traces of burning by (68) haste, and know that this is an affliction that hath descended on us; and we have need of management to do it away, yea, and contrivance to wash withal our shame from our faces.' And they gave not over watching the gate till break of day, when the young man opened the door and their mother took leave of him; after which he went his way and she entered, she and her handmaid..58. The King's Daughter and the Ape ccclv.We were sleeping one night on the roof, when a woman made her way into the house and gathering into a bundle all that was therein, took it up, that she might go away with it. Now she was great with child and near upon her term and the hour of her deliverance; so, when she made up the bundle and offered to shoulder it and make off with it, she hastened the coming of the pangs of labour and gave birth to a child in the dark. Then she sought for the flint and steel and striking a light, kindled the lamp and went round about the house with the little one, and it was weeping. [The noise awoke us,] as we lay on the roof, and we marvelled. So we arose, to see what was to do, and looking down through the opening of the saloon, (112) saw a woman, who had kindled the lamp, and heard the little one weeping. She heard our voices and raising her eyes to us, said, "Are ye not ashamed to deal with us thus and discover our nakedness? Know ye not that the day belongeth to you and the night to us? Begone from us! By Allah, were it not that ye have been my neighbours these [many] years, I would bring down the house upon you!" We doubted not but that she was of the Jinn and drew back our heads; but, when we arose on the morrow, we found that she had taken all that was with us and made off with it; wherefore we knew that she was a thief and had practised [on us] a device, such as was never before practised; and we repented, whenas repentance advantaged us not..Then El Abbas took leave of the king and went away to his own house. Now it befell that he passed under the palace of Mariyeh the king's daughter, and she was sitting at a window. He chanced to look round and his eyes met those of the princess, whereupon his wit departed and he was like to swoon away, whilst his colour changed and he said, "Verily, we are God's and to Him we return!" But he feared for himself lest estrangement betide him; so he concealed his secret and discovered not his case to any of the creatures of God the Most High. When he reached his house, his servant Aamir said to him, "O my lord, I seek refuge for thee with God from change of colour! Hath there betided thee a pain from God the Most High or hath aught of vexation befallen thee? Verily, sickness hath an end and patience doth away vexation." But the prince returned him no answer. Then he brought out inkhorn [and pen] and paper and wrote the following verses:.Then her case changed and her colour paled; and when Shefikeh saw her mistress in this plight, she repaired to her mother and told her that the lady Mariyeh refused meat and drink. "Since when hath this befallen her?" asked the queen, and Shefikeh answered, "Since yesterday;" whereat the queen was confounded and betaking herself to her daughter, that she might enquire into her case, found her as one dead. So she sat down at her head and Mariyeh opened her eyes and seeing her mother sitting by her, sat up for shamefastness before her. The queen questioned her of her case and she said, "I entered the bath and it stupefied me and weakened me and left an exceeding pain in my head; but I trust in God the Most High that it will cease."..So he returned to his mother (and indeed his spirit was broken), and related to her that which had happened to him and what had betided him from his friends, how they had neither shared with him nor requited him with speech. "O Aboulhusn," answered she, "on this wise are the sons (5)of this time: if thou have aught, they make much of thee, (6) and if thou have nought, they put thee away [from them]." And she went on to condole with him, what while he

bewailed himself and his tears flowed and he repeated the following verses: 74. The Simpleton and the Sharper cclxxxviii.90. The Apples of Paradise dclxxvi. Whenas the soul desireth one other than its peer, It winneth not of fortune the wish it holdeth dear..Hawk and the Locust, The, ii. 50. I'm the crown of every sweet and fragrant weed; When the loved one calls, I keep the tryst agreed..Then he sent for the old man, the Muezzin, and when the messenger came to him and told him that the Commander of the Faithful sought him, he feared the denunciation of the damsel and accompanied him to the palace, walking and letting wind (44) as he went, whilst all who passed him by laughed at him. When he came into the presence of the Commander of the Faithful, he fell a-trembling and his tongue was embarrassed, [so that he could not speak]. The Khalif laughed at him and said to him, "O elder, thou hast done no offence; so [why] fearest thou?" "O my lord," answered the old man (and indeed he was in the sorest of that which may be of fear,) "by the virtue of thy pure forefathers, indeed I have done nought, and do thou enquire of my conduct." The Khalif laughed at him and ordering him a thousand dinars, bestowed on him a sumptuous dress of honour and made him chief of the Muezzins in his mosque..TABLE OF CONTENTS OF THE Breslau (Tunis) Edition of the Arabic Text of the Book of the Thousand Nights and One Night..When the messenger came to King Azadbekht and he read the letter and the present was laid before him, he rejoiced with an exceeding joy and occupied himself with eating and drinking, hour after hour. But the chief Vizier of his Viziers came to him and said, "O king, know that Isfehend the Vizier is thine enemy, for that his soul liketh not that which thou hast done with him, and the message that he hath sent thee [is a trick; so] rejoice thou not therein, neither be thou deluded by the sweetness of his words and the softness of his speech." The king hearkened [not] to his Vizier's speech, but made light of the matter and presently, [dismissing it from his thought], busied himself with that which he was about of eating and drinking and merrymaking and delight. Therewith King Shah Bekht rejoiced with an exceeding great joy and said, 'Praise be to God who hath delivered me from yonder man and hath preserved me from the loss of the kingship and the cessation of prosperity from me!' So the affair of the vizier returned to order and well-being and the king restored him to his place and advanced him in rank. Moreover, he assembled the folk who had missaid of him and destroyed them all, to the last man. And how like," continued the vizier, "is this story unto that of myself and King Shah Bekht, with regard to that whereinto I am fallen of the changing of the king's heart and his giving credence to others against me; but now is the righteousness of my dealing established in thine eyes, for that God the Most High hath inspired me with wisdom and endowed thee with longanimity and patience [to hearken] from me unto that which He allotted unto those who had foregone us, till He hath shown forth my innocence and made manifest unto thee the truth. For now the days are past, wherein it was avouched to the king that I should endeavour for the destruction of my soul, (81) [to wit,] the month; and behold, the probation time is over and gone, and past is the season of evil and ceased, by the king's good fortune." Then he bowed his head and was silent. (82).On the morrow they (199) returned to their place, as of their wont, and betook themselves to eating and drinking and merry-making and sporting till the last of the day, when Sindbad bade them hearken to his relation concerning his sixth voyage, the which (quoth he) is of the most extraordinary of pleasant stories and the most startling [for that which it compriseth] of tribulations and disasters. Then said he, . . . . . ea. Story of the Barber's First Brother ci.6. Story of the Hunchback xxv. INDEX TO THE NAMES OF THE "TALES FROM THE ARABIC". Sitt el Milah, Nouredin Ali of Damascus and, iii. 3. . . . . Midst colours, my colour excelleth in light And I would every eye of my charms might have sight..When the king heard his viziers' words, he was exceeding wroth and bade bring the youth, and when he came in to the king, the viziers all cried out with one voice, saying, "O scant o' grace, thinkest thou to save thyself from slaughter by craft and guile, that thou beguilest the king with thy talk and hopest pardon for the like of this great crime which thou hast committed?" Then the king bade fetch the headsman, so he might smite off his head; whereupon each of the viziers fell a-saying, "I will slay him;" and they sprang upon him. Quoth the youth, "O king, consider and ponder these men's eagerness. Is this of envy or no? They would fain make severance between thee and me, so there may fall to them what they shall plunder, as aforetime." And the king said to him, "Consider their testimony against thee." "O king," answered the young man, "how shall they testify of that which they saw not? This is but envy and rancour; and thou, if thou slay me, thou wilt regret me, and I fear lest there betide thee of repentance that which betided Ilan Shah, by reason of the malice of his viziers." "And what is his story?" asked Azadbekht. "O king," replied the youth, . . . So the prince's father and his uncle and his mother and the grandees of the realm repaired to his tomb and the princess made lamentation over him, crying aloud. She abode by the tomb a whole month; then she let fetch painters and caused them limn her portraiture and that of the king's son. Moreover, she set down in writing their story and that which had befallen them of perils and afflictions and set it [together with the pictures], at the head of the tomb; and after a little, they departed from the place. Nor," added the vizier, "is this more extraordinary, O king of the age, than the story of the fuller and his wife and the trooper and what passed between them." .THE MERCHANT OF CAIRO AND THE FAVOURITE OF THE KHALIF EL MAMOUN EL HAKIM BI AMRILLAH. (180). . . . . The eyes of lovely women are likened unto me; Indeed, amongst the gardens I open many an eye..Cashghar, Abdallah ben Nafi and the King's Son of, ii. 195..Officer's Story, The Sixteenth, ii. 193..Accordingly, the hangman took him and bringing out the knife, offered to cut off his hand, what while El Muradi said to him, "Cut and sever the bone and sear (24) it not for him, so he may lose his blood and we be rid of him." But Ahmed, he who had aforetime been the means of his deliverance, sprang up to him and said, "O folk, fear God in [your dealings with] this youth, for that I know his affair from first to last and he is void of offence and guiltless. Moreover, he is of the folk of condition, (25) and except ye desist from him, I will go up to the Commander of the Faithful and acquaint him with the case from first to last and that the youth is guiltless of crime or offence." Quoth El Muradi, "Indeed, we are not assured from his mischief." And Ahmed answered, "Release him and

commit him to me and I will warrant you against his affair, for ye shall never see him again after this." So they delivered Nouredin to him and he took him from their hands and said to him, "O youth, have compassion on thyself, for indeed thou hast fallen into the hands of these folk twice and if they lay hold of thee a third time, they will make an end of thee; and [in dealing thus with thee], I aim at reward and recompense for thee (26) and answered prayer." (27).? ? ? ? b. The Singer and the Druggist dcccxxxviii.? ? ? ? Thou left'st unto me, after thee, languor and carefulness; I lived a life wherein no jot of sweetness I espied..? ? ? ? d. The Eldest Lady's Story lxiii.After he had slain him, he fell into repentance and mourning and chagrin waxed upon him, and none, who questioned him, would he acquaint with the cause thereof, nor, of his love for his wife, did he tell her of this, and whenas she asked him of [the cause of] his grief, he answered her not. When the viziers knew of Abou Temam's death, they rejoiced with an exceeding joy and knew that the king's grief arose from regret for him. As for Ilan Shah, he used, after this, to betake himself by night to the sleeping-chamber of the two boys and spy upon them, so he might hear what they said concerning his wife. As he stood one night privily at the door of their chamber, he saw them spread out the gold before them and play with it and heard one of them say, 'Out on us! What doth this gold profit us? For that we cannot buy aught therewith neither spend it upon ourselves. Nay, but we have sinned against Abou Temam and done him to death unjustly.' And the other answered, 'Had we known that the king would presently kill him, we had not done what we did.'.6. Isaac of Mosul's Story of Khedijeh and the Khalif El Mamoun xciv.God, Of the Speedy Relief of, i. 174..Look at the moss-rose, on its branches seen, ii. 256..Now Ilan Shah had three viziers, in whose hands the affairs [of the kingdom] were [aforetime] and they had been used to leave not the king night nor day; but they became shut out from him by reason of Abou Temam and the king was occupied with him to their exclusion. So they took counsel together upon the matter and said, 'What counsel ye we should do, seeing that the king is occupied from us with yonder man, and indeed he honoureth him more than us? But now come, let us cast about for a device, whereby we may remove him from the king.' So each of them spoke forth that which was in his mind, and one of them said, 'The king of the Turks hath a daughter, whose like there is not in the world, and whatsoever messenger goeth to demand her in marriage, her father slayeth him. Now our king hath no knowledge of this; so, come, let us foregather with him and bring up the talk of her. When his heart is taken with her, we will counsel him to despatch Abou Temam to seek her hand in marriage; whereupon her father will slay him and we shall be quit of him, for we have had enough of his affair.'.Third Officer's Story, The, ii. 137..? ? ? ? g. The Seventh Voyage of Sindbad the Sailor.23. Hatim et Tal; his Generosity after Death cclxx.Thirteenth Officer's Story, The, ii. 181..? ? ? ? I swear by his life, yea, I swear by the life of my love without peer, To please him or save him from hurt, I'd enter the fire without fear!.105. Ali Nouredin and the Frank King's Daughter dcccxxxi.? ? ? ? Then sent I speech to thee in verses such as burn The heart; reproach therein was none nor yet unright;? ? ? ? Ramazan in my life ne'er I fasted, nor e'er Have I eaten of flesh, save in public (57) it were..? ? ? ? Now that the clouds have broken their promise to our hope, We trust the Khalif's bounty will stand to us for rain. (65).? ? ? ? For the uses of food I was fashioned and made; The hands of the noble me wrought and inlaid..Accordingly, one night, when they were alone with the king and he leant back, as he were asleep, they said these words and the king heard it all and was like to die of rage and said in himself, 'These are young boys, not come to years of discretion, and have no intrigue with any; and except they had heard these words from some one, they had not spoken with each other thereof.' When it was morning, wrath overmastered him, so that he stayed not neither deliberated, but summoned Abou Temam and taking him apart, said to him, 'Whoso guardeth not his lord's honour, (126) what behoveth unto him?' Quoth Abou Temam, 'It behoveth that his lord guard not his honour.' 'And whoso entereth the king's house and playeth the traitor with him,' continued the king, 'what behoveth unto him?' And Abou Temam answered, 'He shall not be left on life.' Whereupon the king spat in his face and said to him, 'Both these things hast thou done.' Then he drew his dagger on him in haste and smiting him in the belly, slit it and he died forthright; whereupon the king dragged him to a well that was in his palace and cast him therein..When she had made an end of her song, she wept and Nouredin wept also. Then she took the lute and improvised and sang the following verses:..? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[Stories of a Young Black Poet Volume 3](#)

[The Gumazing Gum Girl! Book 1 Chews Your Destiny](#)

[CEOs Dilemma - To Change the Rules of the Game Fascinating Revival Story of a Sick Company](#)

[Maiden Warrior](#)

[Deadly Arms](#)

[Water Snake Water Snake Pet Owners Guide Water Snakes Care Behavior Diet Interacting Costs and Health](#)

[Racing Storms The Chasing Desire Trilogy](#)

[Club Anyone A Novel of Love Betrayal and Augmented Reality](#)

[Blood Contention Harnessing Deliverance from Strongholds in the Bloodline](#)

[Grown-Up Shmown-Up](#)

[When DNA Is Wrong](#)

[What Do You Call an Ant](#)

[The Unenchanted Princess](#)

[Fangtabulous](#)

[Fracture Point A Gripping Suspense Thriller](#)  
[I Woke Up to Win Reigning Ruling and Winning in Life](#)  
[How to Get Your Child Into College The Parents Guide to College Planning](#)  
[Fugitive in Full View](#)  
[The Million Dollar Real Estate Team How I Went from Zero to Earning \\$1 Million After Expenses in Three Years](#)  
[Wilder Wales](#)  
[Danger Road A True Crime Story of Murder and Redemption](#)  
[Denni-Jo and Pinto](#)  
[The Deep Thoughts of Jim Emerton An eclectic anthology of writings on philosophy the natural world and the human condition](#)  
[Secreto del Tonto del Pueblo El](#)  
[Guardianes de Las Alturas Los](#)  
[Tras los Pasos de Ripley](#)  
[Sarcasm Is My Superpower](#)  
[Die Fahnenweihe](#)  
[Distorted](#)  
[Suzanne](#)  
[Alice and the Scaredy Cats A Boy Named Jack - A Storybook Series - Book Three](#)  
[Cant Wait!](#)  
[The Jesus Pattern The Biblical Feasts and How They Reveal Jesus](#)  
[Wisdom for Our Sons Straight Talk from a Street Cop](#)  
[First One Down A Paul Sutton Novel](#)  
[The Source to Life](#)  
[Naughty Stories You Shouldnt Read Volume 2](#)  
[The Dragons Tears](#)  
[Naughty Stories You Shouldnt Read Volume 1](#)  
[A Tricksters Time](#)  
[Theron](#)  
[The Evangelist in Hell](#)  
[Forbidden Travel What I Learned about the World The US State Department Said Dont Go - I Went](#)  
[Arrows Go Thru Hearts Selected Poems 1970-1995](#)  
[Fed and Focused](#)  
[Broken Parts Pies R Squared](#)  
[Passiontide](#)  
[Teamwork Makes the Dream Work](#)  
[A Better Story](#)  
[Snows Run a Maryland Mystery](#)  
[My Mothers Life Story A Window Into My Mothers Heart](#)  
[Cuento de Amor y Guerra Un](#)  
[Harrisons Heart A Seals of Honor World Novel](#)  
[Junky](#)  
[The Shadow of Death](#)  
[The Lost Heir of Elandor](#)  
[The Way of Faith](#)  
[The Way the Rhubarb Crumbles](#)  
[Activa Tu GPS!](#)  
[Scelta del Cuore](#)  
[Legends of Deceit](#)  
[Man Has Premonition of Own Death An Ancestors Strange Demise and Other Mortal Matters](#)  
[Names of God Other Bible Studies](#)  
[Rocky Mountain Ghost Book 3 Rocky Mountain Series](#)

[Rencontres Au C](#)

[Planet Plus Arbeitsbuch A21](#)

[Adomania Cahier d'activités 3 + CD audio + accès au parcours digital](#)

[Break Open the Sky Saving Our Faith from a Culture of Fear](#)

[Un Passo Avanti](#)

[La jeune épouse](#)

[Cause and Effect](#)

[Schools Out Lives On Wisdom Inspiration for Graduates](#)

[James Smith Four Years a Mohawk](#)

[Myths and Monsters Grown-Up Coloring Book Volume 1](#)

[A Storytelling of Ravens](#)

[Mountain Pony](#)

[Retaking Pervaiske The Army of Orphans Book II](#)

[Boone Creek](#)

[Das Prinzip Der Mittelmäßigkeit Science-Fiction-Roman](#)

[Fear an Sgilt n Grinn Drama Suit](#)

[Justice Awakened](#)

[Forget-Me-Not Blues What Lies Within the Beating Heart Exposed](#)

[Fatimas Room A Novel Set in Khartoum Sudan](#)

[Money Mastery The Wise Sage and the Money Journey](#)

[Unleashing the Power of Small Groups Essential Group Facilitation Skills](#)

[Eloise in the Land of Beginnings](#)

[The Tall Tale of Maxwell Anderson](#)

[Blood War Blood Destiny Book 8](#)

[The Dead Kings Bane](#)

[Rhesus](#)

[Wilders](#)

[Harter Fall Weiche Landung](#)

[The Genesis Tree](#)

[7 Kurze Geschichten](#)

[The Domino Effect - Narrow View Within My Circle House and Retrain Americans at the Entry Level](#)

[Ten Acres Enough A Practical Experience Showing How a Very Small Farm May Be Made to Keep a Very Large Family](#)

[Cuentos de la Patria](#)

[Implementing Intelligence-Led Policing in Nigeria A Concise Guide and Strategy for the Nigeria Police Force](#)

[Immortal Bloodline](#)

[Blue Pete Works Alone](#)

---